

# **TOWN OF WHITMAN**



VIEW OF DOWNTOWN WHITMAN FROM TOWN HALL

# **2012 ANNUAL TOWN REPORT**

138th  
ANNUAL REPORT  
of the  
TOWN OFFICERS and COMMITTEES  
of the  
TOWN OF WHITMAN,  
MASSACHUSETTS



For the Year Ending December 31, 2012

## **IN MEMORIAM**

**Leslie W. Holbrook**

Whitman Planning Board  
Whitman Board of Appeals  
January 18, 2012

**Richard E. McPate**

Department of Public Works  
February 2, 2012

**Marie L. Brouillard**

Whitman-Hanson Regional School District  
February 16, 2012

**Michael P. Lee, Sr.**

Whitman-Hanson Regional School District  
February 22, 2012

**Rita K. Travers**

Civil Defense  
Whitman-Hanson Regional School District  
March 10, 2012

**James K. Rivers**

Whitman Police Department  
March 16, 2012

**Martha M. Hobill**

Whitman-Hanson Regional School District  
Town Collectors Office  
April 22, 2012

**Eleanor C. Bowden**

Election Official  
May 13, 2012

**Lloyd H. Plasse, Jr.**

Whitman Fire Department  
July 9, 2012

**Lorraine A. Mattson**  
Whitman Police Department  
July 12, 2012

**William R. Fox**  
Whitman Police Department  
July 26, 2012

**Marjorie F. Adams**  
Whitman Visiting Nurses Association  
September 1, 2012

**Marcia J. Fries**  
Whitman Police Department  
September 4, 2012

**William H. Smith**  
Election Official  
September 26, 2012

**Fayette A. White**  
Whitman-Hanson Regional School district  
November 22, 2012

## **REPORT OF THE BOARD OF SELECTMEN**

The Board of Selectmen is pleased to submit the following for inclusion in the Annual Town Report for calendar year 2012:

The Annual Town Election in May saw two individuals running for two seats on the Board of Selectmen, one being incumbent Daniel L. Salvucci. Mr. Salvucci won re-election to the Board for a three year term, with Scott J. Lambiase winning election to the second seat to complete the remaining term of the late Margaret McGillivray. The Board welcomes Mr. Lambiase and looks forward to his participation as a member of the Board of Selectmen. During the reorganization of the Board of Selectmen at their meeting of May 29, 2012, Carl F. Kowalski was elected to the position of Chairman, Daniel L. Salvucci was elected to the position of Vice Chairman and Brian J. Bezanson was elected to the position of Clerk.

At the Selectmen's meeting held on January 10, 2012, Chairman Kowalski presented Fire Chief Timothy Grenno with the Executive Fire Officer certificate. The Board is very proud of Chief Grenno for achieving this accomplishment. At this same meeting, the Board of Selectmen congratulated Leo Hurley for being nominated as Whitman's Citizen of the Year. Mr. Hurley has served the town in a number of different ways over the years; and is particularly well known for his volunteer work with the St. Vincent DePaul Society and the Whitman Food Pantry. The Board congratulates Mr. Hurley on this well-deserved honor.

The Board of Selectmen honored three retiring Town employees during 2012. On January 26, 2012, Pamela Martin retired from the position of Town Clerk after over 25 years of dedicated service. On July 8, 2012, Sergeant Harry Bates retired from the Whitman Police Department after 37 years of dedicated service. On November 29, 2012, Ellen Engelhardt retired from the position of Assistant Town Accountant after more than 23 years of dedicated service in the Town Accountant's office. On behalf of a very grateful community, the Board of Selectmen would like to extend best wishes for good health and happiness in their retirements.

On May 15, 2012, the Board of Selectmen interviewed three candidates for the position of Assistant Town Administrator. Following the interviews, the Board voted unanimously to appoint Gregory Enos to the position of Assistant Town Administrator. The Board congratulates Mr. Enos on his appointment and wishes him the best of luck.

At the June 19, 2012 Board of Selectmen's meeting, Chairman Kowalski announced that Police Chief Christine May-Stafford was requesting to be allowed to resign from the position of Chief of Police and to be appointed to the position of Lieutenant. Chief May-Stafford's decision for this voluntary demotion came after much thought and consideration and was in the best interest of her family. It was with a deep sense of regret that the Board of Selectmen accepted Chief May-Stafford's resignation as Chief of Police; and appointed her to the position of Lieutenant effective July 7, 2012. In her role as Chief of Police, May-Stafford served the department and the residents of Whitman with honor and integrity. The Board of Selectmen extends deep gratitude to Christine May-Stafford for her service to the Town as Chief of Police; and wishes her the very best in her new role as Lieutenant. At this same meeting, the Board voted unanimously to appoint Scott Benton to the position of provisional Chief of Police, causing the position of Deputy Chief of Police to become vacant. On behalf of the Board, Chairman Kowalski extended an invitation to all sergeants within the department interested in becoming appointed to the provisional Deputy Chief's position to submit a resumé and letter of interest to the Town Administrator. Interviews were scheduled and took place at the July 17, 2012 meeting of the Board of Selectmen.

Four candidates were interviewed; Sergeant Timothy Hanlon, Sergeant Daniel Connolly, Sergeant Sean Reynolds, and Sergeant Edward Slocum, with the Board voting to appoint Sergeant Timothy Hanlon to the position of provisional Deputy Chief of Police. The Board extends congratulations to Chief Benton and Deputy Chief Hanlon and would like to thank them for their commitment to the Town and to law enforcement as well. The Board would also like to thank the other three candidates for their interest and for participating in the interview process.

On June 19, 2012, the Board voted to approve an agreement for an inter-municipal primary public safety answering point and back-up fire department dispatch system between the Town of Whitman and the Town of Holbrook, effective July 1, 2012. Joining with Holbrook gives the fire department the opportunity to utilize all personnel and to leave the station empty in the event of an emergency, with all incoming calls handled by the Town of Holbrook. The new system has also proven to have a positive impact on patient and firefighter safety.

On October 16, 2012, the Board of Selectmen held a swearing-in ceremony for a newly appointed Firefighter/Paramedic on the Whitman Fire Department. The Board welcomes and extends best wishes to Brian Trefry, and thanks him for his service to the community.

The Board of Selectmen is proud to recognize Zachary Samya, Nicholas Anderson, Edward Burton and Samuel Pierce for earning the rank of Eagle Scout. Zachary's community service project involved raising funds by selling engraved bricks and organizing volunteers to use those bricks to create a paved flag pole area, along with the installation of two park benches, at the main baseball field at the Whitman Middle School. Nicholas's community service project involved raising the funds and organizing the installation of replacing the apron and steps leading to the Council on Aging Senior Center. Edward's community service project involved cleaning, repairing, and painting the walls and floors of the Whitman Food Pantry, as well as clean-up and landscaping to the exterior of the building. Samuel's community service project involved raising the funds and organizing the distribution of 1,000 medical forms to elderly citizens in the Town of Whitman, which will aid emergency responders by alerting them to important personal and medical information. The Town is proud of its community values which contribute to the success of the scouting program.

The 19<sup>th</sup> annual Winterfest celebration was held on Sunday, December 9, 2012. The Winterfest Committee plans year-round in order to bring this fun-filled event to the community. In addition to the old favorites – such as the hot dog eating contest, rock climbing, music and dancing, face painting, wood carving, trolley rides – just to name a few – the first Winterfest Idol and Elvis look-alike contests were held. As always, it was a hugely successful and enjoyable day for all. The Board of Selectmen would like to extend deep gratitude to the members of the Winterfest Committee for all of their time and effort in putting together this event and bringing the community together in this way.

In closing, the Board of Selectmen offers thanks to all Town departments and their employees for their dedicated service to the community; thank you to all of you who volunteer your time to serve on the various boards and committees within the Town; and a heartfelt thank you to the residents of Whitman for your support of the Town and those who serve you.

Respectfully submitted,

Carl F. Kowalski, Chairman  
Daniel L. Salvucci, Vice Chairman  
Brian J. Bezanson, Clerk  
Lisa M. Green, Member  
Scott J. Lambiase, Member

Francis J. Lynam, Town Administrator  
Gregory S. Enos, Assistant Town Administrator

# **STATISTICS OF THE TOWN OF WHITMAN**

## **INCORPORATED - 1875**

Federal Census - 2010 14,489

Registered Active/Inactive VOTERS 9656

TOWN CENSUS – 2012 14,574

WEB SITE: [www.whitman-ma.gov](http://www.whitman-ma.gov)

TOWN MEETING - First Monday in May

TOWN ELECTION - Third Saturday in May

FORM OF GOVERNMENT - Board of Selectmen - Town Administrator - Open Town Meeting

MUNICIPAL OFFICES - Main Telephone Number: (781) 618-9701

LOCATION - Southeastern Massachusetts, bordered by Abington on the North, Rockland and Hanson on the East, East Bridgewater on the South, and Brockton on the West. Whitman is 21 miles south of Boston and 212 miles from New York City.

LAND AREA - 6.98 Square Miles    MILES OF STREETS - 71 Miles

MAJOR HIGHWAYS - Principal Highways are State Routes 14, 18, 27 and 58

### **NUMBER OF HOUSES**

Single Family	3,303
Two Family	413
Three Family	114
Four to Eight Family	60
Condo Units	429
Misc Units	20
Land Parcels	217

### **ALTITUDE**

Highest - 186 feet above sea level

Lowest - 60 feet above sea level

### **WHITMAN IN SPECIAL DISTRICTS**

8th Massachusetts Congressional District

2nd Plymouth & Bristol Senatorial District

4th Councillor District of Eight

7th Plymouth State Representative District

### **TAX RATE**

2009 11.38

2010 12.40

2011 13.43

2012 14.62

2013 15.79

### **HOSPITALS**

Signature Healthcare Brockton Hospital

WITHIN

Caritas Good Samaritan Medical Center

10 MILES

South Shore Hospital



<b>HOUSES OF WORSHIP</b>	Catholic, Congregational, Episcopal, Methodist, South Shore Pentacostal Church, Life Quest Community Church	
<b>UTILITIES</b>	Electrical service provided by National Grid Natural gas service provided by National Grid Water supplied by the City of Brockton - Town Sewerage Telephone service provided by Verizon Telephone, Comcast Cable service provided by COMCAST	
<b>TRANSPORTATION</b>	Commuter rail service to South Station, Boston, 7 days a week, on the Plymouth/ Kingston Line, operated by AMTRAK under contract to the MBTA. For information call 1-800-392-6100	
<b>SCHOOLS</b>	Two elementary, one middle and Whitman-Hanson Regional High School, all schools (PK-12) part of the Whitman Hanson Regional School District; member of the South Shore Regional Vocational Technical High School & Norfolk Agricultural	
<b>PUBLIC SAFETY</b>	Full-time Fire-Rescue and Emergency Services Department, including advanced life support emergency medical services. Full time Police Department	
<b>RECREATION</b>	July 4th celebration Road races Summer Park Program Soccer Softball Swim Team Golf Instruction	Swimming Pool Swimming Instruction Baseball Basketball Football Golf Instruction Hockey
<b>LIBRARY</b>	Whitman Public Library, 100 Webster St. 781-447-7613	
<b>RECREATIONAL SITES</b>	<u>Hobarts Meadows Area</u> - (106 acres) bicycling, hiking, horseback riding, hunting, fishing, ice skating, nature observing <u>Camp Alice Carleton</u> - (17 acres) bicycling, camping, hiking, horseback riding, nature observing, picnicking, target archery. <u>Town Park</u> - (11 acres) bicycling, basketball, pool swimming, Playground <u>Hardings Pond</u> - Fishing, skating	
<b>EDUCATIONAL</b>	Adult Education Program, Kindergarten, Arts and Crafts, Pre-School Program	

# TELEPHONE DIRECTORY OF WHITMAN MUNICIPAL OFFICES

TOWN HALL MAIN NUMBER (781) 618-9701

Department	Telephone Number
Town Accountant	(781) 618-9740
Council on Aging	(781) 447-7619
Zoning Board of Appeals	(781) 618-9811
Board of Assessors	(781) 618-9760
Building Department	(781) 618-9770
Cable Access	(781) 618-9812
Capital Improvement Advisory Committee	(781) 618-9813
Town Clerk	(781) 618-9710
Town Collector	(781) 618-9720
Conservation Commission	(781) 618-9814
Whitman Cultural Council	(781) 618-9816
Custodian	(781) 618-9775
Fire Department	(781) 447-7626
Board of Health	(781) 618-9755
Historic Commission	(781) 618-9746
Inspection Services	(781) 618-9770
Whitman Public Library	(781) 618-9840
Planning Board	(781) 618-9757
Police Department	(781) 447-1212
Department of Public Works	(781) 447-7630
Recreation Department	(781) 618-9758
Board of Selectmen	(781) 618-9701
Town Treasurer	(781) 618-9730
Veterans Agent	(781) 618-9750
Whitman Visiting Nurse Association	(781) 618-9804
Sealer of Weights and Measures	(781) 618-9815

**FEDERAL, STATE AND COUNTY OFFICIALS  
2012**

**UNITED STATES OF AMERICA**

		<b>TERM</b>	<b>TEL.#</b>
<b><u>PRESIDENT</u></b>			
Washington, D.C. - Four year term			
Barack H. Obama	(D) Illinois	2008-2012	
<b><u>VICE PRESIDENT</u></b>			
Washington, D.C. - Four year term			
Joseph A. Biden, Jr.	(D) Delaware	2008-2012	
<b><u>UNITED STATES SENATORS IN CONGRESS</u></b>			
Washington, D.C. - Two elected for six year terms			
Scott P. Brown - (to fill vacancy)	(R) Boston	2010-2012	223-1890
John F. Kerry	(D) Boston	2008-2014	223-1890
<b><u>UNITED STATES REPRESENTATIVE IN CONGRESS</u></b>			
Washington D.C. - Ten elected for two year terms			
Eighth (8th) Congressional District			
Stephen F. Lynch	(D) Boston	2010-2012	428-2000

**COMMONWEALTH OF MASSACHUSETTS**

<b><u>GOVERNOR</u></b>			
Four year term			
Deval Patrick	(D) Milton	2010-2014	727-3600
<b><u>LIEUTENANT GOVERNOR</u></b>			
Four year term			
Timothy P. Murray	(D) Worcester	2010-2014	
<b><u>SECRETARY</u></b>			
Four year term			
William Francis Galvin	(D) Boston	2010-2014	727-2800
<b><u>ATTORNEY GENERAL</u></b>			
Four year term			
Martha Coakley	(D) Medford	2010-2014	727-2211
<b><u>TREASURER</u></b>			
Four year term			
Steven Grossman	(D) Newton	2010-2014	727-2000
<b><u>AUDITOR</u></b>			
Four year term			
Suzanne M. Bump	(D) Great Barrington	2010-2014	

**COUNCILLOR**

Two year term

Councillor District No. Four (4) - Eight Districts

Christopher A. Iannella, Jr.	(D) Boston	2010-2012	727-2795
------------------------------	------------	-----------	----------

**STATE SENATOR**

Two year term

2nd Plymouth &amp; Bristol Senatorial District - 40 Members - 40 Districts

Thomas P. Kennedy	(D) Brockton	2010-2012	722-1200
-------------------	--------------	-----------	----------

**STATE REPRESENTATIVE**

Two year term

7th Plymouth District - 160 Members - 160 Districts

Geoff Diehl	(R) Whitman	2010-2012	722-2070
-------------	-------------	-----------	----------

**PLYMOUTH COUNTY OFFICERS****DISTRICT ATTORNEY**

Four year term

Timothy J. Cruz	(R) Marshfield	2010-2014
-----------------	----------------	-----------

**CLERK OF COURTS**

Six year term

Robert S. Creedon, Jr.(To fill vacancy)	(D)Brockton	2008-2012	747-0500
---	-------------	-----------	----------

**REGISTER OF PROBATE**

Six year term

Robert E. McCarthy	(D) East Bridgewater	2008-2014	747-0500
--------------------	----------------------	-----------	----------

**REGISTER OF DEEDS**

Six year term

John R. Buckley	(D) Brockton	2006-2012	747-1350
-----------------	--------------	-----------	----------

**COUNTY COMMISSIONERS**

Four year term - Two elected every four years - One elected every four years

John Patrick Riordan, Jr.	(D) Marshfield	2008-2012	747-1350
---------------------------	----------------	-----------	----------

Anthony Thomas O'Brien	(D) Plymouth	2008-2012	747-1350
------------------------	--------------	-----------	----------

Sandra M. Wright	(R) Bridgewater	2010-2014	747-1350
------------------	-----------------	-----------	----------

**COUNTY TREASURER**

Six year term

Thomas O'Brien	(D) Kingston	2008-2014	747-1350
----------------	--------------	-----------	----------

**SHERIFF**

Six year term

Joseph D. McDonald, Jr.	(R) Kingston	2010-2016	747-5528
-------------------------	--------------	-----------	----------

**Counties in Massachusetts (14)**

Barnstable	Essex	Middlesex	Suffolk
Berkshire	Franklin	Nantucket	Worcester
Bristol	Hampden	Norfolk	
Dukes	Hampshire	<b>Plymouth (Whitman)</b>	

**Plymouth County  
Member City and Towns**

Abington	East Bridgewater	Hull	Mattapoisett	Plympton	West Bridgewater
Bridgewater	Halifax	Kingston	Middleboro	Rochester	<b>WHITMAN</b>
Brockton	Hanover	Lakeville	Norwell	Rockland	
Carver	Hanson	Marion	Pembroke	Scituate	
Duxbury	Hingham	Marshfield	Plymouth	Wareham	

## ELECTED TOWN OFFICIALS 2012

	ELECTED	TERM EXPIRES
<b><u>TOWN MODERATOR</u></b>		
Three year term		
Michael F. Hayes	2011	2014
<b><u>TOWN CLERK</u></b>		
Three year term		
Dawn M. Varley	2012	2015
<b><u>TOWN TREASURER/COLLECTOR</u></b>		
Three year term		
Mary Beth Carter	2011	2014
<b><u>SELECTMEN</u></b>		
Three year term - Five member board		
Brian J. Bezanson	2010	2013
Carl F. Kowalski, Chairman	2011	2014
Lisa M. Green	2011	2014
Scott J. Lambiase (to fill vacancy)	2012	2013
Daniel L. Salvucci	2002	2015
<b><u>ASSESSORS</u></b>		
Three year term - Three member board		
Carol O'Brien, Chairman	2010	2013
John Noska	2011	2014
Stephen H. Verrill	2009	2015
<b><u>PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT COMMITTEE</u></b>		
Three year term - Six Whitman Members		
Michael J. Kryzanek	2010	2013
Robert C. Trotta	2010	2013
Stacey M. Dowd	2011	2014
Michael L. Minchello	2011	2014
Kevin M. Lynam	2012	2015
Frederick M. Small	2012	2015
<b><u>DEPARTMENT OF PUBLIC WORKS COMMISSIONERS</u></b>		
Three year term		
Ch. 68 of the Acts of 2008-Increased to Five member Board		
Kevin T. Cleary, Vice Chairman	2010	2013
Ronald J. Delmonico, Clerk	2010	2013
Charles F. Pace, Chairman	2011	2014
Edward I. Winnett	2011	2014
Dana Olson	2012	2015

	<b>ELECTED</b>	<b>TERM EXPIRES</b>
<b><u>PUBLIC LIBRARY TRUSTEES</u></b>		
Three year term - Six member board		
Jean B. Conditto	2010	2013
Tina-Marie Torello	2010	2013
Susan J. Durand, Vice Chairman	2011	2014
Janice Guillemette	2001	2014
Michael J. Ganshirt	2012	2015
Elaine M. Melisi, Chairman, Clerk	2012	2015
<b><u>WHITMAN HOUSING AUTHORITY</u></b>		
Five year term - Five member board		
Edward C. McSweeney - Chairman	2008	2013
Katharine A. Kelleher	2009	2014
Thomas A. Richard - Vice Chairman	2010	2015
Steven J. Green	2011	2016
Michael H. Paull – State Appointed Member – Treasurer	2011	2016
Note: Shirley A. Horner, Executive Director - Retired 12/7/12	2002	
<b><u>PLANNING BOARD</u></b>		
Five year term - Seven member board		
Brian C. McPherson – Elected to fill vacancy - Clerk	2009	2013
Eric W. Pretorius - Resigned 10/2/12	2009	2014
Peter R. Palaza, Vice Chairman	2010	2015
Donald P. McLean	2011	2016
Joseph Foscaldo, Chairman	2001	2016
Bruce W. Varley	2011	2016
Elonie Bezanson	2012	2017
ONE VACANCY		
<b><u>BOARD OF HEALTH</u></b>		
Three year term - Three member board		
Eric F. Joubert, Chairman	2010	2013
Diane M. MacNeil	2011	2014
Barbara J. White	2012	2015

## APPOINTED OFFICERS AND COMMITTEES 2012

	APPOINTED	TERM EXPIRES
<b><u>AAA ADVISORY COMMITTEE</u></b>		
Two year term - One person for each 25,000 population		
Appointed by Selectmen		
Barbara Garvey, Delegate	2012	2013
Patricia Goldmann	2012	2013
<b><u>AMERICAN WITH DISABILITIES ACT - A.D.A.</u></b>		
Appointed by Selectmen – One Year Term		
Robert P. Curran	2012	2013
<b><u>AFFIRMATIVE ACTION REPRESENTATIVE</u></b>		
Appointed by Selectmen		
Francis J. Lynam	2012	2013
<b><u>AGENT FOR RABIES VACCINATION</u></b>		
One year term		
Appointed by Board of Health		
Dawn M. Varley	2012	2013
<b><u>AGING, COUNCIL ON</u></b>		
Three year term		
Ann. Twn Mtg. 5/14/92 - Reduced to five member board		
Appointed by Selectmen		
Mary Ann Curby	2010	2013
Robert Titterington	2010	2013
Jean McDonald	2011	2014
Domenica Cousineau	2012	2015
Patricia Goldmann	2012	2015
<b><u>AGING, COUNCIL ON, DIRECTOR</u></b>		
Three Year Term		
Appointed by Selectmen		
Barbara Garvey	2010	2013
<b><u>ANIMAL INSPECTOR</u></b>		
One year term - Appointed by Board of Health		
Louis D'Arpino	2012	2013
Robert Hammond, Assistant	2012	2013
<b><u>APPEAL BOARD</u></b>		
Five year term - Five member board - Appointed by Selectmen		
Richard S. Blosz	2008	2013
James K. Chandler	2009	2014
John Goldrosen, Chairman	2010	2015
Wayne A. Andrews	2011	2016
Fred L. Gilmetti, Vice Chairman	2012	2017



	APPOINTED	TERM EXPIRES
<b><u>THREE ASSOCIATE MEMBERS – TWO YEAR TERMS</u></b>		
Steven Cacciatore	2011	2013
Robert Keeman	2012	2014
ONE VACANCY		
<b><u>PRINCIPAL ASSESSOR</u></b>		
Appointed by Assessors		
Kathleen Keefe	2012	2013
<b><u>ASSISTANT TOWN ADMINISTRATOR</u></b>		
Appointed by Selectmen		
Gregory S. Enos	2012	
<b><u>ASSISTANT TOWN CLERK</u></b>		
Appointed by Town Clerk		
Jennifer L. DeVasto	2012	2015
<b><u>ASSISTANT TOWN COLLECTOR</u></b>		
Appointed by Town Collector		
Michele Hayes	2012	2013
<b><u>ASSISTANT TOWN ACCOUNTANT</u></b>		
Appointed by Selectmen		
Ellen Engelhardt - Retired 11/29/12	2012	2013
<b><u>ASSISTANT TOWN TREASURER</u></b>		
Appointed by Selectmen		
Eileen L. Glynn	2012	2013
<b><u>AUCTIONEER</u></b>		
One year term - Appointed by Selectmen		
Richard H. Cole	2012	2013
<b><u>AUCTION PERMIT AGENT</u></b>		
One year term – Appointed by Selectmen		
Francis J. Lynam	2012	2013

	APPOINTED	TERM EXPIRES
<b><u>BUILDING PROJECTS COMMITTEE</u></b>		
Appointed by Selectmen		
Richard Anderson	2007	
Scott Benton - Resigned 1/24/12	2009	
William Capocci	2010	
Patrick Fatyol, Vice Chairman	2007	
Timothy Grenno	2010	
Francis Lynam, Chairman	2007	
Joshua J. MacNeil	2010	
Bruce Martin (to fill vacancy)	2012	
Christine May-Stafford - Resigned 1/24/12	2008	
Terry R. Plant	2012	
Christopher W. Powers	2008	
Daniel Salvucci, Clerk	2007	
Aaron Taylor	2007	
Donald Westhaver (to fill vacancy)	2012	
<b><u>NON-VOTING members</u></b>		
Eric Pretorius	2007	
Kevin Cleary	2012	
Robert Curran	2007	
Richard Rosen	2007	
<b><u>BURIAL AGENT FOR THE TOWN</u></b>		
One year term - Appointed by Board of Health		
Dawn M. Varley	2012	2013
Jennifer L. DeVasto, Assistant	2012	2013
Mary R. Holland, Assistant	2012	2013
<b><u>BY-LAW STUDY COMMITTEE</u></b>		
(All By-Laws - Voted 11/24/98) Five Member Board - Appointed by Selectmen		
George Porter, Vice Chairman	2012	2013
Fred Gilmetti	2012	2013
Francis J. Lynam	2012	2013
Robert P. Curran, Advisory Member	2012	2013
Richard S. Rosen	2012	2013
VACANCY		
<b><u>CAPITAL IMPROVEMENT ADVISORY COMMITTEE</u></b>		
One year term - Appointed by Selectmen		
Richard Anderson, Chairman	2012	2013
Francis Johnson	2012	2013
Noreen O'Toole-Smith, Vice Chairman	2012	2013
TWO VACANCIES		
<b><u>CLAIM AGENT</u></b>		
Three year term - Appointed by Selectmen		
Francis J. Lynam	2011	2014

	APPOINTED	TERM EXPIRES
<b><u>CONSERVATION COMMISSION</u></b>		
Three year term - Appointed by Selectmen		
Five Member Board		
George M. Porter, Chairman	2010	2013
Sandy Cortez, Vice Chairman	2010	2013
Jonathan Barry	2010	2013
Gwendolyn Tindall	2010	2013
Elaine M. Melisi, Clerk/Secretary	2012	2015
<b><u>CONSTABLE</u></b>		
One year term - Appointed by Selectmen		
Scott D. Benton	2012	2013
Christine M. May-Stafford	2012	2013
<b><u>DEPUTY COLLECTOR</u></b>		
One year term - Appointed by Collector		
John Y. Brady	2012	2013
<b><u>DIRECTOR OF TECHNOLOGY</u></b>		
Appointed by Selectmen		
Joshua MacNeil	2012	
<b><u>FACILITIES MANAGER</u></b>		
Appointed by Selectmen		
VACANT		
<b><u>FAIR HOUSING COMMITTEE</u></b>		
Established 9/8/87 - One year term		
Appointed by Selectmen		
Shirley A. Horner - Retired 12/7/12	2012	2013
Francis J. Lynam, Fair Housing Officer	2012	2013
<b><u>FENCE VIEWER</u></b>		
One year term - Appointed by Selectmen		
Robert P. Curran	2012	2013
<b><u>FIELD DRIVER</u></b>		
One year term - Appointed by Selectmen		
Robert Hammond	2012	2013
<b><u>FINANCE COMMITTEE</u></b>		
Three year term - Nine member board		
Appointed by Moderator		
William L. Capocci, Jr., Chairman	2010	2013
David Jablonski	2010	2013
Scott Gordon	2010	2013
Roderick MacRae, Vice Chairman	2011	2014
Kristin M. Ross	2011	2014
Leon Beeloo	2011	2014
Donald M. Hunt, Clerk	2012	2015
Mary Ellen McDonald	2012	2015
Kurt R. Saltmarsh	2012	2015

**FIRE-RESCUE-EMERGENCY SERVICES  
DEPARTMENT**

**FIRE CHIEF**

Appointed by Selectmen Timothy J. Grenno***	1992
--	------

**ADMINISTRATIVE ASSISTANT TO THE FIRE CHIEF**

Appointed by the Fire Chief Lisa D. Riley	2005
--	------

**FIRE OFFICERS AND FIREFIGHTERS**

Appointed by Fire Chief

**FIRE OFFICERS**

Joseph M. Feeney, Deputy Chief*	1987
Robert W. Hover, Jr., Lieutenant**	1988
Timothy J. Clancy, Jr., Lieutenant***	1997
Alfred Cunningham, Lieutenant***	1998

**FIREFIGHTERS**

Matthew J. Busch ***	1998
Christopher D. Donahue***	2011
Scott Figgins ***	2009
Thomas Ford***	1998
Steven F. Foster***	2006
Nicholas A. Grasso***	2004
Josef E. Kenealy ***	1998
Michael C. MacCurtain***	2003
Richard D. MacKinnon, Jr. ***	2000
Jason E. Mahoney***	2008
Andrew McGillivray***	1999
James J. McGuinness, Jr.** - Retired 7/9/12	1992
Scott C. Nascarella***	2008
John Norton***	1999
Bryan R. Smith***	2008
Patrick T. Travers***	2006
Brian W. Trefry***	

**CALL FIREFIGHTERS**

Appointed by Fire Chief

Thomas E. Burnett	1994
Robert L. Figgins, Jr.	1988
Glenn Rowell	2007
Michael A. Salvucci*** - Resigned 12/15/12	2005

\* **CERTIFIED EMERGENCY MEDICAL TECHNICIAN-BASIC**

\*\* **CERTIFIED EMERGENCY MEDICAL TECHNICIAN-INTERMEDIATE**

\*\*\***CERTIFIED EMERGENCY MEDICAL TECHNICIAN-PARAMEDIC**

	APPOINTED	TERM EXPIRES
<b><u>FOREST FIRE WARDEN</u></b>		
One year term - Appointed by Selectmen		
Timothy J. Grenno	2012	2013
<b><u>GAS INSPECTOR</u></b>		
One year term - Appointed by Selectmen		
Mark Getchell	2012	2013
William Stewart, Assistant	2012	2013
<b><u>HEALTH INSPECTOR</u></b>		
One year term - Appointed by Board of Health		
Louis H. D'Arpino	2012	2013
Barbara J. White, Assistant	2012	2013
<b><u>HISTORICAL COMMISSION</u></b>		
Three year term - Seven member board		
As of 10/15/99 - Appointed by Selectmen		
Elonie Bezanson - Resigned 9/25/12	2010	2013
Edward P. Kirby	2010	2013
June O'Leary	2010	2013
Carol Kryzanek	2012	2014
Michael J. Ganshirt, Treasurer	2011	2014
Marie Lailer, Vice Chair, Secretary	2012	2015
Elizabeth Pretorius – Chairman, Secretary	2012	2015
Norma Gardner – to fill vacancy	2012	2013
<b><u>ASSOCIATE MEMBERS</u></b>		
Jonathan Green – to fill vacancy	2012	2013
<b><u>INSPECTOR OF BUILDINGS - BUILDING COMMISSIONER</u></b>		
One year term - Appointed by Selectmen		
Robert P. Curran	2012	2013
Thomas E. Ruble – Assistant	2012	2013
Steven Solari - Assistant	2012	2013
<b><u>KEEPER OF THE LOCK-UP</u></b> - (MGL Chapter 40, Section 34-36)		
Scott Benton	2012	2013
<b><u>LIBRARY DIRECTOR</u></b>		
Appointed by Library Trustees		
Jessie Finnie - Resigned 11/30/12	2010	
<b><u>LIQUOR LICENSE INSPECTION AGENT</u></b>		
One year term - Appointed by Selectmen		
Scott Benton	2012	2013
<b><u>MUNICIPAL COORDINATOR "RIGHT TO KNOW"</u></b>		
Appointed by Selectmen		
Timothy J. Grenno, Fire Chief	2008	
Louis H. D'Arpino, Health Inspector, Alternate	2011	

	APPOINTED	TERM EXPIRES
<b><u>MUNICIPAL HEARINGS OFFICER</u></b>		
Appointed by Selectmen		
Pamela A. Martin 2005		
<b><u>OLD COLONY PLANNING COUNCIL</u></b>		
One Year Term – Appointed by Selectmen		
Fred Gilmetti, Delegate	2012	2013
Daniel L. Salvucci, Alternate	2012	2013
<b><u>OLD COLONY PLANNING COUNCIL</u></b>		
<b><u>JOINT TRANSPORTATION COMMITTEE</u></b>		
One year term – Appointed by Selectmen		
VACANCY, Delegate		
Daniel L. Salvucci, Alternate Delegate	2012	2013
<b><u>OUTDOOR ADVERTISING DIVISION</u></b>		
One year term - Appointed by Selectmen		
Robert P. Curran	2012	2013
<b><u>PARKING CLERK</u></b>		
Appointed by Selectmen		
Laurie O'Brien,	2012	2013
Francis J. Lynam, Assistant	2012	2013
<b><u>PEST CONTROL INSPECTOR</u></b>		
One year term - Appointed by Selectmen		
Robert V. Hammond	2012	2013
<b><u>PLUMBING INSPECTOR</u></b>		
Appointed by Selectmen		
Mark Getchell	2012	2013
William Stewart, Assistant	2012	2013
<b><u>PLYMOUTH COUNTY ADVISORY BOARD</u></b>		
One year term - Appointed by Selectmen		
Daniel L. Salvucci, Delegate	2012	2013
Brian J. Bezanson, Alternate	2012	2013
<b><u>"911" COORDINATOR</u></b>		
Appointed by Selectmen		
Scott Benton	2012	2013
<b><u>ADMINISTRATIVE ASSISTANT TO THE POLICE CHIEF</u></b>		
Appointed by the Police Chief		
Katrina M. Patton	2001	

	APPOINTED	TERM EXPIRES
<b><u>POLICE DEPARTMENT</u></b>		
Appointed by Selectmen		
Scott D. Benton, Provisional Chief	1991	
Timothy Hanlon, Provisional Deputy Chief	2000	
Christine M. May-Stafford – Lieutenant	2000	
Harry D. Bates, Sergeant – Safety Officer - Retired 7/6/12	1975	
Joseph E. Bombardier, Sergeant/Detective	2005	
Daniel O. Connolly, Sergeant	2008	
Sean Reynolds, Sergeant, Prosecutor	1995	
Edward R. Slocum, Sergeant	1991	
Andrew Stafford, Sergeant	1999	
Peter E. Aitken, Patrolman	2001	
William F. Balonis, Jr., Patrolman	2001	
Jason Bates, Patrolman - Retired 11/20/12	2001	
Eric M. Campbell, Detective	2001	
John J. Cormier, Patrolman	2001	
John G. Curtin, Patrolman	2007	
Stephen I. Drass, Detective	1999	
David T. Gregory, Patrolman	2005	
Kevin J. Harrington, Patrolman – DARE Officer	2007	
David A. Hickey, Patrolman	2005	
Matthew E. Kenealy, Patrolman	2000	
Christopher L. Lee, Patrolman	2001	
Benjamin Lynam, Patrolman	2010	
Gary M. Nelson, Patrolman	2005	
Mark A. Poirier, Patrolman	2009	
Kevin H. Shanteler, Patrolman	2008	
Robert A. Silva, Jr., Patrolman	2010	
Robert Stokinger, Patrolman	1999	
Paul J. Young, Patrolman	2008	
Jeffrey Bowman, Permanent Reserve Officer	2010	
Patrick Burr-Henderson – Permanent Reserve Officer	2012	
Carol Leurini, Permanent Reserve Officer - Resigned 3/20/12	2010	
Joyce Gunter, Police Matron	2004	
<b><u>PUBLIC WORKS DEPARTMENT, SUPERINTENDENTS</u></b>		
Appointed by the Department of Public Works Commissioners		
Donald Westhaver –Superintendent	2008	
Bruce Martin – Assistant Superintendent	2010	
<b><u>RECREATION COMMISSION</u></b>		
Three year term - Five member board		
Appointed by Selectmen		
Sherri Blackstone	2010	2013
Daniel Mason, Chairman	2010	2013
Elizabeth S. Goldrosen	2011	2014
June O'Leary, Vice Chairman	2011	2014
Sheila Sherlock	2011	2014
<b><u>NON-VOTING ASSOCIATE MEMBERS:</u></b>		
Jay Freeman	2010	2013
VACANCY	2010	2013

	APPOINTED	TERM EXPIRES
<b><u>RECREATION COMMISSION DIRECTOR</u></b>		
Appointed by Recreation Commission		
Michelle Winnett	2005	
<b><u>REGISTRAR OF VOTERS</u></b>		
Three year term - Three member board		
Appointed by Selectmen		
Alice Riddell, Chairman	2010	2013
Yvonne B. Evans	2011	2014
Michele Winnett	2012	2015
Dawn M. Varley, Town Clerk, ExOfficio Member		
<b><u>SAFETY OFFICER</u></b>		
Appointed by Selectmen		
VACANT		
<b><u>SCHOOLS, SUPERINTENDENT OF PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT</u></b>		
Appointed by the Whitman-Hanson Regional Committee		
Ruth C. Gilbert-Whitner, Superintendent	2009	
Jeffrey Szymaniak, Principal	2010	
<b><u>SEALER OF WEIGHTS AND MEASURES</u></b>		
One year term - Appointed by Selectmen		
Herbert Wolfer	2012	2013
<b><u>SEWERAGE COMMISSIONERS</u></b>		
Appointed by Selectmen		
Department of Public Works Commissioners 1985		
<b><u>SMALL ANIMAL CONTROL OFFICER</u></b>		
One year term - Appointed by Selectmen		
Robert Hammond	2012	2013
<b><u>SOUTH SHORE RECYCLING COOPERATIVE</u></b>		
Three Year Term – Appointed by Selectmen		
Thomas Burnett, DPW Representative	2010	2013
Elonie Bezanson, Alternate DPW Representative	2010	2013
Louis H. D'Arpino, Board of Health Representative (Appt. to fill vacancy)	2011	2013
<b><u>SOUTH SHORE REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL COMMITTEE</u></b>		
Three year term - Appointed by Selectmen		
Daniel L. Salvucci	2010	2013
<b><u>TOWN ACCOUNTANT</u></b>		
Three year term - Appointed by Selectmen		
M. Claire Smedile	2010	2013



	APPOINTED	TERM EXPIRES
<b><u>TOWN ADMINISTRATOR</u></b>		
Appointed by Selectmen		
Francis J. Lynam	2001	
<b><u>TOWN COUNSEL</u></b>		
One year term - Appointed by Selectmen		
Law Firm of Murphy Lamere & Murphy, PC - Braintree		
Michelle Allaire-McNulty	2012	2013
<b><u>TOWN HALL CUSTODIAN</u></b>		
Todd L. DeCouto 2008		
<b><u>VETERANS' AGENT/DIRECTOR</u></b>		
<b><u>VETERANS' GRAVES OFFICER</u></b>		
<b><u>VETERANS' SERVICE DIRECTOR</u></b>		
Appointed by Selectmen		
Gerald A. Eaton	2012	2013
<b><u>WHITMAN EMERGENCY MANAGEMENT AGENCY</u></b>		
One Year Term		
Timothy J. Grenno, Director	2012	2013
Joseph Feeney, Deputy Director-Operations	2012	2013
Lisa D. Riley, Asst. Deputy Director – Administration	2012	2013
Barbara Garvey, Asst. Deputy Director - Senior Citizens	2012	2013
Scott Benton, Security Director	2012	2013
William F. Hayden, RACES Radio Officer	2012	2013
<b><u>WHITMAN CULTURAL COUNCIL</u></b>		
Three year term (Renewable Twice) - Seven Member Board		
Appointed by Selectmen		
Janet C. Horkey	2012	2013
Deborah Jansky	2012	2013
Christine Walker	2012	2013
Kathryn Youngman	2012	2014
KathyJo Boss	2012	2015
Victoria Robillard	2012	2015
Ann Trotta	2012	2015
<b><u>WIRE INSPECTOR</u></b>		
One year term - Appointed by Selectmen		
Peter Palaza	2012	2013
<b><u>ZONING ENFORCEMENT OFFICER</u></b>		
One year term - Appointed by Selectmen		
Robert P. Curran	2012	2013

## REPORT OF THE BOARD OF REGISTRARS

2012 Population 14,574

### REGISTERED VOTERS (ACTIVE & INACTIVE)

	DEMOCRATS	REPUBLICANS	UNENROLLED	GREEN-RAINBOW	ALL OTHERS	TOTAL
PREC. 1	654	292	1593	2	13	2554
PREC. 2	546	288	1429	1	14	2278
PREC. 3	601	266	1583	0	7	2457
PREC. 4	552	279	1526	1	9	2367
TOTALS	2353	1125	6131	4	43	9656

Respectfully submitted,

Alice Riddell, Chairman  
Michelle Winnett  
Yvonne Evans  
Dawn M. Varley, Town Clerk  
WHITMAN BOARD OF REGISTRARS

# **SUMMARY OF VITAL STATISTICS RECORDINGS TOWN CLERKS OFFICE - 2011**

	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012
BIRTHS	175	204	172	182	200	179	151	165	154	174
MARRIAGE	97	106	113	79	80	81	85	73	89	82
DEATHS	85	77	80	81	98	111	100	105	100	83

Incomplete at time of printing

## **DOG LICENSE FEES YEAR END REPORT 2012**

TYPE OF LICENSE	\$ PER LIC	# LIC SOLD	TOTAL
MALE/FEMALE LIC	\$ 8.00	115	\$ 920.00
SPAY/NEUT LIC.	\$ 5.00	962	\$ 4,810.00
KENNEL LICENSE	\$ 30.00	0	\$ -
HOBBY KENNEL LIC.	\$ 60.00	1	\$ 60.00
COMM. KENNEL LIC.	\$ 150.00	1	\$ 150.00
TRANSFER LIC.	\$ 1.00	1	\$ 1.00
DUPLICATE LIC.	\$ 3.00	6	\$ 18.00
FREE HEARING TAG	\$ 0.00	0	\$ -
LATE FEES AFTER SEPT 1ST	\$ 5.00	96	\$ 480.00
<b>TOTAL</b>		<b>1182</b>	<b>\$ 6,439.00</b>

## MISCELLANEOUS FEES – YEARLY REPORT 2012

ITEM	COST	ISSUED	GROSS
MA Tax Lien	\$ -	0	\$ -
MA Tax Lien Release	\$ -	0	\$ -
Marriage Intentions	\$ 30.00	86	\$ 2,580.00
Certified Abstracts	\$ 4.00	0	\$ -
Certified Long Forms	\$ 5.00	1159	\$ 5,795.00
Raffle & Bazaar	\$ 10.00	6	\$ 60.00
Misc. Copies @ .20	\$ 0.20	83	\$ 16.60
Certified Copies	\$ 5.00	6	\$ 30.00
Search of Records	\$ 10.00	0	\$ -
Voter I.D.	\$ 5.00	0	\$ -
Affidavits & Corrections	\$ 10.00	0	\$ -
Wire & Pole Locations @ 40.00	\$ 40.00	0	\$ -
Wire & Pole Locations @ 80.00	\$ 80.00	0	\$ -
Additional Streets	\$ 20.00	0	\$ -
Persons Listed Books	\$ 10.00	96	\$ 960.00
Zoning By-Law Books	\$ 10.00	17	\$ 170.00
Zoning Maps	\$ 5.00	0	\$ -
Street Maps	\$ 1.00	0	\$ -
Sub-Division Books	\$ 15.00	1	\$ 15.00
Voting Lists/Disk	\$ 25.00	2	\$ 50.00
Voting Lists - @ .50 per page	\$ 0.50	0	\$ -
Business Certificate	\$ 40.00	91	\$ 3,640.00
Business Certificate Change	\$ 10.00	7	\$ 70.00
Business Certificate Discontinuance	\$ 10.00	16	\$ 160.00
Miscellaneous Lists/Paper	\$ 10.00	5	\$ 50.00
Miscellaneous Lists/Disk	\$ 25.00	0	\$ 75.00
Recording Medical Registrations	\$ 20.00	0	\$ -
Recording Power of Attorney	\$ 10.00	0	\$ -
Recording Documents	\$ 10.00	0	\$ -
Additional Pages	\$ 2.00	0	\$ -
Recording Declaration of Trust	\$ 20.00	0	\$ -
Resident Listing on Diskette	\$ 25.00	0	\$ -
Passport Photos	\$ 10.00	465	\$ 4,650.00
Marijuana Fines	\$ 100.00	16	\$ 1,600.00
Marijuana Fines	\$ 400.00	9	\$ 3,250.00
Marijuana Fines Misc. (Partial Payments)	\$ -	2	\$ 100.00
MISC	\$ -	2	\$ 51.00
<b>TOTALS</b>		<b>2071</b>	<b>\$ 18,321.60</b>

## SPECIAL TOWN MEETING (FY12) MONDAY, MAY 7, 2012

The Special Town Meeting was called to order at 7:57 p.m. There were 227 voters checked off on the voting list, constituting the quorum requirement of 150 voters. Acting Town Clerk, Dawn M. Varley read the warrant and the meeting voted as follows:

### Article 1

The Town voted **UNANIMOUSLY** to transfer the sum of \$46,384.00 from the budget lines of the Fiscal 2012 budget as voted in the May 2, 2011 Annual Town Meeting to the budget lines as noted below, or take any other action relative thereto:

<u>From Line No.</u>	<u>Amount</u>	<u>To Line No.</u>
6 Assistant Town Administrator	\$5,024.00	173 Vocational Transportation
6 Assistant Town Administrator	5,168.00	172 Norfolk Cty Agricultural High School
6 Assistant Town Administrator	1,192.00	Special Purpose – Pay property tax to Rockland
335 [Sewer] Budget Reserve	5,000.00	315 [Sewer] Union Labor Salaries
123 [Police] All other Services	30,000.00	117 [Police] Expense

Proposed by the Town Administrator  
Finance Committee Voted 8-0 to Recommend

### Article 2

The Town voted **UNANIMOUSLY** to transfer the sum of \$147,763.69 from Water Enterprise Retained Earnings to pay a prior year bill to the City of Brockton for the purchase of water.

Proposed by the Board of DPW Commissioners  
Finance Committee Voted 8-0 to Recommend

### Article 3

The Town voted BY **STANDING VOTE, YES – 166, NO -52** to accept G.L. c. 64L, § 2(a) to impose a local meals excise.

Proposed by the Town Administrator

### Article 4

The Town voted **UNANIMOUSLY** to transfer the sum of \$60,000.00 from the Reserve for Appropriation Ambulance Fund (Ambulance Receipts) to the following budget lines of Article 2 of the May 2, 2011 Annual Town Meeting, or take any other action relative thereto.

All Other Services	\$40,000.00
Expense	20,000.00

Proposed by the Fire Chief  
Finance Committee Voted 8-0 to Recommend

### Article 5 – Deleted

### Article 6

The Town voted **UNANIMOUSLY** to transfer the sum of \$2,100.00 from Budget Line 95 – Expense, of the May 2, 2011 Annual Town Meeting for the purpose of purchasing chairs for the Whitman Senior Center, or take any other action relative thereto.

Proposed by the Town Administrator  
Finance Committee Voted 9-0 to Recommend

### **Article 7**

The Town voted **UNANIMOUSLY** to appropriate the sum of \$65,700.00 from free cash to fund a revenue shortfall and bring the Fiscal Year 2012 revenues and expenditures in balance, or take any other action relative thereto.

Proposed by the Board of Selectmen and Finance Committee  
Finance Committee Voted 9-0 to Recommend

### **Article 8**

The Town voted **BY STANDING VOTE YES-227, NO - 6** to appropriate the sum of \$8,000,000.00 to pay costs of designing, constructing, originally equipping and furnishing a new Department of Public Works Facility, including the payment of all costs incidental and related thereto; that to meet this appropriation the Treasurer, with the approval of the Selectmen, is authorized to borrow said amount under and pursuant to Chapter 44, Section 7(3) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor; provided, however, that no sums shall be borrowed or expended hereunder unless and until the Town shall have voted to exclude the amounts needed to repay any borrowing pursuant to this vote from the limitations on total property taxes imposed by Chapter 59, Section 21C of the General Laws (also known as Proposition 2 ½) or take any action relative thereto.

Proposed by the Building Projects Committee and the Board of Selectmen

### **Article 9**

The Town voted **BY STANDING VOTE, YES – 218, NO -13** to transfer the Sum of \$500,000.00 from the Town Stabilization Account, the sum of \$300,000.00 from Sewer Enterprise Free Cash and the sum of \$200,000.00 from Water Enterprise Free Cash, for the purpose of supplementing the appropriation in the aforementioned Article 8 to pay costs of designing, constructing, originally equipping and furnishing a new Department of Public Works Facility, including the payment of all costs incidental and related thereto; and further that this appropriation is contingent upon voter approval of the debt exclusion referenced in said Article 8, or take any other action relative thereto.

Proposed by the Building Projects Committee and the Board of Selectmen  
The Special Town Meeting adjourned at 9:37 p.m. and the Annual Town Meeting was reconvened.

A TRUE RECORD, ATTEST:

**Dawn M. Varley**

ASST. TOWN CLERK – WHITMAN

## **ANNUAL TOWN MEETING (FY13)**

### **MONDAY, MAY 7, 2012**

The Annual Town Meeting was called to order by Moderator Michael Hayes at 7:44 p.m. Constable Harry D. Bates announced that the number of voters present was 227, fulfilling the quorum requirement of 50 voters.

The meeting pledged allegiance to the flag and a moment of silence was held for deceased Town employees. Assistant Town Clerk Dawn M. Varley swore in the following tellers:

Larry Roache, 26 Acorn Drive, Janet Horkey, 117 Temple St #1., Tricia Eddy, 32 Chestnut St. and William Glynn, 11 Lazel St. She then read the warrant for the meeting. Moderator Hayes recognized new voters and went over the rules governing Town Meeting. Invocation was given by Rev. Colette Bachand – Wood

A motion was made and seconded to adjourn the Annual Town Meeting in order to proceed to the Special Town Meeting at 7:57 p.m. The Special Town Meeting is recorded in a separate document.

The Annual Town Meeting reconvened at 9:37 p.m. on May 7, 2012

#### **Article 1**

The Town voted **UNANIMOUSLY** bring in their vote for the following Town Officers: One Town Clerk for Three Years; One Selectman for Three Years; One Selectman for One Year (to fill vacancy); One Assessor for Three Years; Two PK-12 Whitman-Hanson Regional School District Members for Three Years; One Department of Public Works Commissioner for Three Years; Two Public Library Trustees for Three Years; One Planning Board Member for Five Years; One Board of Health Member for Three Years; and to choose all other necessary officers.

The polls for election of officers will be opened in said Town Hall at nine o'clock in the forenoon on said Saturday, the 19<sup>th</sup> day of May, 2012, and kept open until five o'clock in the evening. Both of which days will constitute the Annual Meeting and this call is issued in accordance with the vote of the Town passed January 29, 1902.

Proposed by the Board of Selectmen

Moderator Hayes recognized **SGT. HARRY D. BATES** for his years as Constable of the town meetings and that this would be his last. In show of appreciation the voter gave Harry a well deserved standing ovation.

#### **Article 2**

To determine how much money the Town will raise and appropriate for General Government, Protection of Persons and Property, Health and Sanitation, Public Works, Veterans' Benefits, Education, Library, Recreation and Unclassified, specifying what appropriations shall be taken from the receipt of a department.

Proposed by the Board of Selectmen

The following Line Items were questioned: 1, 46, 60, 97, 112, 114, 130, 132, 170, 172, 173, 175, 176, 178, 198, 230, 246, 258, 301, 332. All other line items were voted unanimously

**For continuity in recording Article 2 is listed at the end of this recording**

**Article 3**

The Town voted **UNANIMOUSLY** to raise and appropriate outside the levy limit the sum of \$583,443.00 to pay Whitman Hanson Regional School Department debt payments, which debt was authorized by Article 7 of the May 7, 2002 Annual Town Meeting and the May 18, 2002 debt exclusion vote, or take any action relative thereto.

Proposed by the Town Treasurer-Collector  
Finance Committee Voted 9-0 to Recommend

**Article 4**

The Town voted **UNANIMOUSLY** to raise and appropriate, outside the levy limit, the sum of \$334,768.00 for the purpose of making debt payments on debt issued by the Whitman Hanson Regional Schools for the Whitman K-8 school projects, which debt was authorized by Article 1 of the February 23, 1998 Special Town Meeting and the March 14, 1998 debt exclusion vote, or take any action relative thereto.

Proposed by the Treasurer-Collector  
Finance Committee Voted 9-0 to Recommend

**Article 5**

The Town voted **UNANIMOUSLY** to transfer from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) the sum of \$100,000 to the Town Debt Service Reserve Account from which account monies may be appropriated to make debt payments on the various Town capital projects, or take any action relative thereto.

Proposed by the Fire Chief and the Treasurer-Collector  
Finance Committee Voted 9-0 to Recommend

**Article 6**

The Town voted **UNANIMOUSLY** to appropriate the sum of \$229,854.58 from the Reserve for Appropriation Town Debt Service Reserve Account to make payments on debt authorized by Article 41 of the May 19, 1998 Annual Town Meeting for the purposes of renovations, additions and remodeling to the various Town capital projects, or take any action relative thereto.

Proposed by the Treasurer-Collector  
Finance Committee Voted 9-0 to Recommend

**Article 7**

The Town voted **UNANIMOUSLY** to transfer the sum of \$ 5,935.77 from the Reserve for Appropriation Title V Loans Account to make fiscal year 2013 debt payments, with any balance remaining at the end of the fiscal year to be returned to the Reserve for Appropriation Title V Loans Account, or take any action relative thereto.

Proposed by the Treasurer-Collector  
Finance Committee Voted 9-0 to Recommend

**Article 8**

The Town voted **UNANIMOUSLY** to transfer from free cash the sum of \$878,462.50 to make payment on debt authorized by Article 1 of the November 17, 2008 Special Town Meeting for the construction of a new Police Station, and the renovation of the Town Hall and Fire Station, or take any action relative thereto.



Proposed by the Treasurer-Collector  
Finance Committee Voted 9-0 to Recommend

#### **Article 9**

The Town voted **UNANIMOUSLY** to Raise and Appropriate the sum of \$5,000.00 to be added to the Other Post-Employment Benefits Liability Trust Fund (OPEB) Stabilization Account, or take any other action relative thereto.

Proposed by the Treasurer-Collector and the Town Administrator  
Finance Committee Voted 9-0 to Recommend

#### **Article 10**

The Town voted **UNANIMOUSLY** to transfer from the Reserve for Appropriation Ambulance Account the sum of \$141,156.74 to be disbursed as follows:

- \$ 39,947.10 for the 3<sup>d</sup> of 5 payments for the lease purchase of a 2010 Ambulance
- \$ 58,038.00 for the 4<sup>th</sup> of 5 payments for the lease purchase of a 2009 pumping engine
- \$ 43,171.64 for the 2<sup>nd</sup> of 5 payments for the lease purchase of capital equipment or take any action relative thereto.

Proposed by the Chief, Fire-Rescue & Emergency Services Department  
Finance Committee Voted 9-0 to Recommend

#### **Article 11**

The Town voted **UNANIMOUSLY** to transfer from the Reserve for Appropriation Ambulance Account the sum of \$47,420.00 for the first of 5 payments to lease-purchase and equip a new ambulance, or take any action relative thereto.

Proposed by the Chief, Fire-Rescue & Emergency Services Department  
Finance Committee Voted 9-0 to Recommend

#### **Article 12**

The Town voted **UNANIMOUSLY** to transfer from the Motor Vehicle Fine Account the sum of \$36,068.97 to be paid as follows:

- \$23,379.90 for the third of three annual payments for two (2) cruisers;
- \$12,689.07 for the second of three annual payments for one (1) cruiser;
- or take any other action relative thereto.

Proposed by the Chief of Police  
Finance Committee Voted 9-0 to Recommend

#### **Article 13**

The Town voted **UNANIMOUSLY** to transfer the sum of \$12,690.00 from the Motor Vehicle Fine Account for the first of three annual payments for the lease-purchase of a police cruiser, said transfer contingent on there being sufficient funds available for transfer in the Motor Vehicle Fine Account, or take any other action relative thereto.

Proposed by the Chief of Police

#### **Article 14**

The Town voted **UNANIMOUSLY** to transfer the sum of \$ 3,600.00 from the Motor Vehicle Fine Account for payment of a one year lease of a motorcycle, said transfer contingent on

there being sufficient funds available for transfer in the Motor Vehicle Fine Account, or take any other action relative thereto.

Proposed by the Chief of Police

**Article 15**

The Town voted **UNANIMOUSLY** to authorize the second of three annual payments in the amount of \$7,578.88 for the lease –purchase of a vehicle for use by the Small Animal Control Department, said payment to be made from the Animal Gift Account, or take any action relative thereto.

Proposed by the Chief of Police  
Finance Committee Voted 9-0 to Recommend

**Article 16**

The Town voted **UNANIMOUSLY** to raise and appropriate the sum of \$3,700.00 to be used for the purpose of holding a Household Hazardous Waste Collection Day, or take any action relative thereto.

Proposed by the Board of Health  
Finance Committee Voted 9-0 to Recommend

**Article 17**

The Town voted **UNANIMOUSLY**, as authorized by MGL C 44 §53E ½ as amended by Chapter 275 of the Acts of 1990, to continue for fiscal year 2011, the following Revolving Accounts for purposes as indicated and limited as set forth below or take any action relative thereto:

Revolving Account Description / Name	Source of Receipts	Use of Funds	Receipts Limit	Disbursed by
Council on Aging Revolving Account	Minibus Fares and Program Fees	Defray Council on Aging Expenses	\$10,000.00	Director, Council on Aging
Library Fines and Fees Revolving Account	Library Fines	Defray Library Expenses	\$17,500.00	Board of Library Trustees
Passport Fees Revolving Account	Sale of Passport Photographs	Defray Expenses for Photo Supplies	\$3,000.00	Town Clerk
Fire Alarm Revolving Account	Construction, Repair and Maintenance of Town Municipal Fire Alarm System	Defray Cost to Maintain and Repair Town Fire Alarm System	\$10,000.00	Fire Chief
Planning Board Revolving Account	Fees Paid on Submission of Plans to the Planning Board	All expenses except Personnel Salaries	\$75,000.00	Planning Board by Majority Vote
Police Department Revolving Account (Marijuana Fines)	Fines assessed under MGL C. 40 §21D	Police Training and Equipment	\$10,000.00	Chief of Police

Proposed by disbursing departments  
Finance Committee Voted 9-0 to Recommend

**Article 18**

The Town voted **UNANIMOUSLY** to appropriate the sum of \$329,111 from available

Chapter 90 funds to make repairs and improvements to various streets and sidewalks in the Town of Whitman, or take any other action relative thereto.

Requested by the Department of Public Works  
Finance Committee Voted 8-0 to Recommend

**Article 19**

The Town voted **UNANIMOUSLY** to transfer the sum of \$45,000.00 from Free Cash to fund the following Improvements:

Repainting and associated repairs at the Public Library:	\$ 21,800.00
Demo/Repair Deck, Ramp and Parking Lot at Council on Aging	\$ 15,200.00
Energy Management Upgrades to Whitman Middle School	\$ 8,000.00

Or take any other action relative thereto.

Proposed by the Capital Improvement Advisory Committee Article  
Finance Committee Voted 9-0 to Recommend

**Article 20**

The Town voted **UNANIMOUSLY THIS ARTICLE AS AMENDED** to transfer from Sewer Enterprise Retained Earnings the sum of \$246,125.49 for the purpose of construction and reconstruction of the Town's sewer system as described in Article 41 of the May 5, 2008 Annual Town Meeting and in Article 33 of the May 4, 2009 Annual Town Meeting, or take any other action relative thereto.

Requested by the Department of Public Works and the Town Accountant

**Article 21**

The Town voted **UNANIMOUSLY** to transfer \$7,500 from Water Enterprise Retained Earnings to pay for the cost of detecting leaks in the Town water supply or take any other action relative thereto.

Requested by the Department of Public Works

**Article 22**

The Town voted **UNANIMOUSLY** to accept Meadowview Lane in accordance with the Planning Board approved Definitive Subdivision Plan of Land and As-Built Plans dated January 17, 2012 by C.W. Garvey Co., Inc., or take any action relative thereto.

Proposed by the Planning Board and Department of Public Works Commissioners

**Article 23 – PASSED OVER - MAJORITY**

To see if the town will vote to approve a collective bargaining agreement between the Town of Whitman and the Whitman Public Library Employees, SEIU Local 888, and to raise and appropriate a sum of money to fund the cost items for the first year of the agreement.

Proposed by the Board of Selectmen

**Article 24**

The Town voted **IN THE MAJORITY BY STANDING VOTE YES – 91 NO - 35** to rescind acceptance of MGL C 41 §108L Police Career Incentive voted by Town Meeting on March 5, 1973 for persons hired after June 30, 2012, or take any other action relative thereto.

Proposed by the Finance Committee

#### **Article 25**

The Town voted **UNANIMOUSLY** to approve a collective bargaining agreement between the Town of Whitman and the Whitman Police Association, Local 509, IBPO for the period of July 1, 2011 through June 30, 2014, or take any other action relative thereto.

Proposed by the Board of Selectmen

#### **Article 26 – PASSED OVER - MAJORITY**

To see if the town will vote to approve a collective bargaining agreement between the Town of Whitman and State Council 93, Local 1700, American Federation of State, County, and Municipal Employees, AFL-CIO, and to raise and appropriate a sum of money to fund the cost items for the first year of the agreement.

Proposed by the Board of Selectmen

#### **Article 27 –PASSED OVER - MAJORITY**

To see if the town will vote to approve a collective bargaining agreement between the Town of Whitman and the Whitman Town Hall Employees, OPEIU Local 6, and to raise and appropriate a sum of money to fund the cost items for the first year of the agreement.

Proposed by the Board of Selectmen

#### **Article 28 – PASSED OVER**

To see if the town will vote to approve a collective bargaining agreement between the Town of Whitman and Local 1769, International Association of Firefighters, AFL-CIO, and to raise and appropriate a sum of money to fund the cost items for the first year of the agreement.

Proposed by the Board of Selectmen

#### **Article 29**

The Town voted **BY STANDING - VOTE NO – 4, AND THE CALL OF THE MODERATOR THAT THE VOTE GREATLY EXCEEDS 2/3<sup>rd</sup>** to transfer the sum of \$100,000.00 from free cash to the Capital Stabilization Fund or take any other action relative thereto.

Proposed by the Finance Committee  
Finance Committee Voted 8-0 to Recommend

Moderator Hayes recognized the Finance Committee for all of their hard work. The Town meeting was adjourned at 11:33 p.m. There were 255 voters checked off of the voting list.

A TRUE RECORD, ATTEST:  
**Dawn M. Varley**  
ASST. TOWN CLERK – WHITMAN

**ARTICLE 2  
ANNUAL TOWN MEETING  
MAY 7, 2012**

<b>Line No.</b>	<b>DEPARTMENTS</b>	<b>Town Meeting Voted</b>
<b>1</b>	<b>TOWN MEETINGS AND ELECTIONS</b>	<b>27,500.00</b>
<b>2</b>	<b>MODERATOR</b>	<b>-</b>
	Selectmen	
<b>3</b>	Chairman - Salary	-
<b>4</b>	Members (4) - Salary	-
<b>5</b>	Town Administrator 1	92,897.00
<b>6</b>	Assistant Town Administrator	57,579.00
<b>7</b>	Clerical Support - Level 2	37,983.00
<b>8</b>	Recording Secretary	1,722.00
<b>9</b>	Education Expense - All Departments	8,000.00
<b>10</b>	Sick Leave Incentive - All Departments	7,500.00
<b>11</b>	Longevity	6,000.00
<b>12</b>	Assistant Department Head Stipend	3,750.00
<b>13</b>	Expense	10,400.00
<b>14</b>	Other Building Maintenance and Expense	-
<b>15</b>	Records Retention	-
<b>16</b>	Affirmative Action Officer	-
<b>17</b>	Interpretive Services	500.00
<b>18</b>	Municipal Hearings Officer	2,500.00
	<b>TOTAL SELECTMEN</b>	<b>228,831.00</b>
	Finance Committee	
<b>22</b>	Clerical (part-time)	3,379.00
<b>23</b>	Expense	695.00
	<b>TOTAL FINANCE COMMITTEE</b>	<b>4,074.00</b>
<b>24</b>	<b>RESERVE FUND</b>	<b>50,000.00</b>
	Accountant	
<b>25</b>	Salary	60,458.00
<b>26</b>	Certification	1,000.00
<b>27</b>	Assistant Town Accountant	35,339.00
<b>28</b>	Clerical - Extra	900.00
<b>29</b>	Expense	1,100.00
	<b>TOTAL ACCOUNTANT</b>	<b>98,797.00</b>
<b>31</b>	<b>ANNUAL AUDIT</b>	<b>45,000.00</b>
	Assessors	
<b>33</b>	Members (3) - Salary	-
<b>34</b>	Principal Assessor	57,579.00
<b>35</b>	Certification Salary	-
<b>36</b>	Administrative Assistant	35,339.00
<b>37</b>	Clerical	31,694.00
<b>38</b>	Clerical - Extra	-
<b>39</b>	Recording Secretary	-
<b>40</b>	Expense	11,500.00
<b>41</b>	Revaluation Expense Segregated	24,500.00

Line No.	DEPARTMENTS	Town Meeting Voted
	<b>TOTAL ASSESSORS</b>	<b>160,612.00</b>
	Treasurer-Collector	
44	Treasurer/Collector Salary	77,250.00
45	Certification	1,000.00
46	Assistant Treasurer - Benefits Clerk	40,459.00
47	Assistant Collector	35,339.00
48	Clerical	34,291.00
49	Clerical - Level 2 - Payroll	26,662.00
50	Clerical	34,291.00
51	Additional Clerical (Overtime)	2,000.00
52	Expense	19,200.00
53	Tax Title	56,000.00
54	Bank Charges	1,000.00
	<b>TOTAL TREASURER-COLLECTOR</b>	<b>327,492.00</b>
	Collector	
	Law Account	
57	Law Department	125,000.00
	Claims Deductible	15,000.00
58	Claims Settlement	5,000.00
	<b>TOTAL LAW ACCOUNT</b>	<b>145,000.00</b>
	Technology	
60	Technical Support	110,000.00
61	Salary - Other	-
62	Support Services (WHRSD)	-
63	GIS System Maintenance	15,000.00
64	Expense	75,000.00
	<b>Total Technology</b>	<b>200,000.00</b>
	Town Clerk	
66	Salary	57,579.00
67	Certification	-
68	Assistant Clerk	35,339.00
69	Clerical	34,291.00
70	Additional Clerical (Overtime)	1,000.00
71	Expense	3,500.00
72	Dog License Supplies	450.00
73	Town Records Restoration	2,500.00
	<b>TOTAL TOWN CLERK</b>	<b>134,659.00</b>
	Registrars	
75	Members (3) - Salary	3,242.00
76	Town Clerk	618.00
77	Services	3,582.00
78	Expense	400.00
79	Persons Listed Book	2,000.00
80	Computer Expense	1,900.00
	<b>TOTAL REGISTRARS</b>	<b>11,742.00</b>
	Conservation Commission	
81	Clerical (part-time)	1,307.00
82	Expense	480.00
	<b>TOTAL CONSERVATION COMMISSION</b>	<b>1,787.00</b>

Line No.	DEPARTMENTS	Town Meeting Voted
	Planning Board	
84	Members (7) - Salary	-
85	Clerical	6,639.00
86	Expense	400.00
	<b>TOTAL PLANNING BOARD</b>	<b>7,039.00</b>
	Board of Appeals	
88	Members (5) - Salary	-
89	Clerical	5,000.00
90	Expense	500.00
	<b>TOTAL BOARD OF APPEALS</b>	<b>5,500.00</b>
	Custodial/Maintenance Service	
91	Custodian	42,551.00
92	Custodian	38,281.00
93	Custodial - Extra	4,000.00
94	Call Back / Overtime	2,500.00
95	Expense, Furnishings and Equipment	106,000.00
96	Elevator /Lift Maintenance	6,800.00
97	Maintenance Technician	20,800.00
	<b>TOTAL MAINTENANCE</b>	<b>220,932.00</b>
99	<b>TOTAL FACILITIES MANAGER</b>	<b>11,400.00</b>
100	<b>TOWN REPORTS</b>	<b>7,000.00</b>
	Mailing and Duplicating	
101	Mailing Expense	36,800.00
102	Duplicating Expense	8,500.00
103	Mailing Machine Maintenance	2,800.00
	<b>TOTAL MAILING &amp; DUPLICATING</b>	<b>48,100.00</b>
105	<b>TOWN TELEPHONE SYSTEM</b>	<b>36,000.00</b>
107	<b>FAIR HOUSING OFFICER</b>	<b>-</b>
	<b>TOTAL GENERAL GOVERNMENT</b>	<b>1,771,465.00</b>
	Police Department	
110	Chief - Salary	94,685.00
111	Chief - Holiday Pay	4,196.00
112	Chief - College Incentive	20,723.00
113	Keeper of the Jail	4,734.00
114	Deputy Chief - Salary	90,227.00
115	Deputy Chief - Holiday Pay	3,808.00
116	Deputy Chief - College Incentive	18,808.00
117	Expense	176,300.00
118	Occupancy - Utilities	36,750.00
119	Telephone Service	
120	Clerical	40,993.00
121	Additional Clerical	-
122	Custodian (part-time)	-
123	All Other Services 2	2,123,622.00
124	Small Animal Control Officer	25,147.00
125	Assistant Small Animal Control (part-time)	9,983.00
126	Animal Control Expense	9,304.00
127	Removal of Dead Animals	3,716.00
	<b>TOTAL POLICE DEPARTMENT</b>	<b>2,662,996.00</b>

Line No.	DEPARTMENTS	Town Meeting Voted
	<b>Fire - Rescue and Emergency Services</b>	
130	Chief - Salary	104,390.00
131	Chief - Holiday Pay	7,551.00
132	Chief - College Incentive	26,097.00
133	All Other Services	2,066,161.00
134	Clerical	34,961.00
135	Expense	175,000.00
136	Fire Alarm Maintenance	4,000.00
137	Fire / Sprinkler Buildings Alarm System Maintenance	12,500.00
138	Forest Fire	2,000.00
139	Ambulance Repairs / Maintenance	10,000.00
140	Ambulance Billing	28,000.00
141	Armory Building Maintenance	10,000.00
	<b>TOTAL FIRE DEPARTMENT</b>	<b>2,480,660.00</b>
	<b>Inspection Services</b>	
145	Inspector of Buildings / Zoning Enforcement Officer	55,901.00
146	Expense - Building Inspector / Zoning Enforcement	3,869.00
147	Auto Expense	800.00
148	Assistant Building Inspector - Salary	1,700.00
149	Wiring Inspector	14,396.00
150	Expense - Wiring Inspector	2,600.00
151	Electrical Inspector - Emergency Response	1,200.00
152	Gas Inspector	3,998.00
153	Expense - Gas Inspector	400.00
154	Plumbing Inspector	9,715.00
155	Expense - Plumbing Inspector	500.00
156	Administrative Assistant	35,339.00
157	Clerical - Extra	-
	<b>TOTAL INSPECTION SERVICES DEPARTMENT</b>	<b>130,418.00</b>
	<b>Sealer of Weights and Measures</b>	
160	Salary	3,958.00
161	Expense	643.00
162	Equipment	125.00
	<b>TOTAL SEALER OF WEIGHTS &amp; MEASURES</b>	<b>4,726.00</b>
	<b>Emergency Management Agency</b>	
165	Director - Salary	7,273.00
166	Clerical (part-time)	3,241.00
167	Expense	3,500.00
168	Generator Maintenance	5,000.00
169	Auxiliary Police	3,650.00
	<b>TOTAL EMERGENCY MANAGEMENT AGENCY</b>	<b>22,664.00</b>
	<b>TOTAL PUBLIC SAFETY</b>	<b>5,301,464.00</b>
	<b>PUBLIC SCHOOLS - Vocational Training</b>	
170	South Shore Regional Vocational Technical High School	786,723.00
171	South Shore Conditional Appropriation	
172	Norfolk County Agricultural High School	288,000.00
173	Vocational Transportation	42,000.00
	<b>TOTAL VOCATIONAL TRAINING</b>	<b>1,116,723.00</b>



Line No.	DEPARTMENTS	Town Meeting Voted
	Whitman-Hanson Regional School District	
175	Operating Expense	8,878,451.00
176	Operating Expense subject to Proposition 2.5 override	440,160.00
177	Capital Expense	-
178	Non-Mandated Busing	343,707.00
179	Crossing Guards	34,150.00
	TOTAL REGIONAL SCHOOL DISTRICT	9,696,468.00
	TOTAL ALL SCHOOLS	10,813,191.00
	Department of Public Works	
181	Commissioners - Chairman - Salary	-
182	Commissioners - Members (2) - Salary	-
183	Superintendent	-
184	Associate Superintendent - Non-Enterprise Division	83,149.00
185	CDL Stipend - Assistant Superintendent	832.00
186	Union Labor Salaries	402,606.00
187	Union Clerical Salaries	37,750.00
188	Recording Secretary	1,116.00
189	Longevity Pay	1,775.00
	TOTAL DIVISIONAL LABOR	527,228.00
	Administrative and Engineering Expense	9,500.00
	Education Training and College Incentive	7,800.00
	Highway Division	53,400.00
	Tree Division	4,000.00
	Park Division	6,500.00
	Building and Yard	18,000.00
	Fuel Depot Maintenance	3,900.00
	Equipment Maintenance and Fuel	63,000.00
190	TOTAL DIVISIONAL EXPENSE	166,100.00
191	DEP Administrative Assessment	-
192	Solid Waste Disposal	1,150,600.00
193	Solid Waste Fee Expense	-
194	Snow and Ice Control	120,000.00
195	Police Coverage	19,000.00
	TOTAL OTHER EXPENSE	1,289,600.00
	TOTAL DEPARTMENT OF PUBLIC WORKS	1,982,928.00
	Health Department	
196	Members (2) - Salary	-
197	Health Inspector	32,470.00
198	Mileage	1,443.00
199	Clerical	20,422.00
200	Recording Secretary	3,281.00
201	Expense	2,500.00
202	Visiting Nurses	18,025.00
203	Sewer Dismantling Inspector	1,000.00
204	Burial Agent	275.00
205	Animal Inspector	757.00
206	Assistant Health Inspector	800.00
207	Rabid Animal Expense	200.00
	TOTAL HEALTH DEPARTMENT	81,173.00

Line No.	DEPARTMENTS	Town Meeting Voted
	<b>Council on Aging</b>	
210	Director	57,579.00
211	Administrative Assistant	33,911.00
212	Driver	30,802.00
213	Custodian (part-time)	-
214	Expense and Maintenance	15,157.00
215	Additional Clerical	27,865.00
216	Social Services	28,447.00
	<b>TOTAL COUNCIL ON AGING</b>	<b>193,761.00</b>
	<b>Veteran's Department</b>	
220	Salary	34,161.00
221	Clerical (part-time)	-
222	Expense	1,700.00
223	Mileage	600.00
224	Veterans' Benefits	165,000.00
	<b>TOTAL VETERANS DEPARTMENT</b>	<b>201,461.00</b>
	<b>TOTAL HEALTH &amp; HUMAN SERVICES</b>	<b>476,395.00</b>
	<b>Library Department</b>	
225	Library Director	57,579.00
226	Assistant Library Director	39,545.00
227	Youth Services Librarian	37,960.00
228	Circulation Supervisor	40,059.00
229	Library Technicians (part-time)	50,728.00
230	Longevity	700.00
231	Senior Library Technician	35,145.00
232	Custodian	-
233	Expense	40,352.00
234	Utilities and Maintenance	22,000.00
235	OCN Membership	20,486.00
236	Technology	-
	<b>TOTAL LIBRARY DEPARTMENT</b>	<b>344,554.00</b>
	<b>Recreation Department</b>	
239	Director - Salary	15,652.00
240	Swimming Pool - Salaries	8,800.00
241	Park Program - Salaries	-
242	Activities and Expense	5,100.00
	<b>TOTAL RECREATION DEPARTMENT</b>	<b>29,552.00</b>
	<b>** UNCLASSIFIED **</b>	
245	<b>STREET LIGHTING</b>	<b>149,000.00</b>
246	<b>BAND STAND and PARK MAINTENANCE</b>	<b>5,000.00</b>
247	<b>HISTORICAL COMMISSION</b>	<b>500.00</b>
248	<b>BY-LAW STUDY COMMITTEE</b>	<b>800.00</b>
249	<b>CARE OF SOLDIERS GRAVES</b>	<b>1,500.00</b>
250	<b>MEMORIAL DAY SERVICE</b>	<b>2,200.00</b>
251	<b>WHITMAN COUNSELING</b>	<b>12,000.00</b>
252	<b>SELF HELP OUTREACH PROGRAM</b>	<b>-</b>
253	<b>PLYMOUTH COUNTY COOPERATIVE EXTENSION</b>	<b>200.00</b>
254	<b>WORKMEN'S COMPENSATION INSURANCE</b>	
255	<b>UNEMPLOYMENT COMPENSATION</b>	<b>12,500.00</b>

Line No.	DEPARTMENTS	Town Meeting Voted
256	MEDICAL AND LIFE INSURANCE - TOWN MATCH	1,412,400.00
257	MEDICARE TAX - TOWN MATCH	95,000.00
258	COUNTY RETIREMENT	1,480,837.00
259	SECTION 59A RETIREMENT	-
260	TOTAL GENERAL INSURANCE	268,500.00
	TOTAL UNCLASSIFIED	3,440,437.00
	INTEREST AND MATURING DEBT	
	Interest on Temporary Loans	
	Interest on Permanent Loans	
	Principal	
	Miscellaneous	1,000.00
261	TOTAL DEBT SERVICE	1,000.00
	Capital Improvement Advisory Committee	
262	Recording Secretary	1,539.00
263	Expense	206.00
	TOTAL CAPITAL IMPROVEMENTS	1,745.00
	TOTAL BUDGET INSIDE LEVY	23,722,571.00
	Voted Subject to Proposition 2 1/2 Override	440,160.00
	WATER ENTERPRISE BUDGET	
	REVENUES	
264	Water Billings	2,300,000.00
265	System Development Charges	25,000.00
266	Connection Fees	30,000.00
267	Services Rendered	15,000.00
268	+++ Cross Connection Testing Fees	3,000.00
269	Indirect Cost from Sewer Enterprise	-
270	Interest - Operations	1,500.00
	TOTAL REVENUES	2,374,500.00
	EXPENDITURES	
271	Water Purchase	1,350,000.00
272	Commissioners - Chairman - Salary	-
273	Commissioners - Members - Salary	-
274	Superintendent	45,837.00
275	Assistant Superintendent	-
276	CDL Stipend	458.00
277	Union Labor Salaries	218,742.00
278	Union Salaries Clerical	18,875.00
279	Longevity	1,138.00
280	Police Detail	16,000.00
281	Indirect Cost to General Fund	191,268.00
282	Telephone	-
283	Data Processing and Mailing	12,000.00
284	Divisional Expense	50,000.00
285	Miscellaneous	10,000.00
286	+++ Cross Connection Testing Expense	3,000.00
287	Billing Lock Box	1,900.00
288	Debt Miscellaneous	1,000.00
289	Debt Services	390,000.00
	TOTAL EXPENDITURES	2,310,218.00

Line No.	DEPARTMENTS	Town Meeting Voted
290	BUDGET RESERVE	64,282.00
	TOTAL WATER ENTERPRISE BUDGET	2,374,500.00
	SEWER ENTERPRISE BUDGET	
	REVENUES	
300	Connection Fees	30,000.00
301	System Development Fees	30,000.00
302	Inspection Fees	2,000.00
303	User Charge (Rates)	1,400,000.00
304	Interest - Operations	11,000.00
305	Interest - Debt	-
306	Final Meter Readings	3,000.00
307	Debt Exclusion	234,000.00
308	Sewer Rate Relief Fund	-
	TOTAL REVENUES	1,710,000.00
	EXPENDITURES	
310	Commissioners - Chairman - Salary	-
311	Commissioners - Members - Salary	-
312	Superintendent	45,837.00
313	Associate Superintendent	-
314	CDL Stipend	458.00
315	Union Labor Salaries	201,140.00
316	Union Salaries - Admin. Asst.	18,875.00
317	Longevity	1,138.00
	TOTAL SEWER ENTERPRISE SALARIES	267,448.00
320	Indirect Cost to General Fund	175,296.00
321	Indirect Cost to Water Enterprise	-
322	User Fee City Of Brockton	400,000.00
323	Fuel	2,500.00
324	Gas Heat	21,000.00
325	Electricity	62,000.00
326	Telephone	9,000.00
327	Chemicals	60,000.00
328	Maintenance	50,000.00
329	Debt Miscellaneous	1,600.00
330	Debt Service	300,000.00
330a	Site Work & Permitting for Facility Improvement	300,000.00
331	Technical Services	-
332	Bank Charges/Lockbox	1,900.00
333	Miscellaneous	5,000.00
334	Police Details	12,000.00
	TOTAL EXPENDITURES	1,667,744.00
335	BUDGET RESERVE	42,256.00
	TOTAL SEWER ENTERPRISE BUDGET	1,710,000.00
	TOTAL ARTICLE 2	27,807,071.00

A TRUE RECORD ATTEST:  
Dawn M. Varley  
ASST. TOWN CLERK - WHITMAN

# ANNUAL TOWN ELECTION SATURDAY MAY 19, 2012

The polls for the Annual Town Election were opened at 9 a.m. and closed at 5 p.m. 797 voters or 8.31% of the 9582 registered voters cast ballots. Included in this total were 50 absentee ballots. Constable on duty was Harry D. Bates. The unofficial results were announced by Town Clerk Dawn M. Varley at 5:10 p.m. The legal meeting for the election of officers was held under a warrant issued by Selectmen on 4/24/12 and posted on 4/27/12 in accordance with Town by-laws.

The official results are as follows:

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
<b>TOWN CLERK</b>					
<b>THREE YEAR TERM VOTE FOR ONE</b>					
BLANKS	45	32	38	36	151
DAWN M. VARLEY	163	153	169	157	642
WRITE-INS	1	0	2	1	4
<b>TOTAL</b>	<b>209</b>	<b>185</b>	<b>209</b>	<b>194</b>	<b>797</b>
<b>SELECTMEN</b>					
<b>THREE YEAR TERM-VOTE FOR ONE</b>					
BLANKS	52	47	53	57	209
DANIEL L. SALVUCCI	153	134	152	134	573
WRITE-INS	4	4	4	3	15
<b>TOTAL</b>	<b>209</b>	<b>185</b>	<b>209</b>	<b>194</b>	<b>797</b>
<b>SELECTMEN - TO FILL VACANCY</b>					
<b>ONE YEAR TERM-VOTE FOR ONE</b>					
BLANKS	17	20	18	17	72
CHRISTINE A. WALKER	93	83	93	77	346
SCOTT J. LAMBIASE	98	82	97	99	376
WRITE-INS	1	0	1	1	3
<b>TOTAL</b>	<b>209</b>	<b>185</b>	<b>209</b>	<b>194</b>	<b>797</b>
<b>ASSESSOR</b>					
<b>THREE YEAR TERM - VOTE FOR ONE</b>					
BLANKS	63	55	56	46	220
STEPHEN H. VERRILL, SR.	146	130	153	147	576
WRITE-INS	0	0	0	1	1
<b>TOTAL</b>	<b>209</b>	<b>185</b>	<b>209</b>	<b>194</b>	<b>797</b>

**PK-12 WHITMAN-HANSON REG. SCHOOL COMM.**

**THREE YEAR TERM - VOTE FOR TWO**

BLANKS	159	145	174	146	<b>624</b>
FREDERICK M. SMALL	131	112	131	128	<b>502</b>
KEVIN M. LYNAM	128	112	113	113	<b>466</b>
WRITE-INS	0	1	0	1	<b>2</b>
<b>TOTAL</b>	<b>418</b>	<b>370</b>	<b>418</b>	<b>388</b>	<b>1594</b>

**DEPT. OF PUBLIC WORKS COMM.**

**THREE YEAR TERM - VOTE FOR ONE**

BLANKS	71	56	60	53	<b>240</b>
DANA A. OLSON	136	126	144	139	<b>545</b>
WRITE-INS	2	3	5	2	<b>12</b>
<b>TOTAL</b>	<b>209</b>	<b>185</b>	<b>209</b>	<b>194</b>	<b>797</b>

**PUBLIC LIBRARY TRUSTEES**

**THREE YEAR TERM - VOTE FOR TWO**

BLANKS	123	102	129	122	<b>476</b>
ELAINE M. MELISI	154	139	151	135	<b>579</b>
MICHAEL J. GANSHIRT	141	129	138	131	<b>539</b>
WRITE-INS	0	0	0	0	<b>0</b>
<b>TOTAL</b>	<b>418</b>	<b>370</b>	<b>418</b>	<b>388</b>	<b>1594</b>

**PLANNING BOARD**

**FIVE YEAR TERM - VOTE FOR ONE**

BLANKS	<b>59</b>	<b>49</b>	<b>49</b>	<b>56</b>	<b>213</b>
ELONIE L. BEZANSON	<b>150</b>	<b>136</b>	<b>160</b>	<b>138</b>	<b>584</b>
WRITE INS	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>TOTAL</b>	<b>209</b>	<b>185</b>	<b>209</b>	<b>194</b>	<b>797</b>

**BOARD OF HEALTH**

**THREE YEAR TERM - VOTE FOR ONE**

BLANKS	50	45	45	43	<b>183</b>
BARBARA J. WHITE	159	140	164	151	<b>614</b>
WRITE-INS	0	0	0	0	<b>0</b>
<b>TOTAL</b>	<b>209</b>	<b>185</b>	<b>209</b>	<b>194</b>	<b>797</b>

	<b>PR. 1</b>	<b>PR. 2</b>	<b>PR. 3</b>	<b>PR. 4</b>	<b>TOTAL</b>
<b>QUESTION #1 DPW</b>					
BLANKS	8	10	16	11	<b>45</b>
YES	86	75	73	64	<b>298</b>
NO	115	100	120	119	<b>454</b>
<b>TOTAL</b>	<b>209</b>	<b>185</b>	<b>209</b>	<b>194</b>	<b>797</b>

A TRUE RECORD, ATTEST:

**Dawn M. Varley**

TOWN CLERK - WHITMAN

**SPECIAL ELECTION  
JUNE 16, 2012  
PROP 2 ½ OVERRIDE**

The June 16, 2012 Special Election was held in the Town Hall in Whitman, MA. The legal meeting for the election was held under a warrant issued by the Board of Selectmen dated May 29, 2012 and posted on May 31, 2012 in eight sections of the Town with two in each precinct, by Constable Harry D. Bates, all in accordance with Article 1, Section 2 of the Town By-Laws. The polls were open from 9:00 a.m. - 5:00 p.m.

**TOTAL VOTES CAST:**

**Absentee ballots included:** 112

**% of Registered voters that voted:** 18.50%

**Total Registered voters:** 9610

	<b>PR. 1</b>	<b>PR. 2</b>	<b>PR. 3</b>	<b>PR. 4</b>	<b>TOTALS</b>
<b>PROP. 2 1/2 OVERRIDE (SCHOOLS)</b>					<b>0</b>
BLANKS					<b>0</b>
YES	233	268	259	306	<b>1066</b>
NO	172	161	188	201	<b>722</b>
<b>TOTAL</b>	<b>405</b>	<b>429</b>	<b>447</b>	<b>507</b>	<b>1788</b>

A TRUE RECORD, ATTEST:

**Dawn M. Varley**

TOWN CLERK – WHITMAN

# PRESIDENTIAL PRIMARY TUESDAY MARCH 6, 2012

The March 6, 2012 Presidential Primary was held in the Town Hall in Whitman, MA. The legal meeting for the election was held under a warrant issued by the Board of Selectmen dated January 24, 2012 and posted on January 26, 2012 in eight section of the town with two in each precinct by Contable Harry D. Bates, all in accordance with Article 1, Section 2 of the Town by-laws. The polls were open from 7:00 a.m. – 8:00 p.m.

**Total Votes cast: 1363 of 9571 Registered voters, or 14.20%**  
**Absentee ballots included: 56**

## **DEMOCRATIC**

### **CANDIDATES:**

#### ***PRESIDENTIAL PREFERENCE***

	<b>PR# 1</b>	<b>PR# 2</b>	<b>PR# 3</b>	<b>PR# 4</b>	<b>TOTALS</b>
BLANKS	5	2	4	7	18
BARACK OBAMA	54	51	59	58	222
NO PREFERENCE	8	17	4	16	45
WRITE-INS	3	0	2	1	6
<b>TOTAL</b>	<b>70</b>	<b>70</b>	<b>69</b>	<b>82</b>	<b>291</b>

#### ***STATE COMMITTEE MAN***

BLANKS	12	12	10	9	43
MICHAEL D. BRADY	54	52	55	67	228
OSSIE L. JORDAN, JR.	4	6	4	6	20
WRITE INS	0	0	0	0	0
<b>TOTAL</b>	<b>70</b>	<b>70</b>	<b>69</b>	<b>82</b>	<b>291</b>

#### ***STATE COMMITTEE WOMAN***

BLANKS	17	21	12	17	67
JACQUELYN BONARRIGO	53	49	57	64	223
WRITE-INS	0	0	0	1	1
<b>TOTAL</b>	<b>70</b>	<b>70</b>	<b>69</b>	<b>82</b>	<b>291</b>

#### ***TOWN COMMITTEE***

BLANKS	984	758	890	1097	3729
THOMAS J. EVANS	49	52	50	62	213
MARGARET K. CERILLI	39	47	45	48	179
RICHARD S. ROSEN	50	50	50	58	208
KATHRYN A. ROSEN	48	49	48	50	195
MICHAEL F. HAYES	43	53	47	55	198
KAREN A. MCKENNA	41	49	40	49	179
ROBERT EMMET HAYES	47	51	47	59	204
LAWRENCE ROACHE	46	49	47	50	192



	PR# 1	PR# 2	PR# 3	PR# 4	TOTALS
THOMAS A. RICHARD	40	47	39	50	176
KAREN T. MACDONALD	36	48	40	46	170
JOHN J. CASEY	43	46	39	47	175
MICHAEL J. KRYZANEK	40	48	44	49	181
TIMOTHY P. TRAVERS	45	51	53	62	211
SHANNON P. O'BRIEN	48	50	48	54	200
ROBERT E. LUDDY	43	48	41	45	177
KURT R. SALTMARSH	38	48	38	45	169
MICHAEL H. PAULL	39	44	39	46	168
LAUREN A. KELLEY	43	49	46	52	190
WILLIAM F. BARRY, JR.	37	47	38	47	169
WILLIAM J. EGAN, JR.	41	50	44	57	192
RICHARD T. ANDERSON	36	48	39	45	168
ROBERT J. TEAHAN	46	55	51	56	208
MICHAEL G. SEELE	40	46	38	44	168
DEBORAH R. SEELE	41	46	39	47	173
HARRY W. JAMES, JR.	37	46	40	44	167
ROSALIE A. RODICK	39	47	41	47	174
CARL F. KOWALSKI	41	47	45	57	190
REBECCA E. ROSEN	41	47	42	48	178
DANIELLE H. ROSEN	38	45	42	49	174
NANCY C. PAYTON	43	47	42	49	181
TIMOTHY J. GRENNO	44	51	54	57	206
STEPHEN G. EGAN, SR.	43	48	42	52	185
SUSAN E. DEROSIER	40	49	40	49	178
GLENN P. PEARSON	41	49	42	51	183
ROBERT C. TROTTA	40	45	45	47	177
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	2450	2450	2415	2870	10185

**REPUBLICAN  
CANDIDATES:**

***PRESIDENTIAL PREFERENCE***

	PR# 1	PR# 2	PR# 3	PR# 4	TOTALS
BLANKS	0	0	0	0	0
RON PAUL	20	18	23	31	92
MITT ROMNEY	193	177	203	207	780
RICK PERRY	1	1	1	0	3
RICK SANTORUM	38	29	25	36	128
JON HUNTSMAN	0	2	1	0	3
MICHELE BACHMANN	0	1	2	1	4
NEWT GINGRICH	8	14	16	10	48
NO PREFERENCE	2	2	3	3	10

	PR# 1	PR# 2	PR# 3	PR# 4	TOTALS
WRITE INS	0	1	0	2	3
<b>TOTAL</b>	<b>262</b>	<b>245</b>	<b>274</b>	<b>290</b>	<b>1071</b>

***STATE COMMITTEE MAN***

BLANKS	86	79	96	95	356
RICHARD L. GREELEY	176	164	176	195	711
WRITE INS	0	2	2	0	4
<b>TOTAL</b>	<b>262</b>	<b>245</b>	<b>274</b>	<b>290</b>	<b>1071</b>

***STATE COMMITTEE WOMAN***

BLANKS	91	79	93	98	361
JEANIE FALCONE	170	164	180	192	706
WRITE INS	1	2	1	0	4
<b>TOTAL</b>	<b>262</b>	<b>245</b>	<b>274</b>	<b>290</b>	<b>1071</b>

***TOWN COMMITTEE***

BLANKS	4774	4564	4910	4917	19165
CHARLES F. PACE	136	116	138	160	550
ELONIE L. BEZANSON	122	114	141	153	530
BRIAN J. BEZANSON	131	124	148	160	563
STEVEN D. BOIS	131	130	141	158	560
DESIE E. COLLINS	118	110	123	139	490
ALBERT J. CAFFERTY	122	117	121	145	505
DENNIS W. CHICK	121	116	134	153	524
STEVEN B. DITUNNO	116	105	123	143	487
STEVEN P. DEGRECHIE	115	108	126	143	492
ANN L. DEGRECHIE	116	107	127	139	489
MICHAEL J. GANSHIRT	133	116	132	154	535
EDWARD P. KIRBY	154	134	162	172	622
DANIEL L. SALVUCCI	139	122	154	173	588
GLORIA L. KNOX	118	111	131	143	503
JOHN S. LUNNIN, SR.	118	104	119	142	483
GEOFF DIEHL	174	158	183	189	704
CHRISTINE M. PRUITT	117	109	125	140	491
MARY A. KIRBY	146	123	149	163	581
DAVID C. CODERO	120	109	123	140	492
MICHELLE A. WINNETT	122	119	142	159	542
DANIEL P. CULLITY	115	114	118	140	487
DONALD P. MCLEAN	117	105	124	149	495
KEVIN M. LYNAM	128	108	128	146	510
KATHLEEN A. LYNAM	123	107	130	139	499
DAVID FREDERICK LYNAM	121	106	126	142	495

	PR# 1	PR# 2	PR# 3	PR# 4	TOTALS
AMANDA MARIE LYNAM	119	109	129	140	497
VIRGINIA R. WHITMORE	122	107	131	152	512
KATHYJO BOSS	129	114	135	147	525
CARL J. BOSS	117	108	121	141	487
KATHLEEN M. BOSS	118	109	130	143	500
MARTIN D. LUND	120	111	125	141	497
WANDA M. LUND	118	107	127	141	493
STEPHEN P. LEVANGIE	130	119	139	150	538
ELEANOR B. NADELL	126	115	139	150	530
PAMELA L. LEVANGIE	124	120	136	144	524
WRITE INS	0	0	0	0	0
<b>TOTAL</b>	<b>9170</b>	<b>8575</b>	<b>9590</b>	<b>10150</b>	<b>37485</b>

### **GREEN-RAINBOW**

#### **CANDIDATES:**

##### ***PRESIDENTIAL PREFERENCE***

	PR# 1	PR# 2	PR# 3	PR# 4	TOTALS
BLANKS	0	0	0	0	0
KENT MESPLAY	0	0	0	0	0
JILL STEIN	0	0	0	1	1
HARLEY MIKKELSON	0	0	0	0	0
NO PREFERENCE	0	0	0	0	0
WRITE INS	0	0	0	0	0
<b>TOTAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>

##### ***STATE COMMITTEE MAN***

BLANKS	0	0	0	1	1
WRITE INS	0	0	0	0	0
<b>TOTAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>

##### ***STATE COMMITTEE WOMAN***

BLANKS	0	0	0	1	1
WRITE INS	0	0	0	0	0
<b>TOTAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>

##### ***TOWN COMMITTEE***

BLANKS	0	0	0	10	10
WRITE INS	0	0	0	0	0
<b>TOTAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>10</b>	<b>10</b>

A TRUE RECORD, ATTEST:

**Dawn M. Varley**

ASST. TOWN CLERK - WHITMAN

# STATE PRIMARY ELECTION SEPTEMBER 6, 2012

The September 6, 2012 State Primary was held in the Town Hall in Whitman, MA. The legal meeting for the election was held under a warrant issued by the Board of Selectmen dated July 17, 2012 and posted on July 18, 2012 in eight sections of the Town with two in each precinct, by Constable Christine M. May- Stafford, all in accordance with Article 1, Section 2 of the Town By-Laws. The polls were open from 7:00 a.m. - 8:00 p.m.

<b>TOTAL VOTES CAST:</b>	693	<b>TOTAL ALL PARTIES</b>
<b>Absentee ballots included:</b>	37	
<b>% of Registered voters that voted:</b>	7.14%	
<b>Total Registered voters:</b>	9707	

## DEMOCRAT

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>SENATOR IN CONGRESS</b>					
BLANKS	16	12	11	16	55
ELIZABETH A. WARREN	74	53	80	77	284
WRITE-INS	3	3	2	3	11
<b>TOTAL</b>	93	68	93	96	350
<b>REP IN CONGRESS</b>					
<b>EIGHT DISTRICT</b>					
BLANKS	10	4	7	8	29
STEPHEN F. LYNCH	83	64	86	88	321
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	93	68	93	96	350
<b>COUNCILLOR</b>					
<b>FOURTH DISTRICT</b>					
BLANKS	12	8	9	9	38
CHRISTOPHER A. IANNELLA, JR.	41	31	48	40	160
STEPHEN F. FLYNN	39	29	36	47	151
WRITE-INS	1	0	0	0	1
<b>TOTAL</b>	93	68	93	96	350
<b>SENATOR IN GENERAL COURT</b>					
<b>2ND PLYMOUTH &amp; BRISTOL DISTRICT</b>					
BLANKS	13	12	8	11	44
THOMAS P. KENNEDY	80	56	85	85	306
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	207	68	93	96	350

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>REP. IN GENERAL COURT 7TH PLYMOUTH DISTRICT</b>					
BLANKS	18	10	8	15	51
ROBERT L. TOOMEY, JR.	75	57	85	81	298
WRITE-INS	0	1	0	0	1
<b>TOTAL</b>	93	68	93	96	350
	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>CLERK OF COURTS PLYMOUTH COUNTY</b>					
BLANKS	15	10	10	12	47
ROBERT S. CREEDON, JR.	78	58	82	84	302
WRITE-INS	0	0	1	0	1
<b>TOTAL</b>	93	68	93	96	350
<b>REGISTER OF DEEDS PLYMOUTH COUNTY</b>					
BLANKS	15	9	6	11	41
JOHN R. BUCKLEY, JR	78	59	87	85	309
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	93	68	93	96	350
<b>COUNTY COMMISSIONER PLYMOUTH COUNTY</b>					
BLANK	114	78	101	112	405
GREG HANLEY	72	58	85	79	294
WRITE-INS	0	0	0	1	1
<b>TOTAL</b>	186	136	186	192	700

#### REPUBLICAN

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>SENATOR IN CONGRESS</b>					
BLANKS	0	0	3	2	5
SCOTT P. BROWN	85	77	92	83	337
WRITE-INS	0	1	0	0	1
<b>TOTAL</b>	85	78	95	85	343
<b>REPRESENTATIVE IN CONGRESS EIGHT DISTRICT</b>					
BLANKS	19	12	8	14	53
JOE SELVAGGI	40	44	57	46	187
MATIAS TEMPERLEY	26	21	30	25	102

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
WRITE-INS	0	1	0	0	1
<b>TOTAL</b>	85	78	95	85	343
<b>COUNCILLOR FOURTH DISTRICT</b>					
BLANKS	84	77	94	84	339
WRITE-INS	1	1	1	1	4
<b>TOTAL</b>	85	78	95	85	343
<b>SENATOR IN GENERAL COURT 2ND PLYMOUTH &amp; BRISTOL DISTRICT</b>					
BLANKS	84	76	93	84	337
WRITE-INS	1	2	2	1	6
<b>TOTAL</b>	85	78	95	85	343
<b>REP. IN GENERAL COURT 7TH PLYMOUTH DISTRICT</b>					
BLANKS	9	5	7	3	24
GEOFF DIEHL	76	73	88	82	319
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	85	78	95	85	343
<b>CLERK OF COURTS PLYMOUTH COUNTY</b>					
BLANKS	84	77	95	84	340
WRITE-INS	1	1	0	1	3
<b>TOTAL</b>	85	78	95	85	343
<b>REGISTER OF DEEDS PLYMOUTH COUNTY</b>					
BLANKS	16	11	16	11	54
ANTHONY THOMAS O'BRIEN SR.	69	67	79	74	289
WRITE INS	0	0	0	0	0
<b>TOTAL</b>	85	78	95	85	343
<b>COUNTY COMMISSIONER PLYMOUTH COUNTY</b>					
BLANK	104	90	110	98	402
DANIEL A. PALLOTTA	66	65	79	72	282
WRITE-INS	0	1	1	0	2
<b>TOTAL</b>	170	156	190	170	686

**GREEN RAINBOW**

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>SENATOR IN CONGRESS</b>					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	0	0	0	0
<b>REPRESENTATIVE IN CONGRESS EIGHT DISTRICT</b>					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	0	0	0	0
<b>COUNCILLOR</b>					
<b>FOURTH DISTRICT</b>					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	0	0	0	0
<b>SENATOR IN GENERAL COURT 2ND PLYMOUTH &amp; BRISTOL DISTRICT</b>					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	0	0	0	0
<b>REP. IN GENERAL COURT 7TH PLYMOUTH DISTRICT</b>					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	0	0	0	0
<b>CLERK OF COURTS PLYMOUTH COUNTY</b>					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	0	0	0	0
<b>REGISTER OF DEEDS PLYMOUTH COUNTY</b>					
BLANKS	0	0	0	0	0
WRITE INS	0	0	0	0	0
<b>TOTAL</b>	0	0	0	0	0

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>COUNTY COMMISSIONER</b>					
<b>PLYMOUTH COUNTY</b>					
BLANK	0	0	0	0	0
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	0	0	0	0
	A TRUE RECORD, ATTEST:				
	<b>Dawn M. Varley</b>				
	TOWN CLERK - WHITMAN				

## STATE/PRESIDENTIAL ELECTION NOVEMBER 6, 2012

The legal meeting for the election was held under a warrant issued by the Board of Selectmen dated October 16, 2012 and posted on October 17, 2012 in eight sections of the town with two in each precinct, by Constable Scott D. Benton, all in accordance with Article 1, Section 2 of the Town By-Laws. The polls were open from 7 a.m. – 8 p.m.

On Friday, Nov. 16, 2012 at 5:00 p.m. at a duly posted meeting, the Board of Registrars met in the Town Clerk's Office and opened 5 overseas ballots eligible to be counted.

The official results are as follows:

**TOTAL VOTES CAST:**

**Absentee ballots included:** 451

**% of Registered voters that voted:** 75.18%

**Total Registered voters:** 9965

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>ELECTORS OF PRESIDENT &amp;</b>					
<b>VICE PRESIDENT</b>					
BLANKS	12	5	13	10	<b>40</b>
JOHNSON AND GRAY	18	15	19	<b>22</b>	<b>74</b>
OBAMA AND BIDEN	988	816	962	<b>889</b>	<b>3655</b>
ROMNEY AND RYAN	961	920	879	<b>896</b>	<b>3656</b>
STEIN AND HONKALA	16	6	10	11	<b>43</b>
WRITE INS	7	5	11	6	<b>29</b>
<b>TOTAL</b>	<b>2002</b>	<b>1767</b>	<b>1894</b>	<b>1834</b>	<b>7497</b>



	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>SENATOR IN CONGRESS</b>					
BLANKS	11	9	3	11	34
SCOTT P. BROWN	1165	1112	1122	1098	4497
ELIZABETH A. WARREN	826	646	759	724	2955
WRITE-INS	0	0	10	1	11
<b>TOTAL</b>	<b>2002</b>	<b>1767</b>	<b>1894</b>	<b>1834</b>	<b>7497</b>
<b>REPRESENTATIVE IN CONGRESS</b>					
<b>EIGHTH DISTRICT</b>					
BLANKS	95	103	98	91	387
STEPHEN F. LYNCH	1344	1147	1236	1215	4942
JOE SELVAGGI	562	517	560	527	2166
WRITE INS	1	0	0	1	2
<b>TOTAL</b>	<b>2002</b>	<b>1767</b>	<b>1894</b>	<b>1834</b>	<b>7497</b>
<b>COUNCILLOR - FOURTH DISTRICT</b>					
BLANKS	502	523	535	489	2049
CHRISTOPHER A. IANNELLA, JR.	1491	1237	1349	1330	5407
WRITE INS	9	7	10	15	41
<b>TOTAL</b>	<b>2002</b>	<b>1767</b>	<b>1894</b>	<b>1834</b>	<b>7497</b>
<b>SENATOR IN GENERAL COURT</b>					
<b>SECOND PLYMOUTH &amp; BRISTOL DIST.</b>					
BLANKS	491	468	515	463	1937
THOMAS P. KENNEDY	1503	1291	1370	1362	5526
WRITE INS	8	8	9	9	34
<b>TOTAL</b>	<b>2002</b>	<b>1767</b>	<b>1894</b>	<b>1834</b>	<b>7497</b>
	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>REPRESENTATIVE IN GENERAL COURT</b>					
<b>SEVENTH PLYMOUTH DISTRICT</b>					
BLANKS	123	89	105	84	401
GEOFF DIEHL	1149	1078	1082	1107	4416
ROBERT L. TOOMEY, JR.	730	600	705	642	2677
WRITE INS	0	0	2	1	3
<b>TOTAL</b>	<b>2002</b>	<b>1767</b>	<b>1894</b>	<b>1834</b>	<b>7497</b>
<b>CLERK OR COURTS - PLYMOUTH CTY</b>					
BLANKS	486	495	506	467	1954
ROBERT S. CREEDON, JR.	1511	1265	1382	1362	5520
WRITE-INS	5	7	6	5	23
<b>TOTAL</b>	<b>2002</b>	<b>1767</b>	<b>1894</b>	<b>1834</b>	<b>7497</b>

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>REGISTER OF DEEDS</b>					
<b>PLYMOUTH DISTRICT</b>					
BLANKS	195	163	174	158	690
JOHN R. BUCKLEY, JR.	1160	967	1046	1001	4174
ANTHONY THOMAS O'BRIEN, SR.	647	637	673	674	2631
WRITE-INS	0	0	1	1	2
<b>TOTAL</b>	<b>2002</b>	<b>1767</b>	<b>1894</b>	<b>1834</b>	<b>7497</b>
<b>COUNTY COMMISSIONER PLY CTY</b>					
<b>VOTE FOR TWO</b>					
BLANKS	1896	1706	1848	1728	7178
GREG HANLEY	940	784	844	819	3387
DANIEL A. PALLOTTA	670	598	582	650	2500
MARYANNE LEWIS	498	446	511	468	1923
WRITE-INS	0	0	3	3	6
<b>TOTAL</b>	<b>4004</b>	<b>3534</b>	<b>3788</b>	<b>3668</b>	<b>14994</b>
<b>QUESTION 1 - AUTOMOTIVE REPAIR INFORMATION</b>					
BLANKS	175	155	138	151	619
YES	1562	1423	1519	1494	5998
NO	265	189	237	189	880
<b>TOTAL</b>	<b>2002</b>	<b>1767</b>	<b>1894</b>	<b>1834</b>	<b>7497</b>
<b>QUESTION 2 - PRESCRIBE MEDICATION TO END LIFE</b>					
BLANKS	63	26	49	47	185
YES	838	780	793	811	3222
NO	1101	961	1052	976	4090
<b>TOTAL</b>	<b>2002</b>	<b>1767</b>	<b>1894</b>	<b>1834</b>	<b>7497</b>
<b>QUESTION 3 - MEDICAL USE OF MARIJUANA</b>					
BLANKS	66	26	49	50	191
YES	1228	1068	1118	1059	4473
NO	708	673	727	725	2833
<b>TOTAL</b>	<b>2002</b>	<b>1767</b>	<b>1894</b>	<b>1834</b>	<b>7497</b>

A TRUE RECORD ATTEST:  
**Dawn M. Varley**  
TOWN CLERK – WHITMAN

## **SPECIAL TOWN MEETING (FY13) NOVEMBER 13, 2012**

The Special Town Meeting was called to order by Town Clerk Dawn M. Varley at 7:52 p.m. Patrolman Kevin J. Harrington announced that the number of voters present was 150, fulfilling the quorum requirement of 150 voters. The meeting pledged allegiance to the flag. Town Clerk Dawn M. Varley swore in the following tellers: Larry Roache, 26 Acorn Drive, Robert Trotta, 74 Country Way, Daniel Cullity, 4 Locust Hill Ln. and Thomas Burnett, 583 Franklin St..

Town Clerk announced that Moderator Michael Hayes was not able to attend this meeting and "Entertained a motion from the floor to elect a temporary Moderator". Motion was made by Frank Lynam and seconded to elect Mr. Richard Rosen as Temporary Moderator. The Town Clerk then asked if there are any others who wish put their names in. No other nominees.

The Town voted **UNANIMOUSLY** to elect Mr. Richard Rosen as temporary Moderator. Town Clerk Dawn M. Varley then read the warrant for the meeting.

Moderator Rosen then went over the Rules and Procedures Governing Town Meeting. He then kindly asked the voters to please remain through the entirety of this warrant, due to the fact that our quorum is 150 voters and we are very close to that number, if anyone were to leave we would not be able to finish this business.

### **Article 1**

The Town Voted in the **MAJORITY** to approve a collective bargaining agreement between the Town of Whitman and Local 1769, International Association of firefighters, AFL-CIO, for the period beginning July 1, 2011 and ending on June 30, 2014, and to raise and appropriate the sum of \$74,500.00 to fund the cost items for the second year of the agreement, or take any other action relative thereto.

Proposed by the Board of Selectmen

### **Article 2**

The Town Voted **UNANIMOUSLY** as amended to approve a collective bargaining agreement between the Town of Whitman and Local 1700, State Council 93, American Federation of State, County, and Municipal Employees, AFL-CIO, and to raise and appropriate ***\$18,000.00*** to fund the cost items for the first year of the agreement, or take any other action relative thereto.

Proposed by the Board of Selectmen

### **Article 3**

The Town Voted **UNANIMOUSLY** as amended to approve a collective bargaining agreement between the Town of Whitman and the Office and Professional Employees International Union, Local 6, and to raise and appropriate ***\$9,600.00*** to fund the cost items for the first year of the agreement, or take any other action relative thereto.

Proposed by the Board of Selectmen

#### Article 4

The Town Voted **UNANIMOUSLY** as amended to approve a collective bargaining agreement between the Town of Whitman and the Whitman Public Library Employees, SEIU, Local 888, and to raise and appropriate ***\$4,500.00*** to fund the cost items for the first year of the agreement, or take any other action relative thereto.

Proposed by the Board of Selectmen

The Town meeting was adjourned at 8:20 p.m. There were 162 voters checked off of the voting list.

A TRUE RECORD, ATTEST:  
**Dawn M. Varley**  
WHITMAN – TOWN CLERK

## **ANIMAL INSPECTOR'S REPORT**

To the Honorable Board of Selectmen and the Citizens of Whitman:

I herewith submit the report of Animal Inspector for the year ending December 31, 2012.

The annual animal census, which includes but is not limited to barn inspections, as required by the Commonwealth of MA was conducted and reported.

When the Board of Health is notified by a hospital, physician or veterinarian of animal bites to either humans or domestic animals the involved animals are quarantined as per state guidelines. I would like to remind everyone of the importance of properly immunizing your pets for rabies.

The Board of Health and I request that all dog owners vaccinate and license their dogs and follow the Town of Whitman "Dog Control Regulations" as outlined in the bylaws. Also, in accordance with MA law all cats must be vaccinated against rabies.

Respectfully submitted,

Louis H. D'Arpino  
Animal Inspector

## **REPORT OF THE ZONING BOARD OF APPEALS**

The Zoning Board of Appeals heard a total of 20 cases during 2012. Disposition of the cases was as follows:

Special Permit Approval	6
Special Permit & Variance Approval/Finding	1
Site Plan Approval	3
Variances Approved	4
Variance & Special Permit Approval	1
Variance & Special Permit & Site Plan	2
Denials	1
Withdrawal	2

Members of the Zoning Board of Appeals during 2012 were John Goldrosen (chairman), Fred Gilmetti (vice-chairman), Richard Blosz (clerk), Wayne Andrews, and James Chandler. Steven Cacciatore and Robert Keeman have served as associate members.

Respectfully Submitted,

John Goldrosen, Chairman

## REPORT OF THE TREASURER-COLLECTOR

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

I would like to thank the staff in the Treasurer's Office, Assistant Treasurer, Eileen Glynn, Clerk, Jane Lemieux and Payroll Clerk, Mary Butler as well as the staff in the Collector's Office, Assistant Collector, Michele Hayes and Clerk, Sheri Maroney for their continued hard work and dedication this fiscal year.

Through her participation in the Senior Work Program, Rita Furtado returned as a volunteer in the Collector's Office in fiscal year 2012. She is extremely helpful and we were extremely fortunate to have Rita's assistance in the Collector's Office.

The Treasurer's Office and the Collector's Office are responsible for many functions. The functions in the Treasurer's Office include payroll, employee and retiree benefits, debt issuance, cash flow and investments, tax title and trust fund administration, cash receipts, expenditures, and many other payment and record keeping tasks.

The functions in the Collector's Office include the issuance and collection of all real estate, personal property, excise, boat, trash and water bills as well as the collection of all monies turned over by Town departments. The office is responsible for issuing Municipal Lien Certificates and handles all billing and payment inquiries from taxpayers, mortgage companies and real estate attorneys. The Collector's Office processes Daily Turnovers to the Accountant and Treasurer, and processes all files received from tax service companies and all payments received from the deputy collector.

The Treasurer-Collector's Office continues to be a Passport Acceptance Facility. In fiscal year 2012 the Treasurer-Collector's Office processed approximately 800 passport applications. The passport application Acceptance Agents for the Department of State from the Town of Whitman are Mary Beth Carter, Michele Hayes, Sheri Maroney, Eileen Glynn and Frank Lynam.

A complete analysis of the Town's receipts and expenditures for fiscal year 2012 can be found in the Report of the Town Accountant. A detailed report of the total receipts collected during fiscal year 2012 and a schedule of the Town's debt obligations follows this report.

## **FISCAL YEAR 2012 TAX TITLES**

Collections	\$ 188,809.52
Properties redeemed	9
Value of properties redeemed	\$ 2,494,700.00

## **FISCAL YEAR 2012 EARNINGS**

General Fund Interest	\$ 16,290.85
Sewer Enterprise Fund Interest	\$ 13,553.40
Water Enterprise Fund Interest	\$ 2,445.73
Trust Fund Interest	\$ 1,830.05
Trust Fund Investment	\$ 16,329.68
Stabilization Fund Investment	\$ 28,818.64

Respectfully submitted,

Mary Beth Carter  
Treasurer-Collector

**FISCAL YEAR 2012 ANNUAL REPORT OF THE COLLECTOR'S  
RECEIPTS TO TREASURER JULY 1, 2011 THROUGH JUNE 30, 2012**

**TOTAL REAL ESTATE TAXES:**

FISCAL YEAR 2012	18,161,119.47
TOTAL WATER, SEWER, TRASH, AND S LIENS	940,991.07
FISCAL YEAR 2011	306,296.18
TOTAL WATER, SEWER, TRASH, AND S LIENS	38,181.28
FISCAL YEAR 2010	117,849.89
TOTAL WATER, SEWER, TRASH, AND S LIENS	8,981.73

**TOTAL PERSONAL PROPERTY TAXES:**

FISCAL YEAR 2012	448,645.54
FISCAL YEAR 2011	1,301.95
FISCAL YEAR 2010	284.97
FISCAL YEAR 2009	22.48
FISCAL YEAR 2006	347.46
FISCAL YEAR 2005	481.62
PRIOR YEARS	1,209.19

**TOTAL MOTOR VEHICLE TAXES:**

2012	1,164,299.92
2011	199,856.90
2010	21,831.16
2009	5,478.99
2008	4,686.97
2007	2,682.19
2006	2,067.73
2005	1,267.19
2004	482.92
2003	224.69
PRIOR YEARS	76.15

**TOTAL BOAT EXCISE:**

2012	1,266.00
2011	135.00
PRIOR YEARS	20.00

**INTEREST:**

REAL ESTATE	96,341.55
PERSONAL PROPERTY	3,488.19
TRASH LIEN	823.59
S LIEN INTEREST	80.17
MOTOR VEHICLE	21,453.17
BOATS	16.41



**TOTAL TRASH FEES:**

FISCAL YEAR 2012	913,159.19
FISCAL YEAR 2011	24,544.58

**TOTAL WATER USER CHARGES:**

FISCAL YEAR 2012	1,617,907.12
FISCAL YEAR 2011	287,999.05
FISCAL YEAR 2010	1,018.71

**TOTAL SEWER USER CHARGES:**

FISCAL YEAR 2012	1,038,510.18
FISCAL YEAR 2011	182,861.36
FISCAL YEAR 2010	521.02

**INTEREST:**

WATER & SEWER USER FEE & LIENS	26,999.58
WATER & SEWER DEMAND FEES	2,470.00

**DEPARTMENTAL RECEIPTS:**

ASSESSORS	751.05
BOARD OF HEALTH	13,828.60
BUILDING DEPARTMENT	99,325.75
BOARD OF APPEALS	2,950.00
COLLECTOR	44,485.02
COUNCIL ON AGING	15,455.49
CONSERVATION	537.50

CULTURAL COUNCIL	1,562.00
DEPARTMENT OF PUBLIC WORKS	40,682.08
DPW WATER ENTERPRISE	121,980.00
DPW SEWER ENTERPRISE	202,450.00
ELECTRICAL INSPECTOR	15,435.00
FIRE DEPARTMENT	19,591.82
GAS INSPECTOR	5,860.00

LIBRARY	21,231.06
PLUMBING INSPECTOR	14,755.00
POLICE DEPARTMENT	144,470.28
RECREATION	37,909.99
SEALER OF WEIGHTS AND MEASURES	3,710.00
SELECTMEN	81,133.44
TOWN CLERK	29,391.80
TOWN COLLECTOR	20,000.00
VETERANS	356.46

DEPUTY COLLECTOR FEES	53,012.26
DEPUTY RMV SUSPENSION FEES	22,510.90
MUNICIPAL LIEN CERTIFICATES	26,375.00
MISCELLANEOUS	5,723.54

<b>TOTAL RECEIPTS</b>	<b>26,693,756.55</b>
-----------------------	----------------------



# TOWN OF WHITMAN DEBT SCHEDULE (P & I) VERIFIED & REVISED 12-6-12

(2) & (3) \$4,135,000 12-15-01 Bond										
FY	1 Sewer Projects	2 Town Projects	3 Water Projects 1 & 2	4 Water Projects 1 & 2	4-A Water Projects 1 & 2	5 Water Projects 3 & 4	5-A Water Projects 3 & 4	6 Title V Pool 5	6-A Title V Pool 10	7 Schools K-8 Projects
		\$3,390,000	\$745,000	\$2,043,140	\$2,043,140	\$5,358,502	\$5,358,502	\$73,215	\$36,841	\$26,591,000
		A 27,555,000; A28,\$1		Pool 6-DEBT	Pool 6-FEES	Pool 8 - DEBT	Pool 8 - FEES			
	DEBT	DEBT	DEBT	DEBT	FEES	DEBT	FEES			DEBT
			Ineligible Water Enterprise	MWPAT eligible Water Enterprise		MWPAT eligible Water Enterprise				Debt exclusion schedule
	Debt exclusion									
FY2013	234,000.00	229,854.58	49,878.17	88,018.26	1,548.75	243,543.59	4,803.15	3,884.00	2,051.77	334,768.00
FY2014		218,342.50	48,345.00	91,547.41	1,387.50	235,871.30	4,415.17	3,884.00	2,051.77	345,112.00
FY2015		211,317.50	47,895.00	87,706.98	1,222.50	235,797.94	4,012.09	3,884.00	2,051.77	
FY2016		199,272.50	47,422.50	89,189.79	1,053.75	231,888.33	3,597.82	3,814.00	2,059.20	
FY2017		187,192.50	46,916.25	90,190.36	877.50	232,386.41	3,172.35	3,814.00	2,059.20	
FY2018		170,208.75	46,398.75	90,906.61	693.75	240,471.52	2,728.22	3,814.00	2,059.20	
FY2019		163,180.00	40,870.00	91,793.34	502.50	245,803.65	2,265.43	3,814.00	2,059.20	
FY2020		141,050.00	40,300.00	92,928.58	303.75	239,643.03	1,787.71	3,814.00	2,059.20	
FY2021				91,019.07	101.25	242,211.76	1,295.07		2,059.20	
FY2022						245,730.98	787.49		2,059.20	
FY2023						244,511.93	264.98		2,059.20	
FY2024									1,976.84	
FY2025									1,976.84	
FY2026										
FY2027										
FY2028										
FY2029										
FY2030										
FY2031										
	234,000.00	1,520,418.33	368,025.67	813,300.40	7,691.25	2,638,060.44	29,129.48	30,722.00	26,582.59	680,880.00
		Refunded 3/12	Refunded 3/12							

This table reads across a two-page spread ➡

# TOWN OF WHITMAN DEBT SCHEDULE (P & I) VERIFIED & REVISED 12-6-12 (CONTINUED)

8	9	10	11
Schools	SEWER	SEWER	Building Projects
W.H.R.H.S.	MWPAT	MWPAT	PD/FD/TH
\$49,181,800	\$258,671	\$285,939	\$10,000,000
(total includes Hanson portion)	<b>Pool 15 CW-08-19</b>	<b>Pool 15 CWS-08-19</b>	
DEBT	DEBT	DEBT	DEBT

Final  
Debt exclusion  
schedule  
(varies acrdg. to population)

583,433.00	16,398.14	18,774.28	878,462.50
554,141.00	15,915.19	17,358.08	862,562.50
535,367.00	15,894.19	17,328.23	846,662.50
516,592.00	15,873.23	17,297.70	830,762.50
495,071.00	15,852.19	17,266.30	804,562.50
481,525.00	15,829.94	17,233.88	783,562.50
467,978.00	15,808.37	17,201.24	762,562.50
454,432.00	15,785.33	17,168.20	736,312.50
440,885.00	15,761.72	17,134.56	720,562.50
427,338.00	15,738.38	17,100.12	704,156.26
413,792.00	15,714.19	17,064.70	687,093.76
400,245.00	15,690.00	17,029.09	669,375.00
386,699.00	15,664.67	16,992.08	651,000.00
373,152.00	15,639.06	16,955.46	630,000.00
359,606.00	15,612.04	16,917.02	609,000.00
	15,585.44	16,878.53	588,000.00
	15,559.11	16,838.78	567,000.00
	15,530.89	16,797.55	546,000.00
	15,502.62	16,756.80	

<b>6,890,256.00</b>	<b>299,354.70</b>	<b>326,092.40</b>	<b>12,877,637.52</b>	<b>SUMMARY OF OUTSTANDING DEBT (including interest) as of 7-1-12</b>
---------------------	-------------------	-------------------	----------------------	--

12,877,637.52	11	Building Projects PD/FD/TH BONDS
326,092.40	10	Sewer project (paid from sewer enterprise)
299,354.70	9	Sewer project (paid from sewer enterprise)
6,890,256.00	8	W.H.R.H.S. (Debt exclusion)
680,880.00	7	K-8 Schools (Debt exclusion)
26,582.59	6A	Title V Pool 10
30,722.00	6	Title V Pool 5
29,129.48	5A	Water project (paid from water enterprise)
2,638,060.44	5	Water project (paid from water enterprise)
7,691.25	4A	Water project (paid from water enterprise)
813,300.40	4	Water project (paid from water enterprise)
368,025.67	3	Water project (paid from water enterprise)
1,520,418.33	2	Town Hall, Fire Department, Library
234,000.00	1	Sewer project (Debt exclusion)

**26,742,150.78**

Total Debt including interest



This table reads across a two-page spread

## REPORT OF THE BUILDING DEPARTMENT

To the Honorable board of Selectmen and the Citizens of the Town of Whitman:

In 2012 the Building Department issued 394 building permits for a combined value of \$8,706,368.

The construction of Mutual Federal Bank at 342 Bedford Street has started.

Bell Towers Apartments at 565 Washington Street began construction in November.

Grove Way extension was approved which will add an additional 4 homes in Orchard Estates off Franklin Street.

This Office has had the pleasure to work with the Board of Appeals, Planning Board and Conservation Commission.

I would like to thank the Electrical Inspector Peter Palaza, the Plumbing Inspector Mark Getchell, and my Administrative Assistant Karen Hucksam for all of their hard work.

It has been a pleasure serving as Building Commissioner and Zoning Enforcement Officer in 2012 I am looking forward to 2013.

I respectfully submit the Annual report for 2012

Number of Permits Issued in the year of 2012 ..... 394

### **Residential**

New Homes ..... 7 ..... \$1,264,400  
Additions/Alterations..... 262 ..... \$2,798,523

### **Commercial**

New Buildings..... 2 ..... \$3,530,000  
Additions/Alterations..... 19 ..... 948,153

Number of Inspections performed ..... 3,220

Swimming Pools ..... 29 ..... \$ 255,810  
Signs ..... 17 ..... -----  
Wood Burning Stoves ..... 12 ..... -----  
Buildings Demolished..... 7 ..... -----

Detached Buildings & Accessory..... 22 ..... \$165,292

### **Permit Fees Collected**

Building Permit Fees..... 391 ..... 99,955  
Occupancy Permit Fees..... 65 ..... 1386  
Demolition Permit Fees..... 7 ..... 280  
State Mandated Inspections..... 33 ..... 375  
Total ..... \$101,996

The Building Commissioner/Inspector of Buildings and Zoning Enforcement Officer is available on a 24 Hour emergency basis. Office hours are from 7:30am to 4:00pm Monday, Wednesday & Thursday and Tuesday's 7:30am through 7:30pm.

Robert P. Curran  
Building Commissioner  
Zoning Enforcement Officer

## **THE CAPITAL IMPROVEMENT ADVISORY 2012 REPORT**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:  
The Capital Improvement Advisory Committee is pleased to provide the following information on our activity during the past year.

In early January of 2012 the Committee met with the Finance Committee to review our 2011 meetings with Town Departments. It was mutually agreed that we needed an improved commitment from all Town Department Heads and the Facilities Manager, Bob Curran to effectively prioritize capital needs. During the discussion a tentative warrant article was presented.

The CIAC then met with numerous department Heads and Facilities Manager, Bob Curran to develop comprehensive evaluations of town owned facilities and draft a 5 year plan.

At a follow-up meeting in February with the Fin.Com., the following article was drafted and subsequently presented and accepted at the May 7, 2012 Town Meeting:

### **Article 27**

**To see if the Town will vote to raise and appropriate, or transfer from available funds the sum of \$45,000 for the following:**

**Re-painting and associated repairs at the Whitman Public Library- \$21,800  
Deck demolition, ramp replacement and parking lot repairs at the Senior Center-\$15,200**

**Energy management control upgrades to the Whitman Middle School- \$8,000**

The Board reorganized, following reappointment, in June. At the request of the Finance Committee, the CIAC began the process earlier than previous years. Throughout the year the committee was kept up to date on the ongoing activity of the Standing Building Committee. After sending notification to all Department heads in the late summer of 2012, we began the process of compiling information to formulate a revised 5 year plan. The board also committed to numerous "on-site" evaluations of submitted capital requests.

The Capital Improvement Advisory Committee would like to thank the Board of Selectmen, Town Administrator, Facilities Director and Town Departments and Committees for their help and cooperation throughout the past year.

Respectfully submitted,

Richard Anderson, Chairman  
Noreen Smith, Vice Chairman  
Frank Johnson, Clerk  
Vacancy, Member  
(Vacancy), Member  
Barbara O'Brien, Recording Secretary

## **REPORT OF THE COUNCIL ON AGING**

To the Honorable Board of Selectmen:

The Whitman Council on Aging is responsible for coordinating and/or sponsoring programs for the elderly, as well as helping to provide or serve the necessary services needed by the elderly of our community and to insure a higher level of personal involvement in area activities for citizens of Whitman who are 60 years of age or older. The Senior Center is open Monday through Friday from 8:00 am to 4:00 pm. The COA requests residents contact the Center and advise us of any person who might benefit from provided services.

The Council on Aging Board meets at 9:00 am on the second Tuesday of each month at the Senior Center. Meetings are open to interested residents. The Director and Council Members are delegates to, and attend regular meetings held for, the COA, OCPC, CIR-CA, MCOA and OCES. Director Barbara J. Garvey; Administrative Assistant Linda Kelly; Clerk Joanne Cameron; Outreach and SHINE Counselor Theresa Altieri; Bus Drivers Richard Smith, Gerard LaPierre and substitute driver Gerry Voss; and Meal Site Manager Fran Cruise make up the staff. In addition to our staff, we have many volunteers who give thousands of hours of time and effort, providing incalculable contributions to our community.

We are very pleased to report that several much needed improvements were made to the Senior Center building this year. Projects included replacement of the entrance ramp and deck at the rear of the building as well as the installation of a switch operated automatic door at this entrance.

A senior lunch program is held at the Center every weekday. Home delivered meals ('Meals on Wheels') are delivered to approximately 40 seniors a day, five days per week. Food is supplied through Old Colony Elder Services. Approximately 13,000 meals were served and delivered this year to Whitman elders in need. The kindness and generosity of many volunteers helps to make the nutrition program run smoothly.

The Council on Aging maintains two 18 passenger minibuses acquired through the Mobility Assistance Program. At least one bus is used every day for a variety of activities that include transportation to the Center for lunch, activities or appointments, Around Town for errands on Mondays, food shopping, and social activities. Dial-A-Bat is used Monday through Friday primarily for medical appointment transportation. More than 10,000 transports for seniors were made through the Council on Aging this past year. Food shopping transportation is also provided by the Housing Authority.

Several new activities have been introduced at the Senior Center this year including chair yoga, an additional exercise class, and many successful motorcoach bus trips. Ongoing activities include art classes, knitting, bowling, bingo, cards, line dancing, Mah Jongg, walking group, and Wii bowling.

Also available at the Senior Center are blood pressure screenings, podiatrist appointments, flu clinics, and hearing screenings, help with applying for Fuel Assistance. Local Attorney Ron Whitney volunteers monthly to offer free legal service to our seniors.

Our ongoing outreach efforts include the "Are You OK" electronic well-check program as well as Volunteer Jean McDonald's personal calls to approximately 30 seniors each day to enhance their lives with sociability and friendship. Our sincere thanks go to Jean for her extraordinary commitment to our elders.

Hairdresser Meredith Tierney works Tuesdays and Thursdays at the Center by appointment. Manicurist Jane Murray volunteers her time once each month.

The "Brown Bag" food program continues to be successful by providing 240 Whitman families with a bag of groceries once each month. This valuable program is a collaboration between the Whitman Food Pantry, The Greater Boston Food Bank, Dorn-Davies Senior Center and the Whitman Council on Aging.

We continue to plan and provide new and informative programs to address the needs and concerns of our senior population, including some evening programming to allow for attendance by the 'still working' baby boomers.

During the tax season a volunteer tax preparer, Mary Sheard, is available by appointment to aid Whitman seniors in the preparation of their tax return, free of charge. A SHINE (Serving Health Information Needs of Elders) Counselor is available for our seniors. Theresa Altieri is available by appointment assist with any Medicare, Medicaid, HMO, or other Medigap insurance issues. Help with completing applications for Mass Health or Food Stamps is also available.

The Knight of Columbus, South Shore Regional Vocational Technical High School, Whitman-Hanson Regional High School and the Duval School have provided meals and opportunities for socialization for our elders.

Our Senior Tax Work Program is made up of approximately thirty senior homeowners. Through this program, selected seniors volunteer in town departments for a total of one hundred hours, qualifying them for an \$800.00 real estate tax abatement. We were able to utilize the skills of these seniors in the Assessor's Office, Clerk's Office, Collector's Office, Fire Department, Building Commissioner's Office, Library, Duval School, and the Senior Center. The program continues to be a huge success thanks to the cooperation of the town departments and the hard work of our senior volunteers.

Our Tuesday afternoon knitting group continues to knit and crochet warm hats, scarves, mittens, sweaters and afghans that are donated to Altrusa who in turn distributes the items to homeless shelters, hospitals and shelters for abused women and children.

Thank you to the merchants who support our "Seen Your News" letter with advertising. This monthly newsletter is distributed to every Whitman resident over the age of 59 and provides medical, legal, safety and social information.



Our thanks go to the "Friends of Whitman Seniors, Inc." This non-profit group's sole purpose is to raise, hold, accept and expend monies to assist in needs for the elderly of Whitman through the Council on Aging. Membership is open to adults who have deep concern for the elderly citizens of Whitman. They meet the second Friday of each month at 1:00 pm at the Senior Center and all are welcome. This year the Friends have paid a portion of the postage for mailing the newsletter each month as well as sponsoring our monthly Birthday Celebration event at the Senior Center.

The Senior Center was utilized this year by: AA, Partner's VNA Flu Clinics, Republican Town Committee, Democratic Town Committee, Winterfest and TOPS.

The Council on Aging works closely with the Executive Office of Elder Affairs, NVNA (Norwell Visiting Nurse Association), Whitman Housing Authority, Old Colony Planning Council, Old Colony Elder Services, Catholic Charities, Self-Help, the Salvation Army and various other civic groups in tow to provide necessary services to all our elderly. We would especially like to recognize all those who volunteer time delivering meals, working at the luncheons, teaching classes, making calls, and 'stepping up' when requested.

Again this year, our greatest challenge is the lack of space at the Senior Center. The department has evolved from a small recreational center into a large human services department with many ongoing activities. We will continue our efforts to work on expansion so that we can continue to meet the growing needs of our community.

As a Council we would like to thank the community and voters for the support of our programs and ask for your continued cooperation. We would again like to thank our director, Barbara Garvey, and staff for their dedication to the seniors of Whitman and for pursuing grants and programs which benefit our seniors as well as the Town of Whitman. With their help and efforts, we will continue to provide quality programs for the community.

Respectfully submitted,

Patricia Goldmann, Chairman  
Mae Cousineau, Vice Chairman  
Robert Titterington  
Jean McDonald  
Mary Ann Curby  
Barbara J. Garvey, Director

## ANNUAL REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman

The following is the Report of the Board of Assessors for the year ending December 31, 2012.

### Summary of the Tax Recapitulation for Fiscal 2013

Gross Amount to be Raised	\$32,139,011.05
Estimated Receipts and Other Available Funds	\$11,990,412.44
Amount to be Raised by Taxation	\$20,148,598.61
Real Property Valuation	\$1,245,865,119.00

Fiscal Year 2013 Tax Rate is \$15.79 per \$1000 of Valuation

Tax Levy-Real Property	\$19,672,210.22
Tax Levy-Personal Property	\$476,388.39
Total Tax Levied on Property	\$20,148,598.61
Fiscal Year 2011 Total Property Valuation (Real and Personal Property Combined)	\$1,276,035,378.00
New Growth Valuation	\$88,026.00

The Fiscal 2013 tax rate of \$15.79 was certified by the Department of Revenue on November 29, 2012.

The following Fiscal 2012 Real Estate Tax Exemptions were granted:

Clause 17D	27 @ \$178.00	\$4,806.00
Clause 22E	17 @ \$1,000.00	\$17,000.00
Clause 22	76 @ \$400.00	\$30,400.00
Clause 37A	11 @ \$500.00	\$5,500.00
Clause 41C	10 @ \$500.00	\$5,000.00
Senior Work Program	22 @ \$800.00	\$17,600.00
	1 @ \$384.00	\$384.00
	1 @ \$448.00	\$448.00
	1 @ \$704.00	<u>\$704.00</u>
		\$81,842.00

The Annual Town Elections were held on Saturday May 19, 2012. Stephen H. Verrill was elected to a 3 year term on the Board of Assessors. The Board voted to re-organize at their regular meeting on July 17, 2012. Carol A. O'Brien was elected to serve as Chairman of the Board, Stephen H. Verrill was elected Clerk, and John J. Noska has been serving as Member.

On December 6, 2012 Principal Assessor Kathleen Keefe was inducted as President of the Plymouth County Assessors Association for 2013.

The Assessors Office offers sincere thanks to the Town Departments with which we interact on a daily basis. A special thank you is extended to the Treasurer/Collector, Town Clerk, and Town Accountant for their assistance during the tax rate process.

I would like to thank the staff of the Assessors Office, Joanne M. Wing the Administrative Assistant and Amy Engelhardt the Clerk for their conscientiousness and invaluable contri-

butions to the performance of the Assessors Office and to the Board of Assessors who volunteer their time on behalf of the Town of Whitman.

Respectfully Submitted,  
Kathleen Keefe, Principal Assessor

Carol A. O'Brien, Chairman  
Stephen H. Verrill, Clerk  
John J. Noska, Member

Board of Assessors

## **ANNUAL REPORT WHITMAN CONSERVATION COMMISSION**

The Whitman Conservation Commission is a five-member board appointed by the Selectmen and is the local agency specifically charged with the management and protection of Whitman's natural resources. The Commission's major duty is to interpret and administer the regulations of the Wetland Protection Act as they apply within the area of Whitman. Meetings are held at 7:30PM on the first and third Tuesdays of each month in the meeting room in the lower Town Hall. Other meetings and public hearings are scheduled as needed. All meetings are open to the public and townspeople are invited to attend and to bring to the attention of the Commission members any questions or information relating to environmental affairs. One vacancy now exists on the board; anyone interested in serving is invited to attend a Commission meeting and talk with the members about the position. Application for appointment is made by letter to the Board of Selectmen.

The Conservation Commission continues throughout the year to perform site inspections, hold public hearings, rule on specific cases of wetland applicability for building projects which impact on wetlands and answer citizen questions and complaints about infringement on wetlands areas. Over 35 site inspections were made by Commission members, and 9 public hearings were held during the year. Four Orders of Conditions were issued by the Commission, and Two extensions of Orders of Conditions were issued. In addition, four Certificates of Compliance were issued for work completed under terms of Orders of Conditions issued previously. The Commission also ruled on three Requests for Determination of Applicability of the Wetlands Protection Act. One ANRAD order was issued (Abbreviated Notice of Resource Area Delineation). Commission members also continued their treatment program for weed control at Harding and Hobart Ponds during this summer. The treatment program is administered by Aquatic Control Technology.

Commission members are always available to meet with citizens who have questions or concerns about abutters' property or work being done on the property. They always follow up any questionable case by meeting with the individual to work out the proper procedures for complying with the law. Commission members review all site plans submitted to other town boards in order to determine if there is wetlands jurisdiction, notifying the appropriate agency if this is the case. Commission members also attend many hearings held by the Board of Appeals and Planning Board and meet with the Building Inspector to gather information about projects that will eventually come before the Conservation Commission.

The Conservation Commission shares meeting space with other town boards in the lower town hall. Our files are now centralized in one place and are easy for members to access at any time. We hope to be assigned some office space in town hall as reorganization of space is done. All members attempt to be present for all meetings, in order to ensure a quorum for hearings and for service to citizens. Many questions from citizens are referred to us from town hall offices, and we do our best to provide information and answer those questions for citizens.

The Conservation Commission is grateful to the many people who have contributed their service and knowledge throughout the year, as well as to the many citizens who have made them aware of problem situations. Commission members appreciate having had the opportunity to serve the townspeople of Whitman and acknowledge the cooperation of the various town boards in carrying out their duties.

George Porter, Chairman  
Sandra Cortez, Vice Chair  
Elaine Melisi, Secretary  
Gwendolyn Tindall

## **PLYMOUTH COUNTY COOPERATIVE EXTENSION ANNUAL REPORT JULY 1, 2011 - JUNE 30, 2012**

The role of Plymouth County Cooperative Extension is to deliver research-based information to Plymouth County residents through non-formal methods. The Plymouth County Extension staff work on behalf of Plymouth County residents, in concert with UMass Amherst faculty and Extension staff, and the United States Department of Agriculture, to provide valuable information in the program areas of '4-H Youth and Family Development'. The Extension System is supported by County, Federal and State funds, and operates under Federal and State laws and agreements. Local citizens, appointed by the Plymouth County Commissioners, serve as Plymouth County Cooperative Extension Trustees, directing the overall program. Volunteer advisory groups work with Extension staff on developing programs.

Cooperative Extension resources and programs for Plymouth County residents include: 4-H Science and Technology workshops in the areas of embryology and plant science; accredited overnight 4-H summer camps; 4-H animal science summer day-workshops; 4-H Life Skills Training, 4-H Community Service Projects, 4-H Public Speaking Training, 4-H Babysitting Program and 4-H partnerships with local farms and agricultural enterprises. New research findings are translated into practical applications and shared with residents and communities through workshops, lectures, conferences, office visits, phone calls, field demonstrations, radio, television, local libraries, technical assistance, and newspaper articles. Publications such as newsletters, booklets, and fact sheets bring information directly to those who need it. Additional information is delivered through UMass-Amherst Extension web access [www.umassextension.org](http://www.umassextension.org).

**Members of the Plymouth County Extension Staff:**

Molly Vollmer, Extension Educator, 4-H Youth and Family Development Program  
Valerie Schell, 4-H Extension Educator, 4-H Youth and Family Development Program  
Cathy Acampora, Administrative Assistant  
4-H Program Assistant (vacant), 4-H Youth and Family Development Program

**Board of Trustees:**

John J. Burnett, Jr. Chairman – Whitman	Joseph A. Freitas – Plympton
Michael Connor - Bridgewater	Meghan Riley– Whitman
Jeff Chandler – Duxbury	Marjorie Mahoney, Hingham
John Dorgan - Brockton	Janice Strojny - Middleboro
Anthony O'Brien, Plymouth County Commissioner - Pembroke	

The Plymouth County Extension office is located at 266 High St., Hanson MA 02341 (781-293-3541; fax: 781-293-3916)

**CULTURAL COUCIL**

No Report Was Supplied By This Department

**FINANCE COMMITTEE**

No Report Was Supplied By This Department

**SELF HELP INC.**

No Report Was Supplied By This Department

## REPORT OF THE HISTORICAL COMMISSION

To The Honorable Board of Selectmen and the Citizens of Whitman:

The Historical Commission consists of seven full time members and two associate members. Regular meetings of the Historical Commission are generally held on the third Tuesday of each month at 7p.m. in the Historical Commission office, located on the second floor of the Whitman Town Hall. All meetings are posted and open to the public. Any interested citizen is welcome and encouraged to attend. We are also available by appointment for research assistance.

The Historical Commissions main objective is to identify, describe and locate buildings, structures, objects, areas, burial grounds, landscape features, and sites that are of historical, architectural, or archeological importance to our community, state or nation. A comprehensive inventory of our town's historical assets will serve as a basis for all future preservation activities. This information is collected and recorded on survey forms provided by the Massachusetts Historical Commission and becomes a part of a statewide inventory and enables the staff at the Massachusetts Historical Commission and local preservationists to make consistent and informed decisions.

We are pleased to report that our Flag Day celebration was a success. An essay contest was held at the Whitman Middle School titled "What Flag Day Means to Me". The winner was presented with a U.S. Flag that was flown over the U.S. Capitol. We also purchased a second U.S. Flag (flown over the U.S. Capitol) that was raised by the American Legion Color Guard in front of the Town Hall.

Our Historic Home Plaque program is progressing. Previously the only sign available was made from bronze. We are hoping to have a wooden sign available in addition to the bronze in the coming year. The Commission also presented the Whitman Fire Department with a bronze plaque for the Fire Station. The plaque reads: Town of Whitman – Circa 1901- Historical Commission.

We are continuing our primary goal of identifying our many historical buildings and assets to add to the comprehensive survey of our town, but this is a very arduous task. The board is hopeful that a grant can be secured in the future for this effort.

It is with great pride that the board reports the completion of the Gold Star Preservation Project.

The project began when we found that many of our Bronze Gold Star Signs had gone missing over the years. In our efforts to discover what happened to these signs we collaborated with our Veterans Service Agent (Jerry Eaton) who was also researching the whereabouts of these signs. Together we spent many hours of research, reviewing voting records, gathering letters, news articles, military records, and pictures. While conducting our research to identify each of these servicemen many residents and organizations made generous donations to replace and maintain these missing signs.

Today the streets and squares, once again announce the significance of their names.

The following is a list of those streets and squares:

Raynor Avenue  
Simmons Avenue  
Robert Avenue  
Lombard Avenue  
Buckley Avenue  
O'Brien Avenue  
Churchill Avenue  
Brown Avenue  
Sweeney Avenue  
Joyce Avenue  
Whiting Avenue  
Thayer Avenue  
Hayes Avenue  
Howard Square (Washington St., Temple Ave. and South Ave.)  
Trainer Square (Temple Street and West Street)  
Cole Square (Washington St., Broad St. and School St.)  
Veterans of Foreign Wars Square (Whitman Rotary)  
Memorial Field (located on Essex Street)

Almost one hundred years have passed since the Great War, It is our history, and it is our yesterday, our today, our forever.

The Commission gratefully acknowledges all those that generously assisted us in this project; with an extra special thanks to the Department of Public Works for installing the new Gold Star Signs.

The board continues to work diligently to preserve, educate and promote Whitman's history for the citizens of the town.

Respectfully submitted:

Liz Pretorius – Chairman  
Marie Lailer – Vice Chairman  
Michael Ganshirt – Treasurer  
Carol Kryzanek – Secretary  
Ned Kirby  
June O'Leary  
Norma Gardner  
Jon Green

# REPORT OF THE FIRE, RESCUE & EMERGENCY SERVICES

January 10, 2013

To the Honorable Board of Selectmen and  
The Citizens of the Town of Whitman:

I am pleased to submit the Annual Report of the Whitman Fire Rescue and Emergency Services Department for calendar year 2012. Emergency responses for 2012 showed a slight decrease from 2011 for fire, with an increase for EMS, this is attributed to the lack of substantial storms / natural disaster events in 2012. For example, in 2011 there were 148 calls for power line down issues, compared to 46 in 2012. This trend is apparent in each criterion where a storm / event would increase numbers. Fire prevention education was provided to hundreds of children and adults. Fire personnel recorded over 484 individual training hours, ensuring the most efficient, effective service possible.

Our customers are the priority and your opinion is our driving force. We have made modifications to our operations and personnel call back system in an attempt to assure rapid response times to your emergency. We strive to put an emergency responder at every incident within 4 minutes of your call, we are successful at that goal 84.4% of the time. Second and subsequent emergency calls have a response time over 4 minutes, ranging within 4 – 10 minutes, dependent on available staffing. Subsequent or multiple calls, are recorded when more than one emergency incident is ongoing requiring a response from the Fire / Rescue Department. In 2012 Fire / Rescue responded to 333 multiple incidents. We appreciate your feedback and strive to incorporate your experiences into our service improvements.

Your Fire Department is comprised of highly skilled, kindhearted problem solvers, who are committed to providing the best care and customer service possible, during often difficult circumstances. We are your emergency service Department and available 24 hours a day, seven days a week simply by dialing 911.

Fire / Rescue service is an evolving operation with changes daily to fire scene operations, emergency medical treatments and training requirements. Many are non-funded mandates from the State or other Agencies. Training to meet required State and Federal standards are a challenge, particularly finding the time and money to conduct the training. The members of this Department are constantly challenged to find ways to do more with less, yet we take great pride and satisfaction in providing essential fire, rescue and emergency services to the citizens of the Town of Whitman.

During the year the department responded to a total of 2,500 emergency calls. A breakdown confirms 1646 calls for Rescue and Emergency Medical Services and 854 calls for Fire Incidents which include hazardous conditions, structure fires, false alarms, service calls and assistance calls to name a few.

Incidents in 2012 caused \$518,000.00 in property loss to residents due to water incidents, fire, hazardous material incidents and fluid spills such as oil or other combustible fluids.

We saw some great things at Whitman Fire / Rescue this year which help us improve our service to you. In July the 911 call system was moved from the Massachusetts State Police in Middleboro to the Holbrook Regional Communications Center in Holbrook. The Regional Center provides primary 911 answering with emergency medical dispatch, which is providing lifesaving instructions over the phone when required. This system has already



provided CPR instructions to several residents which have resulted in lives being saved due to the quick actions of residents performing CPR via phone instructions. Dispatch of your 911 calls are now immediate with no delay as we are tied directly to the communications center via radio and internet communications.

In December we took delivery of the new ambulance which was approved at the May Town Meeting. The truck is a 2012 F-550 4 x 4 Life Line ambulance. The vendor Specialty Vehicles is based in North Attleboro Ma. This new ambulance is designed off our 2009 Life Line ambulance and replaces a 2005 Braun which was recently sold at auction. Whitman Fire / Rescue provides Emergency Medical Services with three ambulances:

Ambulance 247 – 2012 Life Line - Paramedic staffed with on duty members.

Ambulance 248 – 2009 Life Line – Paramedic staffed with on duty members.

Ambulance 249 – 2000 Wheeled Coach – Staffed with call back personnel. (reserve truck)

***Special Events Coordination:*** The department is responsible for public safety and emergency medical services at all large Town events. In 2012 some of these events included:

- June Winterfest Carnival...fire safety watch during fireworks display
- December Winterfest Celebration...strategically located emergency personnel
- Candlelight Vigil... strategically located emergency personnel
- Various Road races
- Various community events.

The department also detailed firefighters and emergency medical technicians where required for fire safety watches, welding and cutting operations, athletic competitions, health-fairs, and public speaking engagements.

I would like to thank the Fire Officers, Firefighters, and my Administrative Assistant Lisa Riley, for assisting me in the operation of this Department, the Board of Selectmen, Town Administrator, all Town Departments and Committees for their help and guidance throughout the year. I want to thank the men and women of the Police Department that assist us at emergencies. You can be assured that the men and women of Whitman Fire-Rescue and Emergency Services will continue to serve the people of this Town and strive to keep it a safe place to live and work.

Respectfully submitted,

Timothy J. Grenno  
Fire Chief

## **REPORT OF THE FOREST FIRE WARDEN**

January 10, 2013

To the Honorable Board of Selectmen and  
The Citizens of the Town of Whitman:

I am pleased to submit the 2012 annual report of the Forest Fire Warden:

During the year the Fire Department responded to 29 calls for tree, brush, and grass fires.

According to State regulations and when weather permitted, outside burning permits were issued to allow Town residents to dispose of tree trimmings and light yard brush. This Officer issued over 1200 burning permits. The Fire Department responded to 21 incidents of unauthorized burning during the year.

We have added a more efficient system to renew your burning permits. With the upgrade of the Town phone system, we now have a dedicated line for outdoor fire permit renewal. Residents need only call 781 – 618 – 9872 to renew their permits.

I wish to thank the Fire Officers and Firefighters who helped me in the performance of my duties as Forest Fire Warden.

Respectfully submitted,

Timothy J. Grenno  
Forest Fire Warden

## REPORT OF THE BOARD OF HEALTH

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

In compliance with the General Laws of Massachusetts, we herewith submit our report for the year 2012.

After serving for 6 years on the Board of Health, Ruth A. Burke chose not to run for re-election. The Board would like to thank Ruth for her dedication and sharing her knowledge and experiences she gained from her years as a nurse of the Whitman Visiting Nurse Association to the Board and the Town.

At the annual election Barbara J. White was elected to the Board.

At the Board's organizational meeting Eric F. Joubert was elected Chairman, Diane M. MacNeil, Clerk and Barbara J. White as Vice Chairperson.

In the spring the Board along with the Whitman Police Department held a Take Back the Drugs Day. The event was a success with many of Whitman's residents attending. The Board would like to extend our appreciation to Karen McManus, PharmD, of Duval's Pharmacy, Mathew J. Marston, PharmD Candidate and Alyssa M. Williams, PharmD Candidate for helping to make this event successful.

For the fiscal year ending June 30, 2012, the Board turned in the following fees to General Revenue:

License to Distribute Food	\$ 50.00
Mobile Food Service Permits	240.00
Milk and Cream-Store License	225.00
Permit to Operate a Food Establishment	4,970.00
Disposal Works Installers Permits	1,500.00
License to Manufacture Frozen Desserts	205.00
Septage Handlers Permits	840.00
Rubbish Removal Permits	2,625.00
License to Pasteurize Milk	15.00
Permit to Transport Bones and Grease	35.00
One-day Food Service Permits	50.00
Dismantling On-site Septic System Permits	1,000.00
Permit to Sell Spring (Bottled) Water	35.00
Late Filing Fee	90.00
Permit to Operate a Transfer Station for Temporary Storage of Septage	100.00
Tobacco Sales and Location Permit	630.00
Permit to Operate a Tanning Facility	300.00
Permit to Pick Up and Transfer Medical Waste	50.00
Funeral Directors Permit	200.00
Copying Charges	18.00
Pool Permit	225.00
	<hr/>
	\$13,403.00

Health Inspector Louis H. D'Arpino investigates all complaints received through the Board of Health office. The Board is pleased to report that all food establishments and public schools are being inspected twice a year as required under MA laws.

The Infectious Disease Emergency Plan including an Emergency Dispensing Site Plan is in place in the event of an infectious disease or bioterrorist emergency. The Board is currently seeking volunteers to assist in the event of a pandemic flu outbreak. Volunteers do not necessarily need to possess medical backgrounds, as there are many roles to be filled.

The Board held immunization clinics in conjunction with the Partners Home Care, Inc. which provided the public health nursing services to the Town through June 30, 2012. We would like to extend our appreciation to them for their cooperation and assistance in dealing with the medical aspects of our Department. In July 2012, Norwell VNA and Hospice became the Public Health provider for Whitman. The Board is pleased that the services were able to continue to be provided by the same nurse, Karen Lynch, RN. The Board would like to thank Karen and Norwell VNA and Hospice for the smooth transition.

The Board held its annual rabies clinic vaccinating cats and dogs with personnel of Abington Animal Hospital in attendance. Chapter 141, Sections 145B of the MA General Laws requires that all dogs and cats in Massachusetts be vaccinated against rabies. Because of the constant presence of rabies in raccoons and bats in Massachusetts the Board strongly encourages residents to use extreme caution when dealing with wild animals and when treating domestic animals with a wound of unknown origin.

As of December 31, 2012, 3,358 on-site septic systems have been rendered permanently useless when the site was connected to municipal sewer thus eliminating potentially dangerous conditions.

Money is available in the form of a loan at a rate of 2% to property owners to upgrade failed septic systems where municipal sewer is not available or connect to the municipal sewer system where available. Further information may be obtained by contacting the Board of Health office.

On September 22, 2012, the Board along with the Town of Abington held a Household Hazardous Waste Collection Day in Whitman.

The Board offers a program for the collection of used syringes from residents at no charge. Please visit the Board of Health's website for details. The Board has programs in place whereby residents may exchange mercury thermometers for digital thermometers and bring mercury thermostats and Ni-cd (rechargeable) batteries to the Board's office for disposal during regular office hours. Light bulbs containing mercury should be recycled at the DPW yard.

The Board continues to work diligently to ensure a safe healthy environment for all citizens of the Town of Whitman.

Respectfully submitted,

Eric F. Joubert, RN, Chairman  
Barbara J. White, Vice Chairperson  
Diane M. MacNeil, RN

## REPORT OF THE WHITMAN HOUSING AUTHORITY

To the Honorable Board of Selectmen and the Citizens of Whitman:

Regular meetings of the Whitman Housing Authority are held on the second Monday of each month at 7:00 p.m. in the community building at Harvard Court. All meetings are open to the public and any interested citizen is welcome to attend. Special meetings are called when necessary. All meetings are posted with the Town Clerk.

The Housing Authority's office is located at the Harvard Court Development and is open Monday through Friday from 8:30 a.m. to 4:00 p.m. The Board of Commissioners consists of four elected Whitman residents and one resident who is state appointed by the governor. The authority has six employees: a full-time Director, a full-time bookkeeper/administrative assistant, a part-time tenant coordinator, a Social Worker and three full-time maintenance men. Housing staff and board members attend Spring and Fall MassNAHRO Conferences and the Legislative Day at the State House. Staff also attends various legal workshops and monthly housing meetings with various association meetings for housing authority directors.

Under the Department of Housing and Community Development Incentive Program, we are rated with "acceptable performance," which maintains the highest rating given by D.H.C.D. The Authority now manages 184 units of housing within the Town of Whitman. Forty units are at Stetson Terrace, 80 units at Harvard Court, eight of which are handicap units; 44 units at Pine Circle, two of which are handicap units; and 18 family units under the 705 Program, one which is a handicap unit. We have one certificate under the Alternate Rental Voucher Program and one under the Mass Rental Voucher Program.

The Whitman Housing Authority continues to renovate units and improve the grounds of each development to maintain safe, affordable and clean housing for all tenants. All units are inspected by the Director and authority staff on an annual basis. All tenants are recertified on an annual basis, based on current income and assets. Anyone who wishes to apply for housing can call 781-447-6363 and an application will be provided.

A shuttle bus is provided every Thursday for grocery shopping. Also, the Authority provides transportation to and from the Knight's of Columbus Thanksgiving Dinner and the Whitman-Hanson Regional High School Christmas Concert for the seniors in town. Various socials are held for tenants throughout the year.

Our special appreciation goes to the Whitman Fire and Police Department for their help and compassion shown our tenants in times of need. We also thank the Council on Aging, and the DPW, as well as other service agencies and volunteers for their help and assistance to our tenants.

Appreciation also goes to our Town and State officials and local boards for the help and cooperation given the Housing Authority with various projects and concerns during the past year.

Respectfully submitted,

Steven Green, Chairman  
Thomas Richard, Vice Chairman  
Katharine Kelleher, Treasurer  
Michael Paull, Assistant Treasurer/State Appointee  
Edward McSweeney, Member

## **ANNUAL REPORT OF THE BOARD OF LIBRARY TRUSTEES**

To The Honorable Board of Selectmen and the Citizens of Whitman:

The Whitman Public Library has completed another successful and productive year. Detailed statistics collected through the Old Colony Library Network (OCLN) provide data enabling the Director and Trustees to provide relevant programs and materials to the nearly 8000 residents with library cards, their children, and other community members. Again the library saw a large number of visitors to the library and continued increases in the use of downloadable electronic materials. The library's programming for children, especially during the annual Summer Reading Program, continued to grow, as did the number of teens attending young adult or adult programs during the year. We attribute this success to the library's ongoing efforts to provide popular books, DVDs, CDs and magazines, programs of interest to various groups and ages, and creation of a welcoming environment for all who come to the library, for whatever purpose.

A major achievement of this past year was the preparation and submission of a Long-Range Plan for the library's goals and objective for the next five years. This Plan was submitted in October to the Board of Library Commissioners for review and acceptance. We received a letter of acceptance from the Massachusetts Board of Library Commissioners, congratulating Whitman on its plans for the future. Acceptance of such a plan is a requirement for any grant applications for library projects. In recent years, working from our previous long-range plans the library had been awarded grants, and the trustees hope to continue that process in coming years. Thanks are due to former Director Jessi Finnie, Reference Librarian Samantha Soucy, staff and trustees, and also to the group of community volunteers who served on the planning committee. The committee's input ensured that the needs and desires of all facets of the community were addressed in the planning process for the future.

Public computers and internet access are also vital to the library's service to patrons, especially in this economic climate. As many job-seekers know, many companies now only accept job applications through the internet. Library staff have trained many residents on basic computer skills that are needed before online applications can be filled out, and the library saw an increase in the number of users applying for jobs online.

The Whitman Public Library continues to be the only place in the community that holds IRS tax forms, and, as more government forms become accessible only through the internet, the library will become the main location for citizens to obtain such information if they do not have high-speed internet access at home. The library staff provide reference help to any user who requires information.

The library also continues to be a popular spot for cultural and educational enrichment, both with its own programming and also by providing Whitman residents with discounted museum passes to area attractions and cultural institutions.

The library's website is constantly being updated, and much information can be obtained there about programming, ongoing projects, policies and reservation information for programs and use of community room. The Long-Range Plan is also posted on the website.

The library continues to work with our community schools during the year with homework help, purchase of databases and other materials, and computer access. Our annual Summer Reading Program encourages students to keep up with their reading, and the library purchases multiple copies of books assigned by the schools for summer reading

homework. Each summer this is a very popular program, growing in attendance each year.

For patrons unable to visit the library in person due to physical limitations, the Whitman Public Library offers "Library To Go", a free delivery service to homebound Whitman residents, regardless of age. Those with temporary disabilities (such as a broken leg, pregnancy or recovery from surgery) are also eligible. Patrons may call the library to register for weekly deliveries of books, movies, music CDs and audiobooks of their choosing. Those not sure of what they want can discuss preferences with the staff, who will select materials for them. This service is provided by a volunteer who delivers and picks up the books each week.

The library continues to show improvements and changes inside and outside the building. The Director and staff are showing their "Staff Picks" on the shelves in the library, along with the new fiction and nonfiction on those shelves. There are always displays of books and other materials on different themes during the year to attract patron attention and suggest new things to discover at the library. Outside, patrons will notice that the parking lot has been sealed and the lines repainted, the exterior has been repainted, and a new book drop was purchased and installed outside the front door. There is also an additional handicap parking slot located on Webster Street near the entrance to the building.

This year unfortunately saw the departure of two members of the library staff. Samantha Soucy, Adult Services/Reference Librarian, left when her husband took a job out of state. Andrea Rounds had just been hired to fill this slot as Assistant Director when Director Jessi Finnie submitted her resignation to the Trustees, effective November 30<sup>th</sup>. The Trustees are presently conducting a search for a new director, and hope to have someone in place by late February. In the meantime, the library is being well-served by Acting Director, Andrea Rounds.

Library staff members continue to develop new skills and improve library service by attending workshops, training and discussion groups. These sessions include such varied topics as collection development, new reference resources, technology training and programming ideas for children and adults.

Volunteers and Senior Tax Abatement workers continue to assist library staff with a variety of tasks such as phone calls, shelving books and book repair, as well as many other behind-the-scenes tasks. Their collective contribution of over 600 hours each year is acknowledged and honored by staff and Trustees with an annual reception in April. The service of all these volunteers is greatly appreciated.

The Friends of the Library continue to provide major support for library projects and children's programming. They fund both adult and children's programming and assist in purchasing materials and equipment for the library. Because of their generosity, the library was able to offer many children's events throughout the year, as well as several young adult and adult programs. They raise money by holding twice-yearly book-bake-and yard sales in spring and fall. They also offer an ongoing book sale in the library, as well as other fundraising projects. Most recently the Friends have agreed to fund a planned "Art Space" to be established in the library.. A Friends newsletter is distributed periodically and is available at the library for interested patrons.

Trustee Chair Elaine Melisi continues to serve the greater library community as a member of the Massachusetts Library Trustees Association, a statewide organization of trustees, librarians, and friends of public libraries. Joseph Melisi, member of the local Friends group, recently retired from the board of the statewide Massachusetts Friends of Libraries

organization. Friends, President Roberta-Ellis-Drews, Treasurer Arthur Cabral and Board Member Joe Melisi, as well as Trustee Elaine Melisi, have all attended the annual MLTA/MFOL Conferences in Worcester, sharing much helpful information from the conferences with the local Friends group. The Director, staff members, Trustees and Friends also attend the annual Library Legislative Breakfast sponsored by the regional library system and the library community to generate interest and support for budget initiatives presented for state funding by the Board of Library Commissioners.

The Trustees, Director, and staff of the Library are committed to maintaining exceptional service to the community while constantly striving to improve their offerings in every way possible. Trustees, Director and staff continue to provide townspeople with the very best library facilities, services and programming possible at the most reasonable cost.

Elaine Melisi, Chairman  
Susan Durand, Vice Chairman  
Janice Guillemette  
Michael Ganshirt  
Jean Conditio  
Tina Torello  
Andrea Rounds, Acting Director

## REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2012.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

As a result of a mild winter with little snow cover, the 2012 season began with a low water table and below average number of spring mosquitoes. Detection and treating larval mosquitoes was limited with the spring brood, because of the low water table, lack of larvae and budget constraints. The normal acreage aerial larvicided using the Project plane was reduced and ground larviciding was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 8, 2012 and ended on September 21, 2012. The Project responded to 13,698 spray requests for service from residents. As part of our West Nile Virus control strategy a total of 59,935 catch basins were treated with larvicide in all of our towns to prevent West Nile Virus (WNV).

In response to the continued threat of mosquito borne diseases in the district, we increased our surveillance trapping and ground larviciding, and adult spraying in areas of concern to protect public health.

The first virus isolations identified in Plymouth County was on July 10, 2012 by the Massachusetts Department of Public Health, a *Coquillettidia perturbans*, a mammal biting species was found to have (EEE) Eastern Equine Encephalitis virus in the town of Carver. West Nile Virus (WNV) from a *Coquillettidia perturbans*, a mammal biting species was found in the town of Hanover on July 22, 2012.



The 2012 season had a total of 126 EEE positive pools (50 or less mosquitoes) isolates, and 30 WNV positive pools trapped in Plymouth County as follows:

---

WNV 30 positive pools

BROCKTON	3
COHASSET	1
HALIFAX	1
HANOVER	2
HANSON	3
LAKEVILLE	2
MIDDLEBOROUGH	2
ROCHESTER	1
SCITUATE	2
WEST BRIDGEWATER	12
WHITMAN	1

EEE 126 positive pools

BRIDGEWATER	8
BROCKTON	1
CARVER	7
DUXBURY	2
HALIFAX	9
HANOVER	1
HANSON	4
KINGSTON	7
LAKEVILLE	8
MATTAPOISETT	10
MIDDLEBOROUGH	22
PLYMPTON	8
WEST BRIDGEWATER	38
WHITMAN	1

---

Based on guidelines defined by the Massachusetts Department of Public Health's "Vector Control Plan to Prevent WNV and EEE in Massachusetts", the season began with 24 Plymouth County towns at "Low Risk Level" and four towns at the "Moderate Risk Level" for WNV and EEE. The season ended with no Plymouth County towns at "Low Level", 8 towns at the "Moderate Level" for WNV and EEE risk, 15 towns at "high level" WNV and EEE risk category and 5 towns at "Critical" WNV and EEE risk level category. Two aerial interventions were needed to effectively reduce human biting bridge vector mosquitoes as well as enzootic transmission of EEE. Governor Patrick announced aerial spraying would take place on July 20, 2012 in southeastern Massachusetts. Communities sprayed within the district included Lakeville, Bridgewater, Carver, East Bridgewater, Halifax, Hanson, Pembroke, Kingston, Plympton, Middleboro, Rochester and West Bridgewater to help prevent further spread of EEE infected mosquitoes. The second aerial spray was focused on the six towns around the Hockomock swamp to reduce amplification of the EEE virus including Bridgewater and West Bridgewater on August 13, 2012.

There were two human cases (outside the aerial spray zone) and 4 animal cases as a result of contracting EEEV and 1 WNV human case in Plymouth County.

The public health problem of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on The Plymouth County Mosquito Control Project website [www.plymouthmosquito.org](http://www.plymouthmosquito.org) and the Massachusetts Department of Public Health website at [www.state.ma.us/dph/wnv/wnv1.htm](http://www.state.ma.us/dph/wnv/wnv1.htm).

The figures specific to the Town of Whitman are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Whitman residents.

**Insecticide Application.** 4,940 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

**During the summer.** 1,792 catch basins were treated to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present.

**Water Management.** During 2012 crews removed blockages, brush and other obstructions from 850 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

**Machine Reclamation.** 450 linear feet of upland ditch was reconstructed in Whitman using the Project's track driven excavator.

Finally, we have been tracking response time, which is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Whitman was less than three days with more than 238 complaints answered.

**Mosquito Survey.** Our surveillance showed that the dominant mosquitoes throughout the district were generally *Oc. canadensis* and *Coquillettidia perturbans*. In the Town of Whitman the three most common mosquitoes were *Cq. perturbans*, *Cs. melanura* and *Ae. vexans*.

We encourage citizens or municipal officials to visit our website at [www.plymouthmosquito.org](http://www.plymouthmosquito.org) or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Anthony Texeira  
Superintendent

Commissioners:  
Carolyn Brennan, Chairman  
Leighton F. Peck, Vice-Chairman/Secretary  
Kimberly King  
Michael F. Valenti  
John Kenney

## REPORT OF THE PLUMBING INSPECTOR

I respectfully submit the Annual report for the year 2012:

Fees collected.....	\$ 13,440
Permits issued .....	126
Number of Inspections .....	289

Mark Getchell Plumbing Inspector

## REPORT OF THE GAS INSPECTOR

I hereby respectfully submit the Annual report for the year 2012:

Fees collected.....	\$ 5,780
Permits issued .....	106
Number of Inspections .....	200

Mark Getchell Gas Inspector

## REPORT OF THE WIRING INSPECTOR

I hereby respectfully submit the Annual report for the year 2012:

Fees collected .....	\$22,160
Permits issued .....	236
Number of inspections.....	418
Fire Calls .....	16
Mutual Aid.....	2

Peter Palaza Wiring Inspector

## **REPORT OF THE DEPARTMENT OF PUBLIC WORKS**

The Department of Public Works Commissioners are pleased to submit the Sixty-Fourth Report of the Department to the taxpayers of the Town of Whitman.

### **WATER DEPARTMENT**

In the past year the Water Department has experienced several service leaks and repairs as well as several water main breaks. One hard hit area was South Avenue between Winter Street and Kendrick Street, which experienced three (3) separate leaks within a one week period, with the loss of thousands of gallons of water. It is our intention that a Leak Detection Program for the future of the Town will result in a timelier fix, saving the Town a substantial amount of unaccounted water by identifying leaks before they actually surface. This will also result in a savings of our billing to the City of Brockton who distributes the water to the Town of Whitman.

The Water Department also replaced 135 water meters part of our Meter Replacement Program. Repairs and replacement of Hydrants were down over the last year's total.

### **SEWER DEPARTMENT**

The Sewer Department was called on several alarms throughout the Sewer Stations, due to power failures or clogs in the Pumping System. Hurricane Irene kept both the Water and Sewer Departments busy with Generators to keep the Stations flowing due to the power outages.

Through it all the efficiency of the Departments was exemplary, while being proactive. The reactive problems were kept to a minimum.

### **HIGHWAY - PARK & TREE DIVISIONS**

The Highway Division started the 2012 Fiscal Year in July 2011 with several major road cold-planing and resurfacing projects that included School St., Central St., Hobart Square, and granite curbing on Park Ave. We also constructed a new sidewalk with granite curb on South Ave. in the school zone near Regal St.

The remainder of the summer months was spent rebuilding sidewalks at the Town Library, the Conley School and along with the daily job of caring for the numerous parks, cemeteries, rotary, ball fields and Town Buildings. We also did our annual crosswalk painting, catch-basin cleaning, street sweeping and routine mowing and general maintenance.

The fall season brought our second major storm in as many years with Tropical Storm Irene. This storm brought high winds and heavy rains requiring all D.P.W. Divisions along with Whitman Fire & Rescue, Whitman Police and Whitman Emergency Management Agency (W.E.M.A.) to work together keeping roads passable and limiting damage. Unfortunately, this storm brought down one of the oldest and largest tree in our Town Park. The following weeks our D.P.W. crews spent many hours cleaning and chipping brush from this storm.

Also during the fall our public composting pile continues to be very popular and we would like to remind residents that the compost is available free for your gardens.

Public Works crews took advantage of the late fall to complete the First Phase of the Town Park Path Restoration Project and also installed a new Park Pond Aeration System to combat severe algae growth experienced in the past.

The Park & Tree Division took advantage of the mild winter and lack of major snow storms to undertake the large project of reclaiming the walking path and shoreline of Colebrook Boulevard and Hobart's Pond from many years of overgrowth. The finished product with new benches and accessible shoreline is a great "new" recreation area for residents for walking, fishing, bicycling or for just sitting by the pond. We would like to encourage all residents to take a walk and check out this new area.

The spring of 2012 crews were kept busy sweeping streets, cleaning catch basins along with planting many new trees and painting the Bandstand in the Town Park. We want to publicly thank our employees for the devotion to duty and outstanding job they have performed throughout the year.

We also wish to thank all the Town Boards and Commissioners for their assistance in accomplishing our goals over the past year.

We close this report as we have before, by stating that we are always prepared and available to aid and assist the citizens of Whitman within the Town By-Laws and the Department of Public Works Rules and Regulations.

Respectfully submitted by Superintendent Donnie Westhaver and  
Associate Superintendent Bruce F. Martin

#### Board of Public Works Commissioners

Charles F. Pace, Chairman  
Kevin T. Cleary, Vice Chairman  
Ronald J. Delmonico, Clerk  
Edward I. Winnett, Member  
Dana A. Olson, Member

## **REPORT OF THE OLD COLONY PLANNING COUNCIL**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman.

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2012.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the Sixteen-member community region. OCPC is designated as: an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities; an Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area; and, the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

During the past year, the Council completed the Regional Pre Disaster Mitigation Plan; the 911 Feasibility Study for eight communities; the Upper Taunton Basin Regional Wastewater Evaluation Study; the 2012 Comprehensive Economic Development Strategy (CEDs) Plan; and the Area Agency on Aging (AAA) recently completed a 2012 Elder Needs Assessment Survey project, and is in the process of developing the 2014-2017 Area Plan on Aging. The Council also completed the FFY 2013-2016 Transportation Improvement Program (TIP); the Bicycle and Pedestrian Connectivity and Livability Study; the Old Colony Bottleneck Study; the Old Colony Climate Change and Roadway Runoff Study; and provided numerous Intersection/Technical Studies to member communities and continued participation in the South Coast Rail Taskforce and provided technical assistance to Bridgewater, Easton and Stoughton relevant to rail service. The Council also provided technical assistance to member communities under the District Local Technical Assistance (DLTA) Program such as; regionalization of local services (Water, Wastewater, 911, Procurement, Sharing, Permitting, etc.); zoning bylaw revisions; expedited permitting; E-Permitting; Economic Target Area; assisted member communities in becoming Bio-Ready; Developed Housing Production Plans; Growth Impact Analysis; and Energy Zoning Bylaws update. During the past year, with the assistance and guidance from the AAA Advisory Committee, the OCPC-AAA administered more than \$1.3 million in federal and state funding for elder services. The OCPC-AAA administers and oversees funding for services like nutrition, transportation, day care, legal services, and others to the more than 90,000 persons age 60 and over in the region. The OCPC-AAA Long-Term Care Ombudsman Program conducted over 1,441 visits to nursing and rest-homes, investigating over 584 issues of concern from residents or families. OCPC continues to administer the Septic Loan Program for the towns of Cohasset, Hanson, Kingston, Marshfield and Stoughton. During 2012, the Council processed approximately \$1.7 million in loans, for these communities, under the Septic Loan Program.

Each member community of the Council is represented by one delegate and one alternate member. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:30 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2012, the Council elected Robert G. Moran, Jr., of Brockton as Council President; Lee Hartmann of Plymouth as Council Treasurer; and, Fred Gilmetti of Whitman as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to Joint Transportation Committee Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair Rita Howes for their commitment, dedication and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,

Fred L. Gilmetti, Delegate  
Daniel L. Salvucci, Alternate

# REPORT OF PARTNERS HEALTHCARE AT HOME, INC. COMMUNITY/PUBLIC HEALTH ACTIVITIES JANUARY – JUNE 2012

Partners Healthcare at Home, Inc., a non-profit Medicare certified agency, has been pleased to work with the Town of Whitman for many years. Under a contract with the Whitman Board of Health, public health screenings and programs were offered free to the residents of the town. The Board of Health opted to change vendors for the fiscal year beginning in July of 2012. The new public health services contract was awarded to Norwell VNA and Hospice. Partners Healthcare at Home, Inc., respects that decision and thanks the Board of Health and the town for allowing them to serve the residents of Whitman for many years. Our statistics for January through June of 2012 for services provided to the Town of Whitman are stated within this report.

Clinic Location	Blood Pressure Screenings	Blood Glucose Screenings
Stetson Terrace	14	0
Senior Center	57	2
Harvard Court	42	3
Town Hall Office	129	23

## Immunizations Administered in the Office:

Hepatitis B	1
Flu	2
MMR	1
Tdap	1

Medications administered to a patient with MD orders: 5

TB testing provided: 57

## Meetings / Activities Attended:

4/9/2012	Attended MAVEN (Massachusetts Virtual Epidemiology Network) training at Bridgewater State University
4/29/2012	Assisted with the "Take Back Drug Day" at the Whitman Police Station

## Reportable Communicable Diseases:

Campylobacter	1
Chronic Hepatitis C	7
Group B Streptococcus	2
Lyme Disease	12
Salmonella	1
Varicella	2

We are very grateful to the town for allowing us to serve the Whitman community for many years.

Respectfully Submitted,

Karen A. Lynch, BSN, RN

## NORWELL VNA AND HOSPICE BOH REPORT COMMUNITY/PUBLIC HEALTH ACTIVITIES 2012

Founded in 1920, NVNA and Hospice is the only independent, non-profit home health care and hospice agency serving the South Shore. The agency's mission of Neighbors Helping Neighbors continues as it serves nearly 600 patients a day, and offers an average of 45 community health screenings, educational programs and support groups each month in more than 27 communities on the South Shore including Whitman. NVNA and Hospice is the only Massachusetts agency to be named a Home Care Elite Top Agency in the United States for seven consecutive years, this year selected in the Top 500. Our contract began July 1, 2012 with the Whitman Board of Health for our staff to provide nursing services: offering public health screenings, immunizations, and health education free to the residents of the town. We currently have office hours twice weekly in the Town Hall, and monthly at the Senior Center, and Harvard Court.

Our Statistics for the 2012 calendar year, for services provided to the Town of Whitman, are stated within this report.

Clinic Location	#of clinics	Hours	Encounters	BP	BS	Meds	Other
Town Hall	49	102	145	109	15	10	61
COA	12	59	58	58	1	0	2
Harvard Court	12	28	28	24	1	0	3
<b>Totals</b>	<b>73</b>	<b>189</b>	<b>231</b>	<b>191</b>	<b>17</b>	<b>10</b>	<b>66</b>

Encounters classified as other consist of inquiries/visits related to questions/education specific to local health resources, public health information, and medication review and disease education.

**Immunizations Administered:** Tdap 1

**Flu Vaccine Administered:** 170 doses available - 39 remaining at year end

Site	Date	Doses
Town Hall	10/25/2012	36
Office	Oct	1
Office	Nov	4
COA	11/6/2012	84
Office	Dec	6
	<b>Total</b>	<b>131</b>

**TB testing provided:** There were 2 TB tests planted and read.



**Meetings / Activities Attended:**

- 09/10/2012      Offered the "Managing Your Own Healthcare", an educational talk at the Whitman senior center. The program is designed to help individuals learn to navigate the various healthcare settings, maintain good communications with healthcare providers and manage their own healthcare.
- 11/10/2012      Attended the Massachusetts Board of Health Certificate Program. Certificates received by all Board of Health nursing team members.
- 11/28/2012      Offered the "Managing Your Own Healthcare", an educational talk at the Harvard Court site.

**Reportable Communicable Diseases:**

#	Disease
1	Campylobacteriosis
1	Giardiasis
2	Group B Strep
1	Hepatitis B
14	Hepatitis C
6	Influenza
15	Lyme Disease
1	Salmonellosis
6	Varicella

Confidential case follow up was done when required by the Massachusetts Department Of Public Health.

Norwell VNA and Hospice is grateful to Whitman's Town Boards for providing office space in the Town Hall. This enables us to carry out our public health programs more efficiently. Open office hours are held in the Town Hall office on Tuesday and Thursday afternoons from 2:00PM-4:00PM (extended office hours are offered the first Tuesday of the month until 5:00PM). Additional information can be obtained by by calling 781-618-9804 or 781-618-9755.

The communication and support from the Board of Health continues to be crucial to the success of our program. A special thank you to Elaine Williams, Administrative Assistant, and Mr. Louis D'Arpino, Health Agent, for their support. We are also grateful to Mrs. Barbara Garvey, COA Director, and her staff for their assistance during our flu clinic. We thank the Town Administrator for his support and for allowing us to utilize the Town Hall venue for our Flu Clinics.

Respectfully Submitted,  
Michelle Sweeney, RN

# REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen and the citizens of the Town of Whitman:

During the past year, the Planning Board received 5 plans submitted as "not coming under subdivision control" as Form "A" submissions. All of these plans were approved. The Board reviewed plans that were coming before the Zoning Board of Appeals and made recommendations to that Board. Of these plans 6 were recommended for approval, 11 were recommended for denial and 1 was without recommendations. The plans coming before the Zoning Board are reviewed and voted on the merits of the plans presented without the benefit of explanation from the applicant as would be available during a Zoning Board Public Hearing.

There were 1 Definitive Subdivision plan submitted this past year and 1 Roadway Improvement Plan. Both were approved with conditions and waivers.

The Planning Board wishes to acknowledge and thank P.M.P. Associates and Ross Engineering, our consulting engineers, for their comments and assistance with items and plans brought before the Board during this past year.

The Planning Board also wishes to thank the citizens of the Town and the members of the other Town Boards for their assistance and cooperation during the past year. We ask for, and need, your continued support.

Form "A" Applications approved.....	5
Form "A" Applications denied.....	0
Definitive Subdivision Plans approved.....	1
Definitive Subdivision Plans denied.....	0
Definitive Subdivision Plans on-going.....	0
Roadway Improvements.....	1
Zoning Board applications recommending approval.....	6
Zoning Board applications recommending denial.....	11
Zoning Board applications no-recommendation.....	1
Revision to Rules and Regulations Price Schedule.....	0
Zoning By-Law Amendments.....	0

Respectfully submitted,

Joseph M. Foscaldo, Chairman  
Peter R. Palaza, Vice Chairman  
Brian McPherson, Clerk  
Elonie Bezanson  
Donald P. McLean  
Bruce W. Varley  
(One Vacant Seat)

## **REPORT OF THE WHITMAN POLICE DEPARTMENT**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

I am pleased to submit the Whitman Police Department's Annual Town Report for 2012.

The abuse of prescription drugs and opiates continue to be major factors, not just in Whitman, but throughout the Country. These crimes lead to additional crimes being committed against persons and property. It becomes a vicious cycle and one that certainly keeps the men and women of the Whitman Police Department very busy. The Department has the additional responsibility of traffic enforcement, domestic violence concerns and emergencies along with community policing, and many other public services and activities that we provide throughout the year to serve the citizens of Whitman.

The Whitman Police Department has continued its collaboration with the WEB Task Force and this continues to pay huge dividends. Through the WEB Task Force, we are able to call upon the members to assist us with investigations that include; illegal narcotics, property crimes, and any other crimes that warrant investigations that cannot be completed by the officer on the street. This partnership is resourceful and cost effective for the Town of Whitman. We have three members that serve on the WEB Task Force, Detective Sergeant Joseph Bombardier, Detective Stephen Drass and Detective Eric Campbell.

We have also continued our partnership with S.E.M.L.E.C. (Southeastern Massachusetts Law Enforcement Council). This includes twenty-seven southeastern municipal police departments and provides a number of services that are instrumental in the fight against crime. There is a Search and Rescue Team, a Rapid Response Team/S.W.A.T. Team and a Marine Unit and Dive Team. We have two members that are assigned to the S.W.A.T. Team, Sergeant Andrew Stafford and Officer Matthew Kenealy. Sergeant Stafford and Officer Kenealy train a minimum of eight hours a month tactically in the field as well as maintaining their fitness to be able to uphold their positions on the S.W.A.T. Team. It is my hope, that we are able to add more of our personnel to S.E.M.L.E.C. in 2013.

On March 16, 2012 Retired Officer James Rivers passed away after a lengthy and courageous battle with brain cancer. Officer Rivers served the citizens of Whitman for thirty-four years and was a faithful and dedicated public servant. He will be sorely missed by all who had the privilege of knowing him.

In June 2012, Chief Christine May-Stafford met with the Board of Selectmen and elected to take a voluntary demotion to the rank of Lieutenant. This was a decision that was made with great thought and deliberation and in the best interests of her family. She officially became a Lieutenant on July 7, 2012 after having served as Chief for over five years. As Chief of Police, she displayed the highest degree of leadership and integrity, and will continue to be a great asset to the Department and serve a vital role in its progression.

Safety Officer, Sergeant Harry Bates, officially retired on July 7, 2012. Sergeant Bates served the Whitman Police Department and the citizens of Whitman displaying the highest ideals of professionalism, honor and integrity throughout his thirty-eight year career.

On July 7, 2012, I took over as the Chief of Police and on July 17, 2012 Sergeant Timothy Hanlon assumed the duties of Deputy Chief of Police. Both of these positions will be filled

permanently through the Civil Service process sometime in the late spring or early summer of 2013.

Also in July, we began processing Firearms Permits on the 4-12 shifts. This allows residents access on more days and fits into the average citizen's schedule. Sergeant Edward Slocum, Officer Robert Stokinger and Officer Mark Poirier are designated as the Department's firearms license processors.

On July 24, 2012, Officers David Hickey, Paul Young and Kevin Shanteler, graduated from the Boston Police Academy after twenty-six weeks of extensive training. Each officer then completed their departmental field training before being placed in a permanent shift.

In the month of August, Officer Eric Campbell was assigned to the Detective Unit. This gives the department three detectives and detective coverage on all 8-4 and 4-12 shifts.

Also in August, Officer Christopher Lee was assigned as the Department's Safety Officer. He has been very active in organizing traffic enforcement and bicycle safety measures. He has been responsible for placing the radar trailer in different locations throughout the town, attending civic and departmental board meetings and any necessary safety related events.

In September, the Department went through a complete audit of the narcotics evidence. This is something that had never been done in the history of the police department and was long overdue. All narcotic evidence was accounted for and the integrity of the evidence has been verified. Going forward, there have been internal controls put in place so that checks and balances are done throughout the year as well as an outside audit annually to maintain transparency and accuracy. I thank Detective Sergeant Joseph Bombardier and Detective Eric Campbell for their efforts in getting this task completed.

October 29<sup>th</sup> Hurricane Sandy hit and a state of emergency was declared. All Department personnel were ordered in for coverage. The Department worked in conjunction with Whitman Fire and Rescue and the Whitman Department of Public Works to provide the Town of Whitman with responses to calls for power outages, downed wires, and the clearing and closing of roads where necessary.

Officer Kevin Harrington continues to instruct the D.A.R.E. Program that includes lessons and curriculum involving grades K-8. He also offers the RADKids Program to the elementary grade schools. Officer Harrington is a constant presence at school openings, closings, sporting events, dances and other functions involving students.

Prosecutor, Sergeant Sean Reynolds, successfully passed the Massachusetts and Plymouth County Bar Association exams. He is currently President of the Plymouth County Police Prosecutors Association. He is a great resource to the Department in grant writing and legal issues.

Many thanks to Animal Control Officer Robert Hammond for his many responses to animal related calls and hard work in maintaining the animal shelter and the town's displaced animals on a daily basis.

I would like to thank all of the Officers of the Whitman Police Department, the Auxiliary Police Unit, and Matron Joyce Gunter for their dedication, professionalism and assistance in helping me carry out the operation of the Whitman Police Department. I would also like to express my appreciation and gratitude to Detective Eric Campbell and Auxiliary Officer

John Cannizzo for their assistance with the Auxiliary Police Unit. The Auxiliary unit volunteers countless hours of service to the Town of Whitman.

I cannot convey how much gratitude, respect and appreciation I have for Deputy Chief Timothy Hanlon, Lieutenant Christine May-Stafford and my Administrative Assistant Katrina Patton for their dedication and professionalism. Their commitment and hard work contributes to the efficient and effective running of the Whitman Police Department.

I would like to thank The Board of Selectmen, Town Administrator, Finance Committee and all other Town Departments, Boards and Committees that have provided me with guidance and counsel throughout the year.

Respectfully submitted,

Scott D. Benton  
Chief of Police

### **BROCKTON DISTRICT COURT- 2012 CHARGES ISSUED BY TOWN**

	<u>Count</u>
Assault & Battery	76
A&B On +60/Disabled With Injury	3
A&B On Child With Injury	1
A&B On Police Officer	2
A&B With Dangerous Weapon	17
A&B, Aggravated	2
Abuse Prevention Order Viol, Violate	12
Accost/Annoy Person of Opposite Sex	1
Animal, Cruelty To	1
Animal, Possess Without License	1
Assault	7
Assault To Murder	1
Assault To Rob, Firearm-Armed	2
Assault W/ Dangerous Weapon	6
Attempt To Commit Crime	1
B&E Building Daytime For Felony	9
B&E Building Nighttime For Felony	5
B&E Daytime For Felony	1
B&E Daytime For Felony, Person In Fear	1
B&E For Misdemeanor	2
B&E Vehicle/Boat Nighttime For Felony	5
Burglarious Instrument, Possess	3
Burglary, Unarmed	2
Bus Fare, Evade	1
Chemical Mace W/O FID Card, Possess	1
Conspiracy	3
Conspiracy To Violate Drug Law	7
Contribute To Delinquency Of Child	1
Counterfeit Note, Possess	3
Credit Card Fraud Over \$250	4

**BROCKTON DISTRICT COURT- 2012  
CHARGES ISSUED BY TOWN  
(Continued)**

	<u>Count</u>
Credit Card Fraud Under \$250	5
Credit Card, Improper Use Under \$250	3
Credit Card, Larceny Of	4
Credit Card, Receive Lost	2
Credit Card, Receive Stolen	4
Destruction Of Property +\$250, Malicious	17
Destruction Of Property +\$250, Wanton	1
Destruction Of Property -\$250, Malicious	4
Destruction Of Property -\$250, Wanton	1
Disorderly Conduct	10
Disturbing The Peace.	4
Drug Violation Near School/Park	3
Drug, Distribute Class B	1
Drug, Possess Class A	17
Drug, Possess Class B	11
Drug, Possess Class D	2
Drug, Possess Class E	8
Drug, Possess To Distribute Class B	2
Drug, Possess To Distrib Class D	5
Emergency Vehicle, Obstruct	1
Equipment Violation, Miscellaneous MV	2
Firearm In Felony, Possess	1
Firearm Without FID Card, Possess	2
Firearm, Intoxicated Licensee Carry	1
Forgery Of Check	1
Forgery of Document	1
Harassment, Criminal	1
Heroin, Being Present Where Kept	5
Heroin, Possess	4
Identify Self, MV Operator Refuse	1
Identity Fraud	1
Indecent A&B On Person 14 or Over	1
Inspection /Sticker, No	39
Larceny By Check Under \$250	3
Larceny From Person	4
Larceny Over \$250	25
Larceny Over \$250 By Single Scheme	2
Larceny Under \$250	9
Larceny Under \$250 By Single Scheme	1
Leave Scene Of Personal Injury	1
Leave Scene Of Property Damage	13
Lewdness, Open And Gross	2
License Not In Possession	12
License Suspended For OUI, Oper MV With	1
License Suspended, OP MV With	69
License Suspended, OP MV With, Subsq. Off	9
Lights Violation, MV	8
Liquor To Person Under 21, Sell/Deliver	2
Liquor, Person Under 21 Possess	10
Load Unsecured/Uncovered	1

**BROCKTON DISTRICT COURT- 2012  
CHARGES ISSUED BY TOWN  
(Continued)**

	<u>Count</u>
Marihuana +1 Oz, Possess	1
Marked Lanes Violation	25
Mayhem	1
Miscellaneous Munic Ordinance/Bylaw Viol	5
Motor Vehicle, Larceny Of	4
Motor Vehicle, Larceny Of, Subsq. Off	1
Motor Vehicle, Malicious Damage To	4
Motor Veh, Malicious Damage To, Subsq. Off	1
Motorcycle Equipment Violation	1
Murder, Attempted	1
Negligent Operation Of Motor Vehicle	20
Number Plate Violation	3
Number Plate Violation To Conceal ID	13
Operation Of Motor Vehicle, Improper	3
OUI – Drugs	1
OUI – Liquor & Serious Injury & Negligent	1
OUI – Liquor/.08	20
OUI – Liquor/.08 2 <sup>nd</sup> Offense	5
OUI – Liquor/.08 3 <sup>rd</sup> Offense	3
OUI – Liquor/ 2 <sup>nd</sup> Offense	1
Passing Violation	2
Police Officer, Fail Stop For	5
Rape	5
Rape Of Child, Statutory	1
Receive Stolen Property +\$250	5
Reckless Operation Of Motor Vehicle	3
Registration Not In Possession	5
Registration Suspended, OP MV With	72
Resist Arrest	9
RMV Document, Forge/Misuse	3
RMV Document, Possess/Use False/Stolen	3
Robbery, Armed	1
Robbery, Armed & Masked	1
Robber, Firearm-Armed	1
Safety Standards, MV Not Meeting RMV	1
Seat Belt, Fail Wear	8
Sexual Intercourse, Induce Chaste Minor	1
Shoplifting \$100+ By Asportation	3
Shoplifting \$100+ By Concealing Mdse	1
Shoplifting By Asportation	1
Shoplifting By Asporation, 3 <sup>rd</sup> Off	1
Shoplifting By Concealing Mdse	1
Slow, Fail To	1
Speeding	6
Speeding In Viol Special Regulation	11
Stop/Yield, Fail To	16
Threat To Commit Crime	9
Uninsured Motor Vehicle	76
Unlicensed Operation Of MV	36
Unregistered Motor Vehicle	88

**BROCKTON DISTRICT COURT- 2012  
CHARGES ISSUED BY TOWN  
(Continued)**

	<u>Count</u>
Use MV Without Authority	5
Utter Counterfeit Note	3
Utter False Check	1
Vandalize Property	5
Witness/Juror/Etc., Intimidate	11
Witness Intimidate	1
Yield At Intersection, Fail	2
<b>TOTAL CHARGES FOR WHITMAN POLICE DEPARTMENT</b>	<b>1,036</b>

**LOG INTAKE STATISTICS 2012**

<b>Offense</b>	<b>Total</b>	<b>Offense</b>	<b>Total</b>
Abandoned MV	3	MVA With Injuries	31
Annoying Phone Calls	17	MVA Property Damage Only	213
Animal Control Contacted	210	Motor Vehicle Stop	3009
Alarm, Hold-Up	18	Motor Vehicle Violations	207
Alarm, Burglar	378	No Trespass Order	6
Assault	32	Overdose	11
Assist Citizen	648	Ordinance Violation	2
Assist Other Agency	436	Power Outage	3
Auto Theft	4	Property, Found/Lost	31
B&E Of Motor Vehicle	27	Prostitution	0
Bomb Scare	0	Rape	3
Burglary, B&E Past	35	Recovered Stolen MV	3
Building/Area Check	2107	Restraining Order, Serve	98
Complaint	94	Robbery	3
Child Safety Seat Install	61	Sudden Death	12
Disturbance	382	Sex Offenses	2
Disabled MV	51	Serve Harassment Order	17
Domestic Disturbance	168	Shoplifting	8
Escort/Transport	84	Soliciting	0
Fire, Vehicle	4	Sex Offender Registration	5
Fire, Structure	6	Storm Damage	45
Fire, Other	19	Suicide Attempt	8
Fire, Hazmat Incident	0	Summons, Serve	95
General Info	77	Suspicious Activity	736
Hit & Run, MVA	31	Syringe Disposal, Improper	51
Health & Welfare Check	113		



Homicide	0	Traffic Hazard	84
Incapacitated Person/PC	3	Traffic Control	591
Juvenile Offenses	24	Utility Hazard	26
Larceny/Forgery/Fraud	154	Vandalism	73
Liquor Law Violation	1	Violate Restraining Order	8
Medical Emergency	141	Warrant, Serve	57
911 Misdia/Hang-up	146		
Missing Person	18	<b>Total Statistics</b>	<b>10930</b>

## REPORT OF THE RECREATION COMMISSION

December 31, 2012

To the Honorable Board of Selectmen and the Citizens of Whitman:

The Recreation Commission consists of five members and two associate members. Regular meetings are generally held on the second Tuesday of each month at 7:00pm at the Recreation Office, located in the Lower Town Hall. All meetings are posted and are open to the public. Any interested citizen is welcomed and encouraged to attend. There are currently two open positions for an Associate Members, contact 781-618-9758 if you are interested in serving on the Recreation Commission.

The Recreation Commission serves the community by organizing recreational programs, activities and events as well as scheduling the use of town athletic fields including the Whitman Middle School fields. Nearly all of the staff employed by Whitman Recreation are local residents; a testament to community pride and service.

Family and friends shared July 4<sup>th</sup> festivities at our 44rd Annual July 4<sup>th</sup> 3K Road Race and Family Field Day followed by a free family swim in the Town Pool. Sack races, jumps, tosses, races and family entertainment were enjoyed by all, thanks to a great bank of volunteers who join us every year to make this free event a success.

Certified Water Safety Instructors conducted swim lessons daily for 3 sessions, including a schedule of evening and weekend mornings. Our Whitman Swim Team participated in several swim meets both home and away. A season Family Pass for Whitman Residents was and is available for \$50.00 per family. Private Pool Rentals were available for evening / after hours swim parties at a cost of \$80.00 for two hours.

Our five week Park Program, for youth ages 6-12 was very successful. The youth enjoyed field games, arts and crafts, use of the Town Pool daily and special events weekly. This program is a wonderful opportunity for summer fun and outdoor activity for our youth.

Whitman Recreation has enjoyed a cooperative relationship with many town departments, commissions and committees and has been able to provide a number of events in conjunction with those groups. We look forward to continued mutual support and appreciate the opportunity to serve our community together.

Respectfully submitted,

Michelle Winnett  
Recreation Director

Recreation Commission:  
Dan Mason – Chairperson  
June O'Leary – Vice Chairperson  
Sherri Blackstone - Secretary  
Elizabeth Goldrosen – Member  
Jay Freeman - Member

## REPORT OF THE SEALER OF WEIGHTS & MEASURES

To the Honorable Board of Selectmen and Citizens of Whitman:

I herewith submit my Annual Report for the year ending December 31, 2012.

During the calendar year 2012 a total of one hundred ninety three (193) measuring devices were sealed, nineteen (19) devices were adjusted, and two (2) devices were marked Not Sealed (as such they cannot be used legally in trade). Three (3) devices were condemned for failure to meet prescribed standards.

The following is a summary of measuring devices inspected and tested:

### Scales and Balances

Over 10,000 pounds	1 Sealed
5,000 to 10,000 pounds	None
100 to 5,000 pounds	3 Sealed
	1 Not Sealed
Under 100 pounds	65 Sealed
	2 Adjusted
	1 Not Sealed
	3 Condemned

### Weights

Avoirdupois	3 Sealed
Metric	15 Sealed
Apothecary	16 Sealed

### Liquid Measuring Meters

Gasoline	76 Sealed
	17 Adjusted
Diesel Fuel	2 Sealed
Spring Water Dispensers	3 Sealed

Fabric Measuring Devices

None

Linear Measures

None

Container Redemption Machines

9 Sealed

The following fees were assessed for the above inspections:

Sealing Fees	\$3,338.00
Adjusting Fees	<u>170.00</u>
Total Fees	\$3,516.00

All fees were collected and turned over to the Town Treasurer prior to the end of the calendar year.

I wish to express my appreciation to the Board of Selectmen and to the personnel in the various Town Offices for their assistance in helping me carry out my duties.

Respectfully submitted,

Herbert A. Wolfer  
Sealer of Weights and Measures

## **SOUTH SHORE REGIONAL SCHOOL DISTRICT WHITMAN TOWN REPORT**

The South Shore School District is represented by eight appointed School Committee members from each town.

*Adele Leonard – Abington*

*Kenneth Thayer, Vice Chairman – Cohasset*

*Robert Heywood – Hanover*

*Christopher Amico – Hanson*

*Robert Molla – Norwell*

*Gerald Blake – Rockland*

*John Manning, Chairman – Scituate*

*Daniel Salvucci – Whitman*

During the 2012 year, the students of South Shore Vocational Technical High School continue to prosper as productive citizens in their community upon graduation. Over the past fifty years, South Shore students have been known for their technical skills and strong work ethic. As changing economic demands continue to be placed before our students, it is the duty of South Shore to provide the best possible vocational education.

On June 8, 2012, 14 graduates from Whitman received diplomas and vocational certificates at graduation ceremonies held at the South Shore Music Circus. The following students graduated:

*Zachary Banal*

*Kristopher Bradshaw*

*Sean Burchill-Cheney*

*Jonathan Cheverie*

*Samuel Clark*

*Julie Crawford*

*Glen Davis*

*Corinne Donovan*

*James Furlong*

*Derek Hannon*

*James LeVine*

*Christopher Silveri*

*Ryan Valler*

*Kevin Wilson*

In October 2012, the following members of the Class of 2013 from Whitman were awarded the John and Abigail Adams Scholarship:

*Felicia Barbosa  
Meghan Connors*

*Nathan Davis  
Vanessa Saganetti*

In 2012 we saw the retirements of our school nurse, Suzanne Thompson, as well as several teachers including Drafting teacher Ralph Guerra, Culinary teacher Vincent Carestia, and Special Education Coordinator Maureen Francis. We have moved Deborah Collins to the position of Director of Vocational Education, Ellen Witter-Harrington is now our Director of Special Education, Colette Worrall is our new school nurse, and we have added a new HR Coordinator position filled by Holly Ditchfield.

As SSVT enters its 50<sup>th</sup> year of delivering vocational technical education to residents of our district, we remain committed to careful planning, coupled with a bold vision to providing the local and regional economy with students excited about learning, committed to hard work, and ready to become responsible citizens.

Respectfully submitted,

Daniel L. Salvucci

Town Representative  
South Shore Regional School District Committee

**SOUTH SHORE  
RECYCLING  
COOPERATIVE**  
ssrcoop.info



**320 Dover Rd.  
Westwood, MA 02090  
781.329.8318  
ssrecyclingcoop@  
verizon.net**

**2012 ANNUAL REPORT 1/24/2013  
THE SOUTH SHORE RECYCLING COOPERATIVE (SSRC)**

The South Shore Recycling Cooperative (SSRC) is a voluntary association of fourteen South Shore towns. It was established by Intermunicipal Agreement and Special Legislation in 1998 to help member towns improve their recycling programs, and reduce the amount, toxicity and cost of disposal.

Members of the SSRC are: **Abington, Cohasset, Duxbury, Hanover, Hanson, Hingham, Kingston, Middleborough, Norwell, Plymouth, Rockland, Scituate, Weymouth, and Whitman.** Representatives from each member town are appointed by Chief Elected Official(s) (*list attached*).

In 2012, the SSRC raised **\$73,742**: \$63,000 from municipal member dues, \$2,390 from sponsorships, and \$10,742 in grant funding. Those funds pay for the services of the Ex-

Executive Director and for waste reduction and recycling activities that benefit member towns. With a budget of \$66,885 for FY13, the December balance is \$40,686 at the midpoint of the fiscal year.

In addition to technical assistance, these activities **saved and earned Member Towns at least \$138,000.**

Significantly, **disposed trash tonnage in our member towns, and its associated costs, dropped 6.9 %** from 2009 to 2011, the most recent year for which data is available.

## **MATERIALS MANAGEMENT**

**Regional Disposal contract** – The SSRC is combining the purchasing power of its member towns with that of **ten towns on Cape Cod**. In 2009, the SSRC was invited to join a regional long term disposal contract negotiation, facilitated and **funded by the Cape Cod Commission (CCC)**. The CCC has retained the services of John Giorgio, Esq., of Kopelman and Paige to assist. The SSRC has actively represented our member towns in this endeavor.

Five companies responded to a regional Request for Quotes. Negotiations will conclude this month, after which time a final award will be made by each town for contracts to commence on or after January1, 2015. With an aggregated 85,000 tons of solid waste /year, this procurement could save our towns **millions of dollars** over the anticipated life of the contract as compared with each town negotiating individually. The competition also benefits the Member towns that opted to negotiate on their own.

**Household Hazardous Waste Collections** - The SSRC bids a contract on behalf of its member Towns for Household Hazardous waste Collections. The current contract was awarded to PSC Environmental. Member Towns avoided a setup fee and paid significantly less than State Contract rates. The SSRC restructured the contract terms to include lower rates for small quantities, facilitated more economical multiple town events, and staffed all collections. The resulting **savings to our towns was about \$29,000**, which also saved staff time to bid, schedule and publicize collections. The Executive Director administers the billing.

**1,731 residents** attended **ten collections** held in 2012. The contract also enabled **142 residents and businesses** to attend other Member Towns' collections using the **reciprocal arrangement**.

**Books** - The SSRC introduced GotBooks, which pays \$60/ton for used books and other media, to its members. In 2012, thirteen SSRC towns repurposed **224 tons** of material, with combined rebates and avoided disposal cost of **\$28,000**.

**Textiles** - Identified as a significant component of residential waste, SSRC intensified outreach and worked with textile recyclers to get maximum tonnage and return. We negotiated an increase in rebate from two companies to \$100/ton for used clothing and textiles. In 2012, thirteen towns utilized this program, up from eight in 2011, more than doubling diversion to over 400 tons of material and saving and earning over **\$70,000**.

**Mercury** - Covanta SEMASS extended free mercury recycling benefits to all SSRC members, even those that don't send their waste to SEMASS. SEMASS offers reimbursement for costs incurred, and also directly pays for mercury bearing waste delivered to Complete Recycling Solutions in Fall River.

CRS direct billed SEMASS for **\$10,449** to recycle mercury bearing waste from SSRC towns in 2012.

**Latex Paint collections** – The SSRC was awarded a **grant by MassDEP** to collaborate with The Paint Exchange, LLC, a local company, to scale up their latex paint collection and recycling operation. TPE collected 809 gallons of leftover paint from residents and processed it into reColor, a premium interior latex paint priced well below the cost of retail virgin paint. It is estimated that diverting this material from the municipal waste stream saved our towns about **\$1,400**. More importantly, it helped to create a sustainable business to divert much more material for years to come.

**Compost and Brush** - The SSRC extended contracts for **compost screening** and **brush grinding** with Daniels Recycling, Letourneau Wood Products, Inc., and New England Recycling, Inc. Contract use was light in 2012.

**Grant assistance:** The SSRC assisted five of our towns in receiving \$310,642 in Sustainable Material Recovery grant awards for 2013 through MassDEP. SSRC and two member towns received \$5,650 in SMRP grants in 2012, from the 2011 awards.

## **PUBLIC OUTREACH:**

**Website** - **ssrcoop.info** provides town-specific recycling information, household hazardous product collection information, SSRC meeting minutes and annual reports, press releases, a newsletter, and links to other sites. It logged 2,854 visits in 2012, 2,407 which were first time visitors, up from 2011.

**Press Contacts** - The SSRC is a resource to the local press on waste reduction, recycling, and the proper disposal of hazardous waste, and is a presence in print, radio and cable media.

**10/10/2012 Marshfield Fair Grounds Crew honored by SSRC** posted in Globe South Weekly

**8/2012 South Shore Recycling Coop Helps Marshfield Fair Save Tons** in the Patch

**7/2012 Letters to the Editor thanking Senator Hedlund, Rep. Nyman and Rep. Cantwell for support;**

**South Shore legislator UBB scorecard** Patriot Ledger

**3/28/2012 Not too shabby: Most old clothing can be recycled,** Patriot Ledger

**2/3/12 Satuit Hardware joins in mercury recycling** Boston Globe

**Resident Contacts** - Member municipalities referred over 100 residents' questions to the Executive Director in 2012 via phone and email to answer questions, about everything from paper recycling to medical sharps disposal.

**Public and Professional Presentations** - The Executive Director attended six professional workshops and conferences, and presented at one about SSRC Textile Recycling.

**Tours** - There's nothing like seeing firsthand how and where our waste materials are processed. In 2012, the SSRC hosted a tour for our solid waste managers and residents at **CRT Recycling** in Brockton, which processes electronic waste. The Executive Director did site visits and/or meetings at seven other facilities that manage discarded materials.

**Marshfield Fair Recycling** - With assistance from MassDEP, the SSRC supported **recycling at the Marshfield Fair** for the ninth consecutive year. While public education is the priority, the Fair reached the fifty ton mark for material recycled and composted since the start of our involvement.

The SSRC loans **recycling containers** from a previous grant for use at local events. In 2012, Hanover Youth Athletic Association softball, Sustainable South Shore, the Di-va Dash and the South Shore Celebration borrowed them.

### **ADVICE, ASSISTANCE AND NETWORKING.**

The Executive Director's help is frequently sought by the solid waste managers. She maintains regular contact with them, updates them on current trends, and advises on specific needs each town has.

A sample of the assistance she provided and problems she helped solve in 2012 included:

- Attended committee/board meetings in **Hanson, Weymouth and Whitman.**
- Coordinated and assisted with three meetings with a disposal service provider and several of our member towns.
- Assisted Rockland and Cohasset in obtaining surveillance cameras.
- Notified all managers of **grant and reimbursement opportunities** and deadlines, training and educational **workshops**, prescription **take-back programs**.
- Assisted Member town Health Departments in complying with new **medical sharps management** regulations.
- Provide current index and regional **commodity pricing** for materials of interest to our managers.

**Newsletter** - The SSRC publishes monthly **Updates** filled with information of immediate interest to the South Shore solid waste community. The Updates are sent via email, and are posted online at **ssrcoop.info**, click on Newsletters.

**Monthly Meetings** - The SSRC provides **networking opportunities** and information sharing at our well-attended monthly meetings. Each meeting features a guest speaker. Solid waste collection, disposal, recycling service, outreach, pricing and proposed laws and regulations are discussed.

January -Bay State Textiles

February -Windward Trading Group, CRT Recycling

March -The Paint Exchange, grants

April -Creative Outdoor Advertising; Food waste

May -Legislative Breakfast with PCHA

June -KLT Industries

August -Bay State Textiles

September -Clean Harbors

October -Interstate Battery Systems; SCS Engineering

November - Casella Waste Systems

## **ADVOCACY**

- The Executive Director attends numerous **policy meetings** hosted by MassDEP, Executive Office of Energy and Environmental Affairs, Council of SEMASS Communities and Product Stewardship Institute. She acts as a liaison between the Board and the State organizations.
- The SSRC has been a strong and consistent voice both on its own and with coalitions of organizations to move resource- saving measures forward both at the State House and in the recycling community. In 2012, the SSRC Executive Director met with legislators on several occasions to discuss legislation, both individually and as part of various coalitions. We were deeply involved with legislation to expand the **Bottle Bill**, and an **Electronic Waste Producer Responsibility bill**.
- The SSRC co-hosted a **Legislative Breakfast** with the Plymouth County Highway Association in May.

The SSRC exists to assist its member towns in improving their solid waste disposal and recycling functions. It always welcomes suggestions on how it can better serve its Members.



Respectfully submitted,  
Claire Sullivan, Executive Director, South Shore Recycling Cooperative  
South Shore Recycling Cooperative Board of Directors 2012



TOWN	FIRST	LAST	C/O	POSITION
Abington	Susan	Brennan	BOH	Commissioner
	Sharon	White	BOH	Agent
Cohasset	Merle	Brown		Citizen, SSRC Chairman
	Mary	Snow		Highway Dept. Manager
Duxbury	Peter	Buttkus	DPW	Director
	Ed	Vickers	DPW	Assistant Director
Hanover	Victor	Diniak	DPW	Superintendent
	Steven	Herrmann	DPW	Foreman
Hanson	Deborah	Brownell	Recycling Committee	Appointee
	Joseph	Pelligra	Recycling Committee	Chairman
Hingham	Randy	Sylvester	DPW	Superintendent
	Stephen	Messinger	Transfer Station	Foreman
Kingston	Paul	Basler	Streets, Trees & Parks	Superintendent; SSRC Treasurer
	Douglas	Buitenhuys		Citizen
Middleboro	Andy	Bagas	DPW	Director
	open			
Norwell	<i>Joanne</i>	<i>Dirk</i>	<i>Recycling Committee</i>	<i>Chairman; SSRC Treasurer</i>
	Norman	Thoms	Recycling Committee	Appointee
	Brian	Flynn	BOH	Agent
Plymouth	Kerin	McCall	Environmental Mgmt.	Recycling Coordinator; SSRC Secretary
	open			
Rockland	Rudy	Childs		Citizen
	Stephen	Nelson	BOH	Commissioner
	Victoria	Diebel**	BOH	Commissioner
	Janice	McCarthy**	BOH	Agent
Scituate	Albert	Bangert	DPW	Director
	Kevin	Cafferty	DPW	Asst. Director ; SSRC Vice Chairman
Weymouth	Robert	O'Connor	DPW	Director
	Kathleen	McDonald	DPW	Principal Clerk
Whitman	Elonie	Bezanson	DPW	Manager
	Lou	D'Arpino	BOH	Health Inspector

*Italics indicate partial year*

\*\* alternate

### SSRC 2012 ANNUAL REPORT BENEFIT CALCULATIONS

	Got Books tons	Got Books rebate, avoided disp cost	Bay State Textile tons	BST rebate, avoided disp cost	SEMASS Hg reimb, CRSdirect pmts	HHW cars	HHW SQ	HHW avoided setup fee	HHW SQ, setup, staffing net savings	paint, avoided cost	Total
Abington	18.0	\$2,247	16.72	\$2,759	\$555	57	18	430	\$695		\$6,256
Cohasset	0.0	\$0	26.66	\$5,199		10		860	\$967	\$224	\$6,390
Duxbury	0.0	\$0	100.71	\$20,142	\$1,105	76	32	430	\$893		\$22,140
Hanover	13.9	\$1,737	20.75	\$3,839	\$1,371	370	122	11442	\$12,591	\$134	\$21,450
Hanson	13.9	\$1,736	17.85	\$2,767		0		0	\$0		\$4,503
Hingham	51.1	\$6,386	48.38	\$9,918	\$2,782	216	89	860	\$1,861	\$168	\$21,115
Kingston	13.4	\$1,674	6.5	\$975	\$560	30	10	430	\$651	\$13	\$5,373
Middleboro	4.9	\$610						0	\$0		\$610
Norwell	6.9	\$858	0.2	\$27	\$277	36	11	860	\$1,075		\$2,237
Plymouth	32.6	\$4,079	38.17	\$5,726	\$2,174	255	122	1720	\$3,364		\$15,342
Rockland	0.0	\$0		\$0		48	16	860	\$1,124		\$1,124
Scituate	27.6	\$3,446	73.04	\$14,608	\$1,113	234	93	860	\$150		\$21,942
Weymouth	30.6	\$3,819	65.8	\$13,160	\$242	383	182	1720	\$4,013	\$840	\$22,074
Whitman	11.1	\$1,393	8.2	\$1,451	\$270	82	64	430	\$1,507		\$4,621
Total	223.9	\$27,984	422.98	\$69,792	\$10,449	1797	759		\$28,891	\$1,379	\$138,495

## REPORT OF THE VETERANS' SERVICES OFFICE

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman,

I respectfully submit the Annual Report as Director of Veterans' Services/Veterans' Service Officer.

All Veterans' Service Officers administer benefits pursuant to Massachusetts General Law (M.G.L.) Chapter 115 and the Commonwealth of Massachusetts Regulations (C.M.R.) 108 to eligible veterans in need.

In fact, the Commonwealth of Massachusetts is the only state in the union, which by state law provides **Medical, Burial, Housing, Clothing, Food, Employment and Financial**, assistance as well as any other necessary support to Veterans and their dependents, with dignity and sensitivity.

Throughout the past year, your Department of Veterans' Services has assisted Whitman Residence with the following:

- Chapter 115 – Benefits paid to town veterans/dependents for the Calendar year 2010 totaled \$147,515.09
- Annuity Payments – for blind, paraplegic, 100% disabled veterans and Gold Star parents and spouses.
- Veterans Administration benefits – Dependency and Indemnity Compensation (D.I.C.) for surviving spouse or children.
- Veterans' Application for VA compensation or pension.
- Military Records Retrieval and Retention for Discharge or for Medical Assistance.
- Education Assistance and Employment Counseling.
- Medical-Explanation of various Federal or State medical plans
- Alcohol and Drug dependency – Counseling/Referral.
- Other state benefits offered from the Commonwealth are, Active Duty Discharge Bonuses, Outreach and Housing, Property, Automobile, and Excise Tax exemptions and Veterans License Plates.

Over the course of the past year, this office has received and disseminated new information to Town veterans'/dependents regarding Nursing Homes, Soldiers Homes, V.A. National Cemetery (Bourne, MA) as well as the two State Veterans Cemeteries (Agawam and Winchendon). Provided assistance, to many needy veterans', in conjunction with the American Legion Post #22, Veterans of Foreign Wars Post #697, Disabled American Veterans Chapter #119, and the Council on Aging. Coordinated with the Fire and Police Departments for the annual Memorial Day parade and ceremonies, and the Tri-Town Veterans Day parade.

Proud to say that with the assistance of the Fire Department, Police Department, and the Historical Commission we have completed replacing the Gold Star Street sign project.

Respectfully submitted,

Gerald A. Eaton  
Veterans' Service Officer

## **WHITMAN EMERGENCY MANAGEMENT AGENCY (WEMA)**

To:       Honorable Board of Selectmen  
          Citizens of Whitman

The year of 2012 was a continuing challenge for Emergency Management with world events of terrorism, natural disasters of floods, earthquakes and hurricanes.

Homeland Security planning, training and response was continued on a national and local level. FEMA requested responses for training in Incident Command, Regional Resource Control and Emergency Response.

2012 provided challenging for Emergency Management and public safety departments. The most mentionable storm, Hurricane Sandy, provided us with a pretty good punch of wind causing massive power outages and a disruption in general government. Luckily the storm was less powerful than predicted and, although we experienced power issues for over 24 hours, infrastructure was spared.

The Emergency Operations Center was operational for three days during Hurricane Sandy providing a unified command system with inter department planning, logistics and operations for the event between Fire / Police / DPW / Building / Schools and other Town Agencies.

The Community Emergency Response Team (CERT) continued its training and service throughout the year. The group had monthly meetings and training sessions, participated in Hurricane Drills with MEMA and was activated in all of the storm emergencies to provide sheltering, transportation, security and assisted those with flooded homes. Additionally, the CERT Rehab Unit provided refreshments and shelter at all working fires in Whitman and local area towns as requested.

In all major emergencies, we coordinated our operations with the MEMA Region II office in Bridgewater and State EOC in Framingham. Regular meetings are held by MEMA Region II with information and training for all area directors and personnel to coordinate local and state plans for handling emergencies.

Federal assistance and grant reports to State and Federal Emergency Management are coordinated by Administrative Assistant, Lisa Riley. Notifications of CERT meetings and events as well as emergency response call out to volunteers are also performed by Mrs. Riley. We continue to update the Whitman Comprehensive Emergency Management Plan (CEMP) with State and Federal requirements.

As has been true for many years, The Whitman Auxiliary Police Department has assisted our police at town events and patrols. They continue to receive annual certification in patrol duties and firearms and are certified as Special Police Officers. Their training and experience helps qualify them as candidates for appointment to the Whitman Police Department.

Thank you to Deputy Fire Chief Joe Feeney, Deputy Director Operations, and Police Chief Scott Benton, Deputy Director Security, for their support and assistance throughout the year.

A special thank you needs to go to my Administrative Assistant Lisa Riley, her dedication to this Town and expertise with FEMA and MEMA policy is to be commended.

I thank all the town officials who have assisted me in fulfilling the requirements of this agency. Thanks to our CERT members and volunteers for the many hours given up to assist us at incidents throughout the year.

Also, thank you to the citizens of Whitman for their cooperation and understanding during some difficult times during the incidents. It has been my privilege to serve you.

Respectfully submitted,

Timothy J. Grenno  
Director  
WEMA

# **PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT**

ANNUAL REPORT  
OF THE

## **PK-12 WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

FOR THE YEAR  
2012

Ruth C. Gilbert-Whitner, Ed.D.  
Superintendent of Schools

### School Committee Board Members:

#### Hanson Officials

Robert Hayes

James Tuffo

Susan McSweeney

Robert O'Brien, Jr.

#### Whitman Officials

Christopher Powers

Robert Trotta

Stacey Dowd

Michael Kryzanek

William Egan

Michael Minchello

# WHITMAN-HANSON REGIONAL SCHOOL DISTRICT

610 Franklin Street  
Whitman, MA 02382  
781-618-7000

SUPERINTENDENT OF SCHOOLS  
Ruth C. Gilbert-Whitner, Ed. D.

ASSISTANT SUPERINTENDENT OF DISTRICT OPERATIONS  
Craig W. Finley

ADMINISTRATOR OF CURRICULUM, INSTRUCTION, AND STAFF DEVELOPMENT  
Jill A. Barnhardt, Ed. D.

ADMINISTRATOR OF SPECIAL EDUCATION AND PUPIL PERSONNEL SERVICES  
Mildred A. O'Callaghan

DIRECTOR OF BUSINESS  
Christine M. Suckow

FACILITIES MANAGER  
Ernest Sandland

DIRECTOR OF FOOD SERVICES  
Deborah Seger

## PRINCIPALS AND ASSISTANT PRINCIPALS

Maquan Elementary  
Ellen Stockdale, Principal  
Donna Murphy, Asst. Principal

Conley Elementary  
Karen Downey, Conley  
Steve Mucci, Asst. Principal  
cipal

Whitman Middle  
George Ferro, Principal  
Michael Grable, Asst. Principal

Whitman-Hanson Regional High School  
Jeffrey Szymaniak, Principal  
David Floeck, Asst. Principal

Indian Head Elementary  
Elaine White, Principal  
Ryan Morgan, Asst. Principal

Duval Elementary  
Julie McKillop, Principal  
Elizabeth Wilcox, Ed. D., Asst. Prin-

Hanson Middle  
M. Catherine Wollak, Principal  
Josh Belvis, Asst. Principal

**PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT  
REPORT OF THE SUPERINTENDENT  
2012**

The PK-12 Whitman-Hanson Regional School Committee, comprised of ten members, six from Whitman and four from Hanson, re-organized on May 23, 2012 for the 2012-13 school year as follows:

Robert Hayes (H) Chairman;

Robert Trotta (W) Vice Chairman;

Michael Kryzanek (W) Secretary & Legislative Representative;

Robert O'Brien, Jr. (H) Treasurer;

Stacey Dowd (W) Assistant Treasurer;

Susan McSweeney (H) North River Collaborative Representative;

James Tuffo (H);

Frederick Small (W);

Kevin Lynam (W);

Michael Minchello (W),

Danielle Spivack and Myles Casey, Co-School Committee Student Representatives, completed the membership of the Committee.

We are very proud of the numerous awards and accomplishments of the students of Hanson and Whitman. As always, the successes of our students have been supported by our teachers and support staff. Listed below is a list of the achievements of our students during the 2012-13 school year.

We congratulate our students, their parents/guardians, families, and their teachers.



# REPORT OF THE SUPERINTENDENT

Ruth C. Gilbert-Whitner, Ed.D.

## Annual Report-2012

As of October 1, 2012, there were 4,318 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This is a decrease of 3 students from October 1, 2011. Enrollment has increased at Duval School (4.68%) and Whitman Middle School (1.24%) and decreased at Conley School, Maquan School, Indian Head School, Hanson Middle School, and the Whitman-Hanson Regional High School. Over 20% of the students in Whitman-Hanson are classified as low income and qualify for free and reduced lunch. This percentage has increased annually since the recession. In 2008, the percentage of low income students was 12.5%.

The District provides an array of educational services in order to meet the learning needs of a wide range of students. The District operates and funds an integrated pre-kindergarten program at the Maquan School in Hanson that provides early childhood education for young children in both towns. Through the early intervention program, 39 young children with Individual Education Plans attend school with typically developing peers. In addition, the school district provides a range of special education programs for 586 students, ages 6 to 21. As of October 1, 2012, 47 students receive special education services out-of-district. Overall, 15.9% of the students currently enrolled in the District receive special education services. The number of English Language Learners in the District has increased from seven in 2010 to twelve in 2011. At the end of 2012, thirteen students are identified as Limited English Proficient. In compliance with state laws and regulations, the District provides a Sheltered English Immersion program for English Language Learners. The District's Title I entitlement grant, a federal academic support program, provides supplemental academic support in literacy and numeracy to 51 regular education students at the Conley and Duval Schools, the elementary schools with the largest number of low income students.

Other educational services include, but are not limited to, advanced placement courses, Virtual High School, alternative education options, athletic opportunities, access to technology, and community service learning. These programs are rooted in a solid academic program that begins in pre-kindergarten classrooms. Two additional advanced placement courses, Environmental Science and English Language and Composition, are being offered this year (2012-2013). In the fall, the District became a partner in the Mass Math + Science Initiative (MMSI), an innovative program organized by Mass Insight Education in partnership with the Commonwealth of Massachusetts and private funders to promote high expectations and increased participation in Advanced Placement courses.

In May, Fred Small (Whitman) and Kevin Lynam (Whitman) were elected to the Regional School Committee. They replaced William Egan (Whitman) and Chris Powers (Whitman), who gave selflessly of their time and energy on behalf of Whitman and Hanson students. School Committee Chair, Robert Hayes (Hanson), was re-elected in May. Leadership changes in 2012 included the appointments of Josh Belvis as Assistant Principal of Hanson Middle School and Steven Mucci, Assistant Principal of the Conley School. Christine Suckow replaced Sharon Andrew as Director of Business Services in February 2012. Due to budget reductions, resignations, and retirements, the operations of the district – facilities, transportation, safety and security, food services, registration, and technology – were reorganized to be under the direct supervision of former Technology Director, Craig Finley. In June, he was appointed to the position of Assistant Superintendent of District Operations at no increase in costs to the FY2013 operating budget. Chad Peters was appointed Director of Technology.

The restructuring of operations has improved efficiency and communication throughout Whitman-Hanson.

The operating budget for the fiscal year 2013 (school year 2012-2013) was approved June 20, 2012 at \$43,945,693. Successful operational overrides in Hanson (May 19, 2012) and Whitman (June 16, 2012) provided essential revenue that avoided the loss of over 30 positions and the elimination of art and music in the elementary schools. When the three-year Whitman-Hanson Education Association (WHEA) Collective Bargaining Agreement expired on June 30, 2011, a one year extension agreement was reached that extended the contract to June 30, 2012. Effective negotiations between the Regional School Committee and WHEA were conducted in 2012 and have resulted in three-year agreements for Unit A (teachers), Unit B (curriculum coordinators, directors, and assistant principals), Unit C (administrative assistants), and Unit D (paraprofessionals). These agreements will expire on June 30, 2015. In spite of the successful overrides and negotiations, educational opportunities and program quality continue to be negatively impacted by the economic recession. However, the value that our communities and staff place on ensuring a high quality education for the children of Whitman and Hanson is evident in their ongoing support at the polls and in negotiations.

During the past year, the school district has been awarded several grants that have enhanced opportunities for students. In addition to the federal annual entitlement and allocation grants for Title I and special education, the District is now in the third year of implementing a multi-year, competitive Massachusetts 21<sup>st</sup> Century Community Learning Centers grant that provides funds to support academic success and college readiness for high school students. An ongoing High School Graduation Initiative grant was awarded to the high school in January of 2011. This grant, in combination with the Massachusetts 21<sup>st</sup> Century Community Learning Centers grant, is providing the funding for Mission Possible Academy, a high school academic program for academically at risk students. The District is in the third year of the federal grant program, Race to the Top. As a result, Whitman-Hanson has been allocated approximately \$160,000 to spend on educational initiatives over three years. This federal funding focuses on professional development, supervision and evaluation, college and career readiness, and curriculum alignment. As a Race to the Top District, Whitman-Hanson is in its first year of fully adopting the new Massachusetts Educator Evaluation System. Fortunately for Whitman-Hanson, many of the components of the new system - SMART goal setting, unannounced walkthroughs, reflections on practice, and meetings with evaluators - have been used in the District since 2008.

The District benefits from its multiple partnerships with educational collaboratives that provide specialized programs for students, expanded professional development opportunities, and participation in grant-funded programs. The District is a participant in a Community Innovation Challenge grant with North River Collaborative and surrounding school systems in a program providing professional development in the integration of technology to improve student achievement and an assessment of the District's Technology Department in order to recommend greater efficiencies. Also in conjunction with North River Collaborative and member school districts, the District is a participant in STRIDE, a Carol M. White Physical Education federal grant program that enhances physical education programs by providing funding for training, equipment, and the salaries of two physical education teachers. The STRIDE grant will end in 2013.

Maintaining high quality educational programs for all students is the focus of the administration and the School Committee. The Leadership Team met regularly in 2012 to develop core values and priorities which assist our team in making informed decisions during a time of diminishing resources. While class size at the primary level is a priority due to the importance of ensuring that young learners attain strong numeracy and literacy skills, current class sizes at Duval and Conley School average more than 25 students per class at all levels – even in

primary classrooms. Throughout the District, related arts programs are limited in time and scope. At Whitman Middle School, class size in related arts classes is well over 30 students. The District's tuition-based, all-day kindergarten continues to expand. The necessity for scholarships has increased with the poor economy. Following the recommendation of the Kindergarten Task Force and with the support of the Regional School Committee, the implementation of full day, no cost kindergarten was included in the budget for this current school year (2012-2013) when it was presented on January 28, 2012. In spite of the support of the Regional School Committee, the proposal was withdrawn due to budgetary circumstances and constraints. In November, the Regional School Committee reaffirmed their commitment to no cost, full day kindergarten with a proposed implementation for the 2014-2015 school year.

Standardized testing continues to be an important part of our assessment program in the Whitman-Hanson Regional School District. Our goal continues to be to reach academic proficiency for all students and to make certain that they graduate from Whitman-Hanson as capable and competent citizens. Teachers at all levels are diligent in their efforts to prepare students for MCAS. The District's overall rating in both English Language Arts and Mathematics is high. At specific levels, subject areas, and in each school, teachers and administrators review student data, identify target areas, and proficiency gaps where improvement is needed. Each school and the District develop annual improvement plans to reflect strengths and to address weaknesses that are made apparent through testing. At the high school, a greater emphasis is being placed on the preparation of secondary students for the SAT and for Advanced Placement exams. All students take the PSAT in tenth grade. The decennial New England Association School and Colleges (NEASC) accreditation visit took place from March 25 to March 28, 2012. Prior to the NEASC visit, teachers and administrators spent countless hours preparing for the visit which assesses the high school on seven standards, four Teaching and Learning Standards and three Support Standards. At this time, the District is awaiting the final determinations by NEASC although reports with commendations and recommendations were received this fall and distributed to the School Committee. The final report will be instrumental in setting the goals and vision of the high school for the next ten years.

On Friday, June 1, two hundred and seventy-six students graduated from Whitman-Hanson Regional High School. The awards and scholarships that were received by the Class of 2012 are listed in this annual report. At graduation, senior awards night, music awards night, and the Kiwanis Banquet, many students were recognized for their academic performance, athletic achievements, and involvement in school organizations and extracurricular activities. On Sunday, June 3, twenty-three students received their diplomas as graduates of the Whitman-Hanson Community Evening School, a program that provides students with the opportunity for the achievement of a high school program through an alternative educational setting.

Through departmental meetings, curriculum committees, and professional development opportunities, we are working on developing a pre-kindergarten through grade twelve longitudinal plan for curriculum and instruction that will ensure Whitman-Hanson students graduate with the skills necessary for success in the 21<sup>st</sup> century by updating our curriculum offerings, texts, and related technology to better support the demands of the state's curriculum frameworks and the Common Core State Standards. The use of instructional technology in Whitman-Hanson classrooms continues to expand logarithmically. Today's students, as digital learners, respond well to the instructional use of interactive electronic white boards, net books, iPads, electronic texts and databases, assistive technology, and an array of software programs that differentiate to accommodate students' learning needs. The Whitman-Hanson Education Foundation continued their efforts with the Kids' Fitness Festival held on September 25, 2012. The Whitman-Hanson Education Foundation is restructuring in order to have a greater and more focused impact on secondary education at the high school.

We continue to work toward preparing Whitman-Hanson students to be globally-ready with the skills they will need to effectively participate in an increasingly interconnected world. The integration of technology into the curriculum, foreign language study, and the fostering of international partnerships are important components of this preparation. Our commitment to partner with Primary Source continues. From October 6 to October 13, 2012 Administrator of Curriculum, Instruction, and Staff Development, Dr. Jill Barnhardt; Administrator of Special Education and Pupil Personnel Services, Mrs. Mildred O'Callaghan; and I participated in a delegation of educators and policymakers to Finland at no cost to the school system. The purpose of the study tour was to learn more about the success behind the Finns' impressive improvement in student achievement, particularly on the Program for International Student Assessment (PISA).

A group of nine high school students will be participating in Whitman-Hanson's first education delegation to China during April vacation. History Social Studies Curriculum Coordinator, Robert Davidson; High School Librarian, Katherine Gabriel; and Maquan School Principal, Ellen Stockdale will be leading this study tour. This year, Ms. Fu Hong, our seventh Chinese guest teacher, is teaching throughout the school system. In addition to teaching a Chinese Language and Culture class at the high school, she is teaching at the elementary and middle schools. She is a guest teacher affiliated with the US-China Relations program. The District has been a partner with the National Committee on US-China Relations for the past six years. Because the United States State Department identifies Chinese as a critical language, this partnership is especially valuable as we prepare our students for the future.

Throughout the District, efforts continue to be made to monitor energy consumption and efficiency by retrofitting electrical fixtures, by recycling, and by addressing building issues as they arise. The proposed Maquan Elementary School building project continues to move forward. On February 7, 2012, Turowski2 Architecture, Inc. (T2) received the highest rank when the Designer Selection Panel met at the Massachusetts School Building Authority (MSBA) in Boston. Since February, Peter Turowski, President of T2, has worked with the Mary Mahoney, Project Manager, Knight, Bagge, and Anderson, Inc. (KBA), and the Maquan Elementary School Building Committee on the preferred design component of the feasibility study. Multiple meetings were held from March through July. These meetings included input and discussions with town officials, the building committee, teachers, and community members about the condition of Maquan School, the extensive and expensive building issues at the Indian Head School, and the needs of the community. As a result, the final preferred design, presented to MSBA in October, was a facility that would replace the existing Maquan and Indian Head Elementary Schools with a new PreK-5 elementary school near the current Indian Head site. The building project is now in the schematic design phase. T2 architects; Project Manager, Mary Mahoney; and the Building Committee have created a timeline that should bring the funding for the project to a vote in Hanson in October 2013. At this time, MSBA reimbursement is estimated to be 56%. Although the Building Project in Hanson is moving forward, costly repairs at Maquan continue with the full costs of repairs going to the Town of Hanson without reimbursement. A concern at the forefront is the aging heating system that is failing to heat the building adequately.

A major building issue in 2012 was the flood at the high school on May 30. The flood occurred when a backflow preventer check valve released and caused extensive water damage (18,000 square feet) on the first floor, impacting Technology Services, Special Education, the Main Office, the Guidance Office, and the SMARTCentre. Fortunately, clean up took place over the summer, and the building was ready for the start of school in August. All paperwork was recently completed for the roof at the Duval School that was repaired as part of a MSBA's Green Repair Program. Not only was the leaking roof at Duval repaired, the Town of Whitman was reimbursed for a portion of the costs of the repair by MSBA.

In 2012, the District continued to work with teachers, students, parents, town departments, and the communities in a concerted effort to prevent bullying in our schools and neighborhoods. Recent bullying legislation reminds us that less than favorable environments exist in schools in the state and the nation. *Responsive Classroom* at the elementary level and the *Peacebuilders* program in the middle schools and at the high school are two programs that are used in the schools. A Whitman-Hanson Bullying Task Force meets regularly with Dr. Barnhardt to ensure that we all move forward to do our part to eradicate bullying behaviors in our schools and in our students' lives.

The safety of Whitman-Hanson students and staff is a top priority. Whitman-Hanson is committed to ensuring proactive, preventative measures in incident planning. However, even when the best procedures are followed, the unexpected can happen. Specific steps Whitman-Hanson has in place are:

- Trained administrative leadership staff in the National Incident Management System (NIMS) response procedures
- Documented and tested incident response plans
- Staff trained to report anything that appears to be out of the ordinary
- Classroom, hallway and office supervision
- Secured doors with electronic access control which allows for immediate lock down and recorded surveillance systems
- Strategically placed security cameras in our buildings and on school buses
- Clear counseling requirements and post incident response plans
- Close relationships with our local public safety officials, including response drills both involving and not involving staff and students
- DARE officers from both Whitman (Officer Kevin Harrington) and Hanson (Officer Rick Nawazelski) Police Departments

We continue to work closely with our public safety officials, our community leaders, our staff, parents, and students to provide the safest and most secure environment we can for our school community.

The Strategic Plan which establishes a long-range direction for the District and provides a clear focus for future pursuits by identifying priorities for improvement is in its third year of implementation. Each June and August, the Administrative Team, consisting of principals, assistant principals, directors, and coordinators meet to assess the progress with the goals and objectives of the plan during the prior school year. They identify areas of accomplishment and areas for improvement that serve as our priorities for the upcoming school year. Our administrative team members epitomize Panther Pride with their steadfast commitment to setting high expectations and to ensuring that Whitman-Hanson students receive the education they deserve.

The dedicated efforts of staff, parents, PTOs, PACs, booster groups, School Councils, the Whitman-Hanson Education Foundation, and community members are greatly appreciated by the District and by the Regional School Committee. The Whitman-Hanson Regional School District benefits from the commitment of the Towns of Whitman and Hanson to the education and well-being of children. Every Child – Every Day

## STUDENT ENROLLMENT

October 1, 2012 Report  
School and Gender

School	Males	Females	Total
Conley School, Whitman	273	292	565
Duval School, Whitman	340	286	626
Whitman Middle School	286	286	572
Maquan Elementary School, Hanson	246	184	430
Indian Head School, Hanson	209	204	413
Hanson Middle	254	219	473
Whitman-Hanson R.H.S	597	595	1192
Outside Placement	31	16	47
Total	2236	2082	4,318
<i>Community Evening School</i>	28	22	50

\*\*Figures do not include home-schooled students

# WHITMAN-HANSON REGIONAL SCHOOL DISTRICT

## WHITMAN-HANSON REGIONAL HIGH SCHOOL GRADUATING CLASS 2012

Mercy	Alexander		Nicholas	Blosz
Elizabeth	Amico		Aimee	Bombardier
Nicholas	Anderson		Erik	Boudreault
James	Arena		Emily	Brady
Brittany	Arouca		Jacob	Broadbent
Melissa	Arouca		Alysha	Bruce
Corey	Arseneau		Dillon	Buckley
Jessica	Arseneau		Stephanie	Burke
Cameron	Arthur		Caitlynn	Burnell
Brooke	Artz		Corey	Burns
Jenna	Baiardi		Edward	Burton
David	Bailey		Melody	Busch
Zachary	Baldwin		Domenic	Cacciatore
Madison	Banks		Taylor	Cahill
Phillip	Barbosa		John	Caliri
Nicholas	Barker		Rachel	Carroll
Lucianna	Barone		Nicholas	Casarano
Zachery	Barron		Frederick	Case
Taylor	Benner		Joshua	Channell
Jaclyn	Bentley		Brian	Chapman
Rodrigo	Bernardo		Deven	Chapman
Samantha	Berryman		Cassandra	Chernicki
Nicholas	Blosz		Samantha	Berryman
Michael	Affannato		Nicholas	Blosz
Mercy	Alexander		Aimee	Bombardier
Elizabeth	Amico		Erik	Boudreault
Nicholas	Anderson		Emily	Brady
James	Arena		Jacob	Broadbent
Brittany	Arouca		Alysha	Bruce
Melissa	Arouca		Dillon	Buckley
Corey	Arseneau		Stephanie	Burke
Jessica	Arseneau		Caitlynn	Burnell
Cameron	Arthur		Corey	Burns
Brooke	Artz		Edward	Burton
Jenna	Baiardi		Melody	Busch
David	Bailey		Domenic	Cacciatore
Zachary	Baldwin		Taylor	Cahill
Madison	Banks		John	Caliri
Phillip	Barbosa		Rachel	Carroll
Nicholas	Barker		Nicholas	Casarano
Lucianna	Barone		Frederick	Case
Zachery	Barron		Joshua	Channell
Taylor	Benner		Brian	Chapman
Jaclyn	Bentley		Deven	Chapman
Rodrigo	Bernardo		Cassandra	Chernicki

Briana	Christie		Marissa	Currier
Jared	Clark		Rachael	Cutter
Cody	Clements		Carolyn	D'Arigo
David	Colclough		Jessica	Dashner
Alicia	Coletti		Brianna	DeMarco
Ryan	Collins		Karen	Dempsey
Zachary	Connell		Christopher	Denver
Michelle	Constantineau		Abigail	DeVeue
Jason	Cook		Brittany	Dillon
Allyson	Corbeels		Christopher	Dobbins
Zachary	Corcoran		Catherine	Doherty
Michael	Cordaro		Allison	Doten
Aidan	Costello		Steven	Drew
Nicholas	Cotoulas		Jennifer	Driscoll
Bryan	Counter		Marissa	Dunbar
Jessica	Cousineau		Courtney	Durant
Brendan	Craig		Kathryn	Dyer
Stephen	Croghan		Nicholas	Dyer
Cameron	Crowley		Casey	Egan
Kory	Cummings		Edward	Fennessey
Kyle	Cummings		Marissa	Currier
Bradley	Cundari		Rachael	Cutter
Marissa	Currier		Carolyn	D'Arigo
Rachael	Cutter		Jessica	Dashner
Briana	Christie		Brianna	DeMarco
Jared	Clark		Karen	Dempsey
Cody	Clements		Christopher	Denver
David	Colclough		Abigail	DeVeue
Alicia	Coletti		Brittany	Dillon
Ryan	Collins		Christopher	Dobbins
Zachary	Connell		Catherine	Doherty
Michelle	Constantineau		Allison	Doten
Jason	Cook		Steven	Drew
Allyson	Corbeels		Jennifer	Driscoll
Zachary	Corcoran		Marissa	Dunbar
Michael	Cordaro		Courtney	Durant
Aidan	Costello		Kathryn	Dyer
Nicholas	Cotoulas		Nicholas	Dyer
Bryan	Counter		Casey	Egan
Jessica	Cousineau		Edward	Fennessey
Brendan	Craig		Anthony	Fernandes
Stephen	Croghan		Daniel	Ferraro
Cameron	Crowley		Bryan	Ferris
Kory	Cummings		Danielle	Folan
Kyle	Cummings		Michael	Foley
Bradley	Cundari		Brody	Forbes
Dylan	Foureau		Derek	Kruk
Ashlee	Frazier		Aron	Langlais
Amanda	Fulmine		Joshua	Larson
Nicole	Gibson		Ashley	Lawrence
Cory	Gilbert		Shawn	Leighton



Derek	Gilbert		Samantha	Lewis
Andrew	Glynn		Ashilly	Lopes
Robert	Goggin		Hadley	MacDonald
Sean	Goldman		Ian	MacDonald
Jacob	Gordon		William	Madden
Christopher	Griffin		Christopher	Mansfield
Alexandria	Guiducci		Isabella	Mantovani
Delphine	Guille		Chance	Marocco
John	Gunn		Felicia	Martis
Timothy	Hardiman		Naomi	Mastico
Nicholas	Harkins		Nicole	Mavilia
Kaylie	Harlow		Christopher	McAndrews
John	Harrigan		Cassie	McArthur
MacKenzie	Hatfield		Rachael	McCarter
Alyssa	Hayes		Kayla	McCormack
Samantha	Hayward		Kelsey	McCormack
Alexandra	Heery		Paige	McDonald
Brianna	Heinricher		Shannon	McDonough
Brittany	Heinricher		James	McGhghy
Ryan	Henry		Andrew	McGinnis
Daniel	Herlihy		John	McKinnon
Erin	Hickey		James	McLaughlin
Caitlin	Hobart		Shane	McPherson
Alex	Hochstrasser		Gina	McSharry
Amber	Horton		Colin	McSweeney
Andrew	Howard		Corey	Meagher
Emilee	Howard		Kyle	Meehan
Paul	Howland		Ivan	Mendes
Crystal	Hunt		Kristin	Messier
Anthony	Iannone		Chelsea	Miner
Barbara	Intravaia		Shaun	Minnock
Brenna	Jackson		Lawrence	Mishou
Evan	Johnson		Mary	Mitchell
Jeni	Kailher		Rebecca	Mixer
Kyle	Kane		Shannon	Molinari
Brendan	Keane		Ian	Monfils
Matthew	Keith		Amanda	Morgida
Samantha	Kelley-Stevens		Devon	Morse
Paul	Kennedy		Hank	Moylan
Michael	King		Caitlin	Mulligan
Nicole	Kreuz		Joseph	Murad
Nicholas	Murphy		Brenna	Sherlock
Kelsey	Murray		Jason	Silva
Sean	Nardone		Ariana	Simonelli
Corinne	Naylor		Robert	Slade
Emily	Newman		Chrysta	Slayton
Karalynne	Norcott		Erin	Smith
Elijah	Norris		Toni	Sneyd
Alexander	Nuby		Alyssa	Spano
Daniel	O'Donnell		Liam	Stokinger
Patrick	O'Hara		Emily	Sullivan

Megan	O'Kane		John	Sullivan
Bridget	O'Leary		Nicholas	Sullivan
Eileen	Osborne		Taylor	Sweeney
Joseph	Otto		Jennifer	Sylvia
Mikayla	Paluzzi		Alton	Taylor
Cory	Paquette		Rebecca	Taylor
Melissa	Peck		Jason	Thibodeau
Rebecca	Pellegrine		Rachel	Thoms
Robert	Peterson		Christopher	Todd
Emily	Petruzzelli		Vincent	Troiani
Samuel	Pierce		Derrick	Turner
Andrew	Pope		Morgan	Turner
Brittney	Porter		Dana	Ulwick
Allison	Potter		Meaghan	Valler
Katherine	Raiche		Anthony	Villanueva
Vanessa	Randall		Samantha	Vincent
Joshua	Reed		Madelynne	Volante
Skyla	Reed-Frederick		Heather	Wahlberg
Michael	Reimer		Perry	Ward
Jessica	Ribeiro		Stephany	Warmington
Justin	Richner		Craig	Warner
Kelley	Rinn		Emilie	Webber
Emily	Rothwell		Lindsay	Whalen
Marisa	Rothwell		Chelsea	Wheeler
Mikhael	Roumanos		Jordan	Wheeler
Shanel	Roy		Kendra	White
Jory	Ruth		Amanda	Wilkins
Patrick	Ryan		Ashley	Williams
Zoe	Saftler		Sean	Wilson
Zachary	Samya		Alexander	Winnett
Kyria	Sanchez		Shannon	Winslow
Marco	Scanlan		Shelby	Wood
Cailyn	Scarlata		Mackenzie	Wright
Lukas	Shannon		Michelle	Wynne
Robert	Sheldon		Nicole	Zamagni
Lauren	Sheppard			

### Community Evening School

Dillon	Beazley		Kelli	Ladd
Amanda	Bell		Andrew	McElaney
Stephanie	Bezanson		Connor	McMullen
Cody	Callahan		Justin	Mitchell
William	Coates		Travis	Nason
Anthony	Correia		Francesca	O'Neil
Connor	Donovan		Brandon	Race
Octavio	Dos Santos		Julie	Sammon
Steven	Gamble		Nicole	Schmitz
Eric	Grubbs		Edward	Smith
Jesika	Hannon		Brandon	Svizzero
Shane	Keenan		Derek	Vekos

## 2012 - GRADUATION AWARDS

Class of 1934 - History Prize to Patrick B. O'Hara

Class of 1950 - English Prize to Abigail J. DeVeuve

### **Ellen Conway Spellman Prizes:**

First Place:	Nicholas R. Cotoulas
Second Place:	Domenic J. Cacciatore
Third Place:	Thomas J. Hines

The Alton E. Taylor Award – Given by the Class of 1951 to Robert E. Goggin

Alton “Red” Taylor was a member of the class of 1951 who lost his life in the Korean War. Classmates saw Red as a young man who was unknown and in some ways a non-participant until he flourished and became a leader during his senior year. Thus the class of 1951 felt this award should be given to the senior boy who realized his potential during his senior year. The high school faculty votes this award. The recipient will receive a check in the amount of \$150 and his name will be inscribed on a plaque prominently displayed in the school.

The Pamela Costantino Award – Given by the Class of 1983 to Morgan E. Turner

Pam Costantino was a member of the class of 1983 who lost her life in an automobile accident. Pam's classmates established this award. The Class of 1983 felt that recognizing a senior girl who best demonstrates her potential during her senior year who would be a fitting tribute to Pam. The high school faculty votes this award. The recipient will receive a check in the amount of \$75 and her name will be inscribed on an award plaque prominently displayed in the school.

Class of 1986 Cindy Crowell Award to 1) Abigail J. DeVeuve 2) Nicholas W. Dyer

The Narissa Lynn Crosscup Award – Given by the Class of 1999 - Abigail J. DeVeuve  
Narissa Crosscup was a member of the Class of 1999 who tragically lost her life in a car accident during her junior year. Narissa was a determined and outgoing girl who excelled in academics and athletics. This award is given each year to a senior who has overcome difficult personal circumstances in his or her attempt to attain educational goals and who plans to attend college. The recipient will receive a personal plaque and their name will be inscribed on an award plaque prominently displayed in the school.

Samuel O. Gurney Foundation Sportsmanship Awards to

1) Aimee L. Bombardier 2) Colin T. McSweeney

Dennis M. O'Brien Scholarships to 1) Courtney E. Durant 2) John E. Caliri

Whitman-Hanson Education Association Scholarship to

1) Patrick B. O'Hara 2) Abigail J. DeVeuve 3) Emily E. Sullivan

Whitman High School/Whitman-Hanson Regional High School Alumni Scholarship to

1) Alyssa R. Hayes 2) Lindsay N. Whalen

Eugenia F. Lovell Award to Patrick B. O'Hara

This is considered the highest award and is the final award granted at graduation. It is given by vote of the faculty to that boy or girl who is outstanding in character and leadership and particularly in service to the school. Candidates should be in the top third of the class scholastically.

### Local & Community Scholarships

Nicholas Anderson – *Wentworth Institute of Technology*

Whitman Democratic Town Committee Scholarship - \$350

Brittany Arouca – *University of Massachusetts, Amherst*

Joe Rondeau Criminal Justice Scholarship - \$100

Jessica Arseneau - *Fisher College*

Hanson Youth Softball Scholarship - \$100

Lucianna Barone – *Northeastern University*

Whitman-Hanson Parents' Middle School Band Participation Scholarship - \$50

Whitman-Hanson Band Parents' Scholarship - \$250

Joseph Bartolo – *Wentworth Institute of Technology*

Anne Gertrude Scholz Scholarship - \$112.50

Jaclyn Bentley – *University of Massachusetts, Dartmouth*

Virginia A. Billings Nursing Scholarship - \$400

Aimee Bombardier – *Sierra Nevada College*

John & Jean Nee Memorial Scholarship – *Offered by Knights of Columbus* - \$500

Stephanie Burke – *Endicott College*

Barbara Ann Grady Scholarship - \$175

Corey Burns – *Tufts University*

Whitman Police Association Scholarship - \$250

Kirby Perkins A+ Scholarship - \$2000

Whitman High School "Class of 1951" Scholarship - \$5000

Edward Burton – *Salem State University*

Joe Rondeau Criminal Justice Scholarship - \$100

Whitman Police Association Scholarship - \$250

Rev. Paul Curran Scholarship – *Offered by Holy Ghost Parish* - \$250

The Harrington Scholarship – *Offered by Holy Ghost Parish* - \$500

John & Jean Nee Memorial Scholarship – *Offered by Knights of Columbus* - \$500

Melody Busch – *Massasoit Community College*

Whitman Youth Football – Cheerleading Scholarship - \$300

Domenic Cacciatore – *University of Massachusetts, Amherst*

Whitman-Hanson Education Association Teacher Appreciation Scholarship - \$75

Narissa Crosscup Memorial Scholarship - \$200

Erin Croghan Memorial Scholarship - \$200

Rosen Family Scholarship - \$350

Rotary Club of Rockland/Hanson – Community Service Scholarship \$1000

John Caliri – *Worcester Polytechnic Institute*

Whitman-Hanson Education Association Teacher Appreciation Scholarship - \$75

Matthew Westfield Memorial Scholarship - \$500

Ruthie Carpenter Memorial Scholarship – \$1000

Hanson Youth Football Scholarship – *In Memory of John Conroy* - \$1000

Rachel Carroll – *Bridgewater State University*

Narissa Crosscup Memorial Scholarship - \$200

Whitman Youth Soccer Scholarship - \$250

Pierce Scholarship - \$300

Hanson Firefighters Local 2713 Scholarship - \$500

The Harrington Scholarship – *Offered by Holy Ghost Parish* - \$500

Matthew Chambers – *University of Maine - Orono*

Steven & Dean Orcutt Memorial Scholarship - \$500

Joshua Channell – *Westfield State University*

Sandra E. Kelliher Memorial Scholarship - \$500

Jason Cook – *Fitchburg State University*

Robert E. Brooks Memorial Scholarship - \$150

Francis J. & John O'Connell Scholarship – *Offered by Holy Ghost Parish* - \$250

Zachary Corcoran – *Massasoit Community College*

Whitman Youth Football Scholarship - \$200

Michael Cordaro – *University of New Hampshire*

Whitman Youth Soccer Scholarship - \$250

Maeve Cosgrove – *Boston College*

Hanson Republican Town Committee Scholarship - \$500

Nicholas Cotoulas – *Clark University*

Whitman-Hanson Parents' Middle School Band Participation Scholarship - \$50

Whitman-Hanson Band Parents' Scholarship - \$250

Bryan Counter – *Hampshire College*

Whitman-Hanson Parents' Middle School Band Participation Scholarship - \$50

Whitman-Hanson Band Parents' Scholarship - \$250

Stephen Croghan *Massasoit Community College*

Narissa Crosscup Memorial Scholarship - \$200

Erin Croghan Memorial Scholarship - \$1000

Marissa Currier – *Suffolk University*

Whitman Youth Football – Cheerleading Scholarship - \$200

Pierce Scholarship - \$300

Narissa Crosscup Memorial Scholarship - \$750

Rachael Cutter – *Suffolk University*

Whitman-Hanson Band Parents' Scholarship - \$250

Carolyn D'Arigo – *Massasoit Community College*

Erin Croghan Memorial Scholarship - \$200

Karen Dempsey – *Westfield State University*  
 Sandra E. Kelliher Memorial Scholarship - \$500

Abigail DeVeuve (Salutatorian) – *Roger Williams University*  
 Pamela Costantino Memorial Award - \$500  
 Jean Josselyn Memorial Scholarship - \$500

Catherine Doherty – *Emmanuel College*  
 Matthew Westfield Memorial Scholarship - \$500

Courtney Durant – *Boston University*  
 HarborOne Scholarship - \$1000

Nicholas Dyer – *Massasoit Community College*  
 Courtyard Café Culinary Arts Scholarship - \$400

Casey Egan – *Quinnipiac University*  
 Narissa Crosscup Memorial Scholarship - \$200  
 Whitman Democratic Town Committee Scholarship \$350 – *In Memory of Ellen Callanan*  
 Fraternal Order of Eagles Scholarship - \$500

Edward Fennessey – *University of Massachusetts, Amherst*  
 John J. Farrell Memorial Award - \$100

Derek Gilbert – *Bridgewater State University*  
 Massachusetts AFL-CIO – *UAPP Local 12 Golf Tournament Scholarship* - \$1000

Andrew Glynn – *Bridgewater State University*  
 James “Jimmy Caz” Castagnozzi Memorial Scholarship - \$500

Alexandria Guiducci – *Curry College*  
 Virginia A. Billings Nursing Scholarship - \$400

Alyssa Hayes – *Stonehill College*  
 Hanson Youth Cheerleading Scholarship - \$250  
 Hanson Youth Basketball Scholarship - \$300 – *In Memory of Amy Patturelli*  
 OCYCA Cheerleading Scholarship - \$350  
 Knights of Columbus – Whitman Council #347 Scholarship - \$350  
 Hanson Police Relief Scholarship - \$400  
 Narissa Crosscup Memorial Scholarship - \$500  
 Whitman-Hanson Alumni Scholarship - \$500

Daniel Herlihy – *Northeastern University*  
 First Unitarian Society of Whitman Scholarship - \$200

Erin Hickey – *University of Rhode Island*  
 Hanson Youth Softball Scholarship - \$100

Caitlin Hobart – *Bridgewater State University*  
 Our Lady of the Lake Scholarship - \$200

Alex Hochstrasser – *Fitchburg State University*

Whitman-Hanson Parents' Middle School Band Participation Scholarship - \$50

Whitman-Hanson Band Parents' Scholarship - \$250

Whitman Jr. Pro Basketball Scholarship - \$250

Holly Schjolden/Duval PTO Scholarship - \$1000

Andrew Howard – *University of Massachusetts, Lowell*

Whitman-Hanson Parents' Middle School Band Participation Scholarship - \$50

Whitman-Hanson Band Parents' Scholarship - \$250

Edward Jordan Memorial Scholarship \$500 –Am. Leg. Riders Chapter 2 – Post 22

Anthony Iannone – *Assumption College*

Whitman Jr. Pro Basketball Scholarship - \$250

Whitman-Hanson Soccer Boosters Scholarship - \$400

Whitman Youth Soccer Scholarship - \$500

Knights of Columbus Whitman Council #347 Scholarship - \$500

American Legion – Whitman Post #22 Scholarship - \$1000

Joseph A. McCarthy Memorial Scholarship - \$1000

Francis Cardinal Spellman Scholarship –*Holy Ghost Parish* – \$1000

Paul Kennedy – *University of New Hampshire*

Erin Croghan Memorial Scholarship - \$200

Hanson Youth Soccer Scholarship - \$250

Optimum Real Estate, Inc. Scholarship - \$250

Matthew Westfield Memorial Scholarship - \$500

Ashley Lawrence – *Bridgewater State University*

Whitman Mothers' Club Scholarship - \$400

Ashilly Lopes – *Worcester Polytechnic Institute*

Catherine Young Memorial Scholarship - \$500

Hadley MacDonald – *University of Massachusetts, Dartmouth*

Francis J. & John O'Connell Scholarship – *Offered by Holy Ghost Parish* - \$250

Ian MacDonald – *University of Massachusetts, Boston*

Whitman Jr. Pro Basketball Scholarship - \$250

Whitman Democratic Town Committee Scholarship - \$350

Barnstable County Sheriff's Scholarship – In Memory of Daniel P. Kelley,

WH Class of 1994 - \$2000

Felicia Martis – *University of Massachusetts, Boston*

Harold T. Clark Music Education Scholarship - \$100

Whitman-Hanson Parents' Middle School Band Participation Scholarship - \$50

Whitman-Hanson Band Parents' Scholarship - \$250

Ahern Family Music Scholarship - \$300

Naomi Mastico – *University of Massachusetts – Amherst*

Whitman-Hanson Parents' Middle School Band Participation Scholarship - \$50

PCEA/WHEA Scholarship - \$75

Whitman-Hanson Band Parents' Scholarship - \$250

Christopher McAndrews – *Massasoit Community College*

Whitman Youth Football Scholarship - \$300

Cassie McArthur – *Stonehill College*

Anne Gertrude Scholz Scholarship - \$112.50

Kayla McCormack – *Quinnipiac University*

Matthew Westfield Memorial Scholarship - \$500

Kelsey McCormack – *Simmons College*

Knights of Columbus Whitman Council #347 Scholarship - \$250

Shannon McDonough – *Anna Maria College*

Whitman Youth Football – Cheerleading Scholarship - \$100

Leo Ryan Scholarship – *Offered by Holy Ghost Parish* - \$250

Charles Coholan Scholarship – *Offered by Holy Ghost Parish* - \$500

Knights of Columbus Whitman Council #347 Scholarship - \$1000

Andrew McGinnis – *Bridgewater State University*

Robert Cole History Scholarship - \$500

Colin McSweeney – *Roger Williams University*

Hanson Youth Soccer Referee Scholarship - \$250

Chelsea Miner – *University of Massachusetts, Boston*

Hanson Police Relief Scholarship - \$400

Ian Monfils – *Mass Maritime Academy*

Narissa Crosscup Memorial Scholarship - \$200

Amanda Morgida – *Smith College*

Optimum Real Estate, Inc. Scholarship - \$250

Narissa Crosscup Memorial Scholarship - \$500

Charles Coholan Scholarship – *Offered by Holy Ghost Parish* - \$500

Hank Moylan – *University of Massachusetts, Amherst*

Ruthie Carpenter Memorial Scholarship – \$1000

Hanson Youth Football Scholarship – *In Memory of Colby McCarthy* - \$1000

Kelsey Murray – *Westfield State University*

Hanson Youth Basketball Scholarship - \$300 – *In Memory of Amy Patturelli*

Whitman-Hanson Soccer Boosters Scholarship – *In Memory of Erin Croghan* - \$400

Massachusetts AFL-CIO – *UAPP Local 537 James J. Donovan* Scholarship - \$1000

Emily Newman – *Johnson & Wales University*

Joe Rondeau Criminal Justice Scholarship - \$100

Hanson Police Relief Scholarship - \$400

Karalynne Norcott – *Rivier College*

Virginia A. Billings Nursing Scholarship - \$400

American Legion – Whitman Post #22 Scholarship - \$1000

PCEA – Loretta Quinlan Scholarship - \$1000



Patrick O'Hara (Valedictorian) – *Harvard University*

William J. & Anna Clifford Howard Scholarship - \$11.20

Dr. Edward T. Walsh Mathematics Scholarship - \$175

Whitman Youth Soccer Scholarship - \$500

Mikayla Paluzzi – *East Carolina University*

Rotary Club of Rockland/Hanson – Community Service Scholarship - \$1000

Melissa Peck – *University of Massachusetts, Amherst*

Leo Ryan Scholarship – *Offered by Holy Ghost Parish* - \$250

Rebecca Pellegrine – *Wheelock College*

Erin Croghan Memorial Scholarship - \$200

Brittany Porter – *University of Massachusetts, Boston*

Pierce Scholarship - \$300

Marisa Rothwell – *Colby-Sawyer College*

Virginia A. Billings Nursing Scholarship - \$400

Hanson Firefighters Local 2713 Scholarship - \$500

Pamela Costantino Memorial Award - \$500

Jennifer Germaine-Goyette Memorial Nursing Scholarship - \$500

Mikhael Roumanos – *University of Massachusetts, Amherst*

Whitman Youth Football Scholarship - \$100

Whitman Jr. Pro Basketball Scholarship - \$250

American Legion Auxiliary Whitman Unit #22 Scholarship - \$500

Sons of the Whitman American Legion Squadron #22 Scholarship - \$500

Robert Cushman Memorial Scholarship –Am. Legion, Whitman Post #22 - \$1000

Shanel Roy – *Central Connecticut State University*

Virginia A. Billings Nursing Scholarship - \$400

Patrick Ryan – *University of Massachusetts – Lowell*

Whitman-Hanson Parents' Middle School Band Participation Scholarship - \$50

Whitman-Hanson Band Parents' Scholarship - \$250

Lauren Sheppard – *The College of Saint Rose*

Blessed Virgin Mary Sodality Scholarship – *Offered by Holy Ghost Parish* - \$300

Brenna Sherlock – *Westfield State University*

PCEA/WHEA Scholarship - \$75

Francis J. & John O'Connell Scholarship – *Offered by Holy Ghost Parish* - \$250

Jason Silva – *Wentworth Institute of Technology*

Whitman Jr. Pro Basketball Scholarship - \$250

Chrysta Slayton – *Salem State University*

Joe Rondeau Criminal Justice Scholarship - \$100

Hanson Police Relief Scholarship - \$400

Emily Sullivan – *University of New Haven*

Hanson Police Relief Scholarship - \$400

Narissa Crosscup Memorial Scholarship - \$500

PCEA Loretta Quinlan Scholarship - \$1000

Nicholas Sullivan – *University of New Haven*

Joe Rondeau Criminal Justice Scholarship - \$100

Hanson Police Relief Scholarship - \$400

Narissa Crosscup Memorial Scholarship - \$500

Jennifer Sylvia – *University of Massachusetts, Amherst*

Capeway & Greater Bridgewater Distinguished Young Women Scholarship - \$450

Rachel Thoms - *Culinary Institute of America*

Hanson Youth Softball Scholarship - \$100

Courtyard Café Culinary Arts Scholarship - \$400

Catherine Young Memorial Scholarship - \$500

Christopher Todd – *Assumption College*

PCEA/WHEA Scholarship - \$75

Morgan Turner – *Emerson College*

The Westside Improvement Scholarship - \$100

Anthony Villanueva - *Wentworth Institute of Technology*

Peter W. Colby Memorial Scholarship - \$100

Samantha Vincent – *Plymouth State University*

American Legion Auxiliary – Hanson Unit #226 Scholarship - \$300

Hanson Republican Town Committee Scholarship - \$500

Heather Walhberg – *Empire Beauty School*

Robin Trowbridge Scholarship - \$500 *Offered by Ambrosia Salon*

Lindsay Whalen – *University of Massachusetts, Amherst*

Virginia A. Billings Nursing Scholarship - \$400

Hanson D.A.R.E. Scholarship - \$500

Whitman-Hanson Alumni Scholarship - \$500

Amanda Wilkins – *Framingham State University*

Whitman Police Association Scholarship- \$250

Alexander Winnett – *University of Massachusetts, Boston*

Officer Gerry Mont Memorial D.A.R.E. Scholarship - \$250

Dr. Henry J. Pilote, Jr. and Angelina E. Pilote Scholarship - \$700

Shannon Winslow – *Quinnipiac University*

Whitman-Hanson Band Parents' Scholarship - \$250

Hanson D.A.R.E. Scholarship - \$500

MacKenzie Wright – *Bridgewater State University*

Hanson Youth Cheerleading Scholarship - \$250

Valerie A. Clapp Memorial Scholarship - \$2500

Michelle Wynne – *Emmanuel College*

Erin Croghan Memorial Scholarship - \$200

Hanson Youth Soccer Scholarship - \$250

Jennifer Germaine-Goyette Memorial Nursing Scholarship - \$500

## DOLLARS FOR SCHOLARS 2012 SCHOLARSHIPS

Dollars for Scholars of Whitman and Hanson held their 50<sup>th</sup> Annual Scholarship Awards Night at WHRHS on Wednesday, May 30, 2012. The program was hosted by Co-Presidents Jean Dean and Michael Ganshirt. One hundred and twenty-eight students received awards totaling \$87,225. To date DFS has now given out more than \$1,856,000 in scholarships. DFS extends thanks to the residents, businesses, and organizations of Whitman and Hanson who supported their fundraising and the former recipients who contributed to the DFS Alumni Club Scholarship. This year's recipients are as follows:

Michael Affannato –	CarpetMax of Whitman \$100; DFS \$250
Nicholas Anderon –	John (Jack) Brown Memorial \$250; DFS \$250
Melissa Arouca –	Hanson Kiwanis Club \$500; DFS \$200
Brittany Arouca –	Anderson Surveys, in memory of Ann Hayes, Class of 1972 \$150; DFS \$250
Cameron Arthur –	Ladies Auxiliary VFW Post #697 Scholarship \$100; Arthur & Helen McHugh Memorial \$200; DFS \$200
David Bailey –	Whitman Baseball & Softball Association \$500; DFS \$100
Lucianna Barone –	Carol Kryzanek Science Scholarship \$500; DFS \$150
Joseph Bartolo –	American Eagle, Derby Street Shoppes Employees \$1000; Whitman High School Class of '47 \$250; DFS \$100
Jaclyn Bentley –	Whitman Baseball & Softball Association \$500; DFS \$100
Nicholas Blosz –	McLaughlin Chevrolet \$200; DFS \$200
Aimee Bombardier –	Whitman Company Scholarship \$100; DFS \$200
Jessica Bouzan –	Don Botieri Memorial Scholarship/Hanson Athletic Association \$100; DFS \$250
Caitlynn Burnell –	Tedeschi Food Shops \$100; DFS \$200
Corey Burns –	Robert S Teahan Memorial \$500; Whitman High School Class of '47 \$500
Edward Burton –	Nancy McLaughlin Volunteer Award \$1000; Ernest A Moore Scholarship \$1000; Officer Gerry Mont, WPD Memorial \$250; Whitman High School Class of '47 \$250; DFS \$100
Domenic Cacciatore –	Mutual Bank Scholarship \$1000
John Caliri –	Sean Bowman Memorial \$1000; Whitman High School Class of '47 \$100
Rachel Carroll–	Paul McVay Memorial \$300
Nicholas Casarano –	Lynch & Lynch \$100; DFS \$200
Matthew Chambers–	Austin Insurance Agency \$100; DFS \$250
Joshua Channell –	Carole Manning Memorial \$300; DFS \$200
David Colclough–	HUB Intl New England, LLC Scholarship \$250; DFS \$350
Michael Cordaro –	Whitman Kiwanis Club \$500; DFS \$100
Maeve Cosgrove –	Lee Skinner Memorial (HVNA) \$1000; Whitman High School Class of '47 \$800; DFS \$100
Nicholas Cotoulas –	Whitman Women's Club \$1000
Bryan Counter –	Mutual Bank Scholarship \$1000
Marissa Currier –	Mackinnon Funeral Home Scholarship \$200; DFS \$300
Rachael Cutter –	Regal Marketplace \$100; DFS \$200
Karen Dempsey –	Kathleen Marie Peabody Memorial Scholarship \$500; DFS \$300
Abigail Deveuve –	Donna Wells Memorial \$2500; DFS \$100
Catherine Doherty –	On Stage Theatre Scholarship \$100; Monday Night Volleyball \$450; Whitman HS Class of '47 \$250; DFS \$200

Courtney Durant –	Officer Gerry Mont, WPD Memorial \$150; Whitman Kiwanis, Edward Clark Memorial \$500; DFS \$250
Kathryn Dyer –	CMC Paving Contractors, Inc \$100; DFS \$250
Casey Egan –	Duval Family Memorial \$500; DFS \$50; Whitman Girls Basketball \$250
Edward Fennessey –	DiMark Inc, Academic Scholarship \$250; DFS \$450
BrodyForbes –	Donald Ford Insurance Agency-Donald L Ford Sr. Memorial \$200; DFS \$100
Dylan Foureau –	CSF Founders Club \$200; DFS \$300
Nicole Gibson –	Harry L Monk Memorial \$175; East Bridgewater Veterinary Clinic \$150; DFS \$50
Cory Gilbert –	Ernest A Moore Scholarship \$1000
Phillip Gill –	H Charles Barends Memorial \$300; DFS \$100
Andrew Glynn –	The VanVoorhis Memorial \$100; Priscilla Colby Memorial \$100; DFS \$200
Sean Goldman –	Irene & David Regan Memorial \$100; DFS \$200
Christopher Griffin –	Frank's Fruit & Produce Company \$100; DFS \$250
Alexandria Guiducci –	Lynch Fontaine Memorial \$425; DFS \$275
Mackenzie Hatfield –	DFS \$300
Alyssa Hayes –	The Dru & Donald Vose Memorial \$1000; Whitman High School Class of '47 \$350; DFS \$100
Brittany Heinricher –	Litecontrol Corporation \$500; DFS \$150
Brianna Heinricher –	Virginin P Flanagan Memorial \$100; DFS \$250
Ryan Henry –	AL Prime Energy \$100; DFS \$250
Daniel Herlihy-	DFS Alumni Club \$1100; Whitman High School Class of '47 \$500; DFS \$100
Erin Hickey –	WHRHS Class of 1962 \$500; DFS \$150
Alex Hochstrasser –	Whitman Amateur Radio Club, Inc \$500; DFS \$100
Andrew Howard –	Alexander Murray Memorial \$350; DFS \$450
Crystal Hunt –	Whitman's Own Martins PreOwned Auto Center \$100; DFS \$200
Anthony Iannone –	Carolyn Ann Parker Scholarship \$1000; Whitman High School Class of '47 \$200
Brenna Jackson –	Berry Real Estate \$100; DFS \$250
Jeni Kaihler –	Charles Coholan Memorial \$150; DFS \$200
Kyle Kane –	Conway Insurance Agency \$250; DFS \$350
Brendan Keane –	William R Duhamel Memorial \$500; DFS \$100
Samantha Kelley-Stevens –	Pediatric Associates Inc of Brockton \$500; DFS \$150
Paul Kennedy –	Fred J Carey Memorial \$225; DFS \$425
Ashley Lawrence –	Thursday Night Volleyball \$275; DFS \$125; Mildred A O'Callaghan Scholarship \$100
Ashilly Lopes –	O'Leary Math Award \$100; DFS \$100; Whitman Kiwanis Club \$500
Ian MacDonald –	Officer Gerry Mont, WPD Memorial \$250; DFS \$550
Christopher Mansfield –	Sullivan Funeral Home \$100; DFS \$200
Felicia Martis –	Howe-LeClair Memorial \$100; DFS \$250
Naomi Mastico –	Ernest A Moore Scholarship \$1500; Whitman High School Class Of '47 \$500; DFS \$100
Cassie MacArthur –	Sean Clancy Memorial \$100; Ferry Automotive Inc \$300
Rachael McCarter –	Dorothy Benner Scholarship for Education/ Whitman GOP \$300; DFS \$350
Kelsey McCormack –	Currie Family of Hanson \$250; McDevitt Family Scholarship \$100; DFS \$150
Paige McDonald –	Blanchard Funeral Chapel \$100; DFS \$250

Shannon McDonough –	DFS \$300
Andrew McGinnis –	Colby McCarthy Memorial \$500; American Eagle North Dartmouth Employees \$500
James McLaughlin –	Sean Michael Condon Memorial \$150; DFS \$200
Colin McSweeney –	Joseph C Saccone & Sons Inc \$150; DFS \$200
Steven Medico –	Greg O’Roak Racing \$100; DFS \$150; Hanson Tri-Town Lions Club \$250
Chelsea Miner –	Officer Gerry Mont, WPD Memorial \$100; DFS \$200
Shannon Molinari –	Glen David Condon Memorial \$150; DFS \$200
Ian Monfils –	Steward Medical Group \$100; DFS \$200
Amanda Morgida –	Stephen F Cronin Memorial \$700; Women’s Garden Club \$300
Hank Moylan –	American Eagle, Silver City Galleria Employees \$500; DFS \$100
Kelsey Murray –	Dimark Inc, Athletic Scholarship \$250; DFS \$350
Corinne Naylor –	Botto/Kelly Family Scholarship \$200; DFS \$300
Emily Newman –	Dunkin Donuts \$100; DFS \$250
Karalynne Norcott –	DFS \$300
Alexander Nuby –	The Fanning Group \$100; DFS \$250
Daniel O’Donnell –	Whitman Kiwanis Club, Donald Dunbar Memorial \$500; DFS \$400
Patrick O’Hara –	Dr Donald F McEnroe Memorial \$900; Whitman High School Class Of ‘47 \$1300; DFS \$100
Mikayla Paluzzi –	Hanson Kiwanis Club \$500; DFS \$200
Rebecca Pellegrine –	Hanson PTO \$500; DFS \$200
Brittney Porter –	Paul McVay Memorial Scholarship \$300; DFS \$200
Allison Potter –	John Russell Studio \$100; DFS \$200
Anna Prendeville –	Hanson Middle School Builders’ Club \$300; DFS \$100
Katherine Raiche –	Monday Night Volleyball \$400; DFS \$300
Justin Richner –	Armand & Rose Strangis Memorial \$100; DFS \$250
Marissa Rothwell –	Madeleine Swanson Memorial \$1000; Whitman High School Class of ‘47 \$400; DFS \$100
Mikhael Roumanos –	American Eagle, Silver City Galleria Employees \$500; DFS \$100
Shanel Roy –	Virginia A Billings, RN Memorial \$300; DFS \$100
Patrick Ryan –	Buckley Associates Scholarship \$500; DFS \$300
Zoe Saftler –	Conley School Teachers Memorial \$250; DFS \$100
Lukas Shannon –	Whitman High School Class of 1949 \$500; DFS \$150
Lauren Sheppard –	Sylvia F Bergeron Memorial \$300; DFS \$300
Brenna Sherlock –	Cutler Family Scholarship \$200; DFS \$300
Jason Silva –	Duncan Kitchen & Bath \$100; DFS \$250
Arianna Simonelli –	Carlton & Louise Porter Tucker, WHS Class of 1914 \$500; Whitman High School Class of ‘47 \$1700; DFS \$100
Jessica Sims –	Connor Shea Memorial Scholarship \$100; Whitman Girls Basketball \$250; DFS \$350
Chrysta Slayton –	Colby McCarthy Memorial \$500; American Eagle North Dartmouth Employees \$500
Alyssa Spano –	DFS \$300
Liam Stokinger –	Whitman Kiwanis, Jack McLaughlin Memorial \$500; DFS 300
Emily Sullivan –	T Francis & E Marie Lynch Memorial \$750; DFS \$150
Nicholas Sullivan –	Chief John R Travers Memorial Scholarship \$250; DFS \$150
Jennifer Sylvia –	Boss Academy of Performing Arts \$100; Whitman Kiwanis Club \$500; DFS \$200
Jason Terra –	DFS \$300
Jason Thibodeau –	Eastern Machine & Design Corporation \$250; DFS \$250

Christopher Todd –	Lawrence Coombs Memorial \$300
Vincent Troiani –	Ernest A Moore Scholarship \$1000; Whitman High School Class of '47 \$400; DFS \$100
Morgan Turner –	Carleton P & Lillian F Burrill Trust Fund \$500; DFS \$400
Dana Ulwick –	Whitman Kiwanis \$500; DFS \$150
Meaghan Valler –	Desac Disposal \$150; DFS \$200
Anthony Villanueva –	Whitman Kiwanis Club \$500; DFS \$200
Samantha Vincent –	Phelps Family Scholarship \$100; DFS \$200
Stephany Warmingtton –	Peter & Sandra Palaza Scholarship \$100; DFS \$200
Craig Warner –	Susan D Plante Memorial Scholarship \$200; DFS \$200
Lindsay Whalen –	Friends of Hanson Visiting Nurse Assoc \$1000
Amanda Wilkins –	Lois Pratt Turner Memorial \$500; DFS \$150
Shannon Winslow –	Lillian P Baker Leadership Award/Bridgewater Savings Bank \$1500; DFS \$100
Mackenzie Wright –	Greg O'Roak Racing \$100; Galambos Family Scholarship \$250; DFS \$150
Michelle Wynne –	Dean Family Scholarship \$375; DFS \$225

## WHITMAN-HANSON REGIONAL HIGH SCHOOL STUDENT RECOGNITION

### National Honor Society

The National Honor Society at Whitman-Hanson is an active group. They sponsor a *Miles for Meals* walk to benefit the local food pantries, volunteer at the Boston Food Bank, and support troops overseas. A movie night is held in December for elementary students. Donations are given to support Special Olympics' teams. Students donate time to work with the senior citizens. Four students presented workshops at the spring NHS convention held at Holy Cross in Worcester. Daily tutoring takes place in the library during seminar. Several Ryan Kelly received the National Honor Society Student of the Year Award last spring at the National Honor Society State Spring Conference.

National Honor Society Members: Class of 2013	
Abigail Baker	Nick Levesque
Sheila Bonitatibus	Thomas Lombardo
Christopher Boussy	Jennifer Masciovecchio
Jacob Bowen	Caleb Miller
Gianna Cacciatore	Owen Mulledy
Myles Casey	Mary Nicol
Melanie Collins	Nicole Pawell
Victoria Consolini	Kayla Pedersen
Elisabeth Darmetko	Jake Pendrak
Brody Deminico	Thomas Sapienza
Alyssa Eaton	Mollie Satori
Lindsey Goode	Nathan Stephansky
Daniel Gould	Tess Wanscher
Joshua Green	Taylor Welch
Janet Hart	Sarah Wilson
Zachary Johnson	Rachel Wiltshire
Jessica Kent	

### National Honor Society Members: Class of 2014

Caroline Armstrong	Scout Leonard
Abigail Benvie	Erin Long
Jillian Brown	Courtney McCormick
Hayley Bukow	Zachary Perkins
Anthony Caliri	Jacob Roumanos
Victoria Childs	Kevin Sheehan
Erin Dempsey	Brian Sheppard
Jill Dempsey	Erin Slayton
Shane Devlin	Stephen Stephansky
Caitlin Edwards	Emily Sullivan
Emily Jones	Jessica Sullivan
Tyler Kindy	Marie Terrell
Eric Larsen	

### 2012-13 Science National Honor Society Inductees:

Jeffrey Bechen	Thomas Lombardo
Sheila Bonitatibus	Owen Mulledy
Christopher Boussy	Kayla Pedersen
Matthew Burris	Thomas Sapienza
Gianna Cacciatore	Nathan Stephansky
Luca Cerruti	Tess Wanschers
Lindsey Goode	Taylor Welch
Amanda Leone	Sarah Wilson
Nicholas Lesvesque	Courtney McCormick
Caroline Armstrong	Thomas McDonough
Michael Auld	Daniel Mulligan
Abigail Benvie	Brenton Murphy
Jillian Brown	Kylie Murphy
Hayley Bukow	Zachary Perkins
Anthony Caliri	Katey Pestilli
Brett Cohen	Alyssa Raples
Rachel Colby	Andrew Shepardson
Erin Dempsey	Erin Slayton
Jill Dempsey	Stephanie Small
Shane Devlin	Nicole Smith
Amelia Gould	Stephen Stephansky
Lily Higgins	Emily Sullivan
Tyler Kindy	Jessica Sullivan
Erin Long	Abigail Trapp
Shane Majenski	Jacob Winnett
Elsa Rose Mastico	

### National Business Honor Society Members:

#### 2012 Graduates

#### 2013 Upcoming Graduates

Edward N. Burton	Melanie Collins
David Colclough	Victoria Consolini
Karen Dempsey	Christopher Duffy
Daniel Herlihy	Daniel Gould

Anthony Iannone	Thomas Lombardo
Kyle Kane	Christine Newcomb
Paul Kennedy	Shannon O'Leary
Rebecca Pellegrine	Jacqueline Sullivan
Mikhael Roumanous	Tess Wanschers
Nick Sullivan	Rachel Wiltshire
Edward N. Burton	

**Sociedad Honoraria Hispánica (Spanish) National Honor Society Members:**

**2012 New Inductees**

**Fall 2012 Inductees**

Christine Howard	Jill Brown
Shane Majenski	Erin Dempsey
Matthew Paru	Jenny DiMascio
Emily Sullivan	Tali Fry
Jessica Sullivan	Paul Kearns
Rebecca Wiltshire	Esteban McDonough
	Owen Mulledy
	Kylie Murphy
	Felipe Perkins
	Andrew Shepardson
	Katherine Young

**La Société Honraire de Français (French) National Honor Society Members:**

**2011-12 SY Members**

**2012-13 SY Members**

Jennifer Masciovecchio	Abigail Benvie
Jacqueline Sullivan	Jill Kamperides
Christine Newcomb	Michal White
Mollie Sartori	Matthew Innis
Helyn Leavitt	Katherine Burris
Nicholas Levesque	Alexandria Fedele
Nell McHugh	
Erin Kent	
Sarah Wilson	
Luke Lauzon	
Tess Wanschers	
Thomas Lombardo	

**Opus Bono Historia (History) Honor Society:**

**Class of 2012-13 Members**

Caroline Armstrong	Jade Proule
Abigail Benvie	Nicole Smith
Myles Casey	Emily Sullivan
Erin Dempsey	Jessica Sullivan
Tyler Kindy	Sarah Wilson
Christina Larkin	



## ADAMS SCHOLARS: JOHN & ABIGAIL ADAMS SCHOLARS

The Whitman-Hanson Regional High School Guidance Office is pleased to announce the members of the Class of 2013 honored as recipients of the John and Abigail Adams Scholarship. Adams scholars qualify for four years of free tuition at Massachusetts public colleges and universities.

The Adams scholarship is open to all public school students who score in the Advanced category in either the English or Math section of the MCAS test and at least in the Proficient category on the other section by the end of their junior year. Students' MCAS scores must also rank in the top 25 percent of their school District to qualify.

### Class of 2013 John and Abigail Adams Scholarship

Rachael	Baker	Meghan	Mahoney
Jeffrey	Bechen	Adam	Majenski
Sheila	Bonitatibus	Jennifer	Masciovecchio
Christopher	Boussy	Keith	McMahon
Jacob	Bowen	Michael	Memmo
Matthe	Burris	Caleb	Miller
Gianna	Cacciatore	Alexander	Miner
Chance	Campbell	Janie	Monroe
Kyle	Carpenter	John	Morrie
Myles	Casey	Auberon	Moustakes
Matthew	Clancy	Owen	Mulledy
Meagan	Cleary	Kimberly	Mullen
Andrew	Clemens	Hailey	Murray
Melanie	Collins	Christine	Newcomb
Victoria	Consolini	Callie	Nunez
Alex	Contrino	Nicole	Pawell
Emma R.	Cunningham	Thomas	Sapienza
Brody	DeMinico	Danielle	Spivack
Pheobe	Deneen	Nicole	Stokes
Paul	Duffey	Jacqueline	Sullivan
Alyssa	Eaton	Michael	Szczesny
Codi	Ezekiel	Ashlee	Teceno
Jonah	Fieldman	Michaela	Terrell
William	Fieldman	Scott	Vitello
Melissa	Ford	Tess	Wanschers
Michael	Ford	Samuel	Webster
Lindsey	Goode	Joseph	Wilson
Daniel	Gould	Sarah	Wilson
Joshua	Green	Rachel	Wiltshire
Janet	Hart		
Sam	Hickey		
Devon	Howard		
Amy	Hurst		
Kevin	Kelly		
Jessica	Kent		
Luke	Laubacher		
Matthew	Lauzon		
Chloe	Lavery		

Amanda	Leone			
Nicholas	Levesque			
Thomas	Lombardo			
Gregory	Mahoney			

#### BAWIB Future Entrepreneurs Series Youth Business Plan Competition

The Future Entrepreneurs Series: Youth Business Plan Competition gave youth between the ages of 16-21 from our area schools the opportunity to explore their dreams of starting their own business and gain knowledge of entrepreneurship through the process of participating of developing a business plan. The primary goal of BAWIB's Youth Business Plan Competition is to encourage the entrepreneurial spirit among our youth and to foster the development of feasible business ideas.

Two students from Whitman-Hanson high school took the top two places in the Business plan competition which include:

- Alex Hochstrasser- 1<sup>st</sup> place - \$500 – created a business plan for a photography business
- James Arena – 2<sup>nd</sup> place \$250 - created a business plan for lawn care business

#### The DECA Program

District Conference January 2012:

Eighty-four W-H students attended the two-day DECA District conference in January located in Hyannis. A summary of their awards is below:

76 W-H students received National Level Certificates

43 W-H students received medals for top scores

30 W-H students placed in the overall top of their category

8 WH students placed in the top 3 of their category receiving trophies

The following students placed in the overall top three of their category and received trophies:

Victoria Consolini – 1<sup>st</sup> place in Human Resource Management

Domenic Cacciatore – 1<sup>st</sup> place in Business Services Management

Dan Herlihy – 2<sup>nd</sup> place in Business Services Management

Shannon Winslow – 3<sup>rd</sup> place in Apparel and Accessories Marketing

John Caliri – 2<sup>nd</sup> place in Quick Serve Restaurant Management

Liam Stokinger – 2<sup>nd</sup> place in Principles of Marketing

Sheila Bonitatibus & Tom Lombardo – 1<sup>st</sup> place in Business Law and Ethics Team

Mass DECA State Conference March 2012:

Twenty Eight W-H students attended the DECA Mass State conference in March to compete against other District winners. A summary of their awards is below:

23 W-H students received National Level Certificates

11 W-H students received medals for top scores

12 W-H students placed in the overall top of their category (all 4 tests added together)

4 WH students placed in the top 3 of their category receiving trophies

The following students placed in the overall top three of their category and received trophies:

Victoria Consolini – 1<sup>st</sup> 2<sup>nd</sup> place in Human Resource Management

Domenic Cacciatore – 3<sup>rd</sup> place in Business Services Management

Liam Stokinger – 1<sup>st</sup> place in Principles of Marketing

Sheila Bonitatibus & Tom Lombardo – 4<sup>th</sup> place in Business Law and Ethics Team Event

WH student Tom Lombardo was elected as a Mass DECA State Officer for the 2012-2013 school year. This is the first time WH has had a student elected to this position.

## FINE ARTS

### MUSIC DEPARTMENT

#### 2011-2012 Performances & Events:

November 11-12	Bay State Show Choir Festival
December 4	Sunday – Town of Whitman Annual Winterfest
December 10	Saturday – Hanover Mall, Hanover
December 13	High School Winter Concert-
December 21	Hanson Middle School Concert
December 22	Whitman Middle School Concert
December 23	School Performance
January 13-14	Tri-County Choral Festival Mansfield, MA
January 19	Guitar Concert - Hanson Middle School
February 4	SEMSBA Auditions
April 10	High School Spring Concert

#### \*Show Choir Festivals

Central Massachusetts Festival –February 2, 2012 - Dudley MA

New England Show Choir Festival – March 10, 2012 -Somerset MA

Eastern Show Choir Festival – March 31, 2012 Waltham, MA

#### Art in Action

The Marble Collection, January 2012

Morgan Turner and Corinne Naylor had their artwork accepted for publication in the Winter Edition of The Marble Collection. This journal features the visual art and writing done by promising high school students in Massachusetts.

#### South Shore Art Center Festival Art Stars:

Lilly Darnetko and Caily Blauss were selected to represent Whitman-Hanson in a venture that brought exceptional art students from all over the South Shore together to work with practicing artists/mentors. They worked collaboratively on Saturdays over a two month period to develop a series of installations which were featured in the SSAC Art Festival.

#### Scholastic Art / Institute of Contemporary Art Fieldtrip:

Students traveled to Boston to see work by the Boston Globe Scholastic Art Gold and Silver Key Winners including several Whitman Hanson Students. They also went to the Institute of Contemporary art to view an exhibition based on color expressed through a range of media that they were studying in class.

#### Boston Globe Scholastic 2011-2012 Art Awards

The following Students received awards at the State and Regional Level in the Boston Globe Scholastic Art Award. Students were selected from among 12,000 individual entries and 500 portfolio entries across the state.

##### State Level:

Alex Hochstrasser	Gold Key	Photography
Caitlin Mulligan	Gold Key	Photography
Morgan Turner	Silver Key	Painting 1
Morgan Turner	Silver Key	Painting 2
Kevin Meehan	Silver Key	Drawing
Sharon Costantineau	Honorable Mention	Drawing
Caily Blauss	Honorable Mention	Painting
Markis Coles	Honorable Mention	Painting

Caitlin Mulligan	Honorable Mention	Painting 1
Caitlin Mulligan	Honorable Mention	Painting 1
Allyson Corbeels	Honorable Mention	Photography
Aimee Bombardier	Honorable Mention	Sculpture

#### Regional Level:

Janet Hart	Drawing
Sarah Mastropietro	Drawing
Allison Doten	Photography
Jessica Cosineau	Photography
Ian MacDonald	Photography
Daniel Folan	Photography
Brendan Craig	Photography
Allison Doten	Photography
Tim Hardiman	Photography
Nick Casarano	Photography
Erin Kent	Photography
Amanda Wilkins	Photography
Meaghan Valler	Painting
Corine Naylor	Painting 1
Corine Naylor	Painting 2
Amanda Morgida	Painting
Amanda Leone	Painting
Madison Wheeler	Painting
Chloe Lavery	Painting
Jessica Kent	Painting
Skyla Reed	Painting

#### Hingham Second Parish, Mass Cultural Council Art Exhibit

The following students had their work exhibited in the Second Parish Art Exhibition in Hingham, MA. We are proud to say that WHRHS received several awards in the high school juried exhibition.

3-D	1st Place	Claudia Estrada Sagustume	Ceramics
2-D	2nd Place	Emma Morril	Charcoal
3-D	Honorable Mention	Eddi Kuschmierz	Ceramics
2-D	Honorable Mention	Janet Hart	Drawing
2-D	Honorable Mention	Allyson Corbeels	Photography
2-D	Honorable Mention	Jessica Cosineau	Drawing
2-D	Honorable Mention	Allison Doten	Photography
2-D	Honorable Mention	John Harrigan	Drawing

Also chosen for display were works: Delphine Guille, Tricia Trumbull, Justin Richner, Madison Wheeler, Erin Kent, Danielle Folan, Brendan Craig, and Amanda Wilkins.

### Art All-State

Claudia Estrada Sagustume was selected as an Art All-State Finalist and will be spent a weekend at the Worcester Art Museum working with professional artists and art school faculty on a series of art installations. Chloe Lavery was also selected as a regional finalist.

### VFW ART COMPETITION WINNERS

The following students have had their work selected for the VFW Patriotic Art Contest and Exhibition. Congratulations to all. The work will be exhibited at Johnnie's Foodmaster Supermarket and on display from May 1-May 3 during the Arts in Bloom exhibit in the WHRHS Library. The work of the First Place Winner will be sent to compete with other first place winners from around the state to represent Massachusetts at the national level. Special thanks to Rachel Eaton of the Whitman VFW Ladies Auxiliary for her years of commitment to the program.

Janet Hart	First Place
Lilly Darmetko	2nd Place
Sharon Constantineau	3rd Place
Jade Proule	Honorable Mention
Ryan Nolan	Honorable Mention

Also on Exhibit:

Meghan Concannon, Michal White, Arica McCarthy, Katherine Young, Faith Reid, Amelia Gould, Devon Morse, Colleen Feeney, Mackenzie O'Brien, Paul Duffy, Victoria Childs, Emily Mossman, Tom Hardy, Kevin Meehan, Meghan Downing, Emily Newman, Luke Lauzon, and Sarah Mastropietro

### Senior Art Exhibit

The talented artists listed below had their entire portfolios displayed as part of a senior exhibit that featured work that they had created during their four years of art classes at Whitman Hanson.

Mercy Alexander, Abby Deveau, Delphine Guille, Amanda Morgida, Caitlin Mulligan, Corinne Naylor, Skyla Reed, Morgan Turner, Meaghan Valler

### WH Poster Design Contest Winner Erin Kent – Grade 11

The poster was for the re-design of Whitman-Hanson Regional High School Mission Statement. The winning poster hangs proudly in the high school classrooms.

### ROBOTICS CLUB

Oakmont Regional VEX Competition- Ashburnham, MA May 2012

Tournament Champions were Jason Cook and Joe Murad

Runner Up awarded to Ed Fennessey and Marie Terrell

### ATHLETICS 2012 YEAR IN SPORTS

2012 saw the retirement of two- longtime WH athletic coaches. Jim Daley stepped away from girls' basketball after a career which featured 510 career wins and a Hall of Fame induction in November. Pat Forbes retired as the baseball coach after 25 years at the helm which included 5 league championships. 2012 also saw the establishment of girls swimming for the first time in school history as the Panthers formed a new team with Middleboro High School.

2012 Individual Athletic Accomplishments

Junior Athletic Plaque – Nicole Galewski

Junior Athletic Cup – Dondre James

Edward Clark Award – Domenic Cacciatore

Sue Moss Award – Kelsey Murray

Community Service Award – Terry McSweeney (Hanson)  
Community Service Award – Bonnie Corrigan (Whitman)  
Dennis O'Brien Scholarship Award – John Caliri & Courtney Durant  
Samuel O Gurney Sportsmanship Award – Amy Bombardier & Colin McSweeney

## 2012 Team Accomplishments

Winter Cheerleading – Patriot League Champions, Regional Champions and State runner up  
Boys Basketball – MIAA State Tournament qualifier  
Girls Basketball – MIAA State Tournament qualifier  
Girls Indoor Track – Competed in states  
Boys Indoor Track – Competed in states  
Wrestling – Colin McSweeney, a three-sport captain and MVP, was the sectional champion and state runner up.  
Softball – MIAA State Tournament qualifier  
Boys Lacrosse - MIAA State Tournament qualifier  
Girls Lacrosse - MIAA State Tournament qualifier  
Boys Spring Track – Competed in states  
Girls Spring Track – Competed in states  
Boys Tennis - MIAA State Tournament qualifier for the first time in school history  
Girls Soccer – Earned their 8<sup>th</sup> straight League title, advanced to the sectional quarterfinals. Alyssa Eaton named to the Boston Herald All-Scholastic team.  
Girls Cross Country – Undefeated Patriot League Champions, Eastern Mass State Champions, 4<sup>th</sup> in All-States. Gianna Cacciatore named to the Boston Herald All-Scholastic Team and named Enterprise Runner of the Year.  
Boys Cross Country – Patriot League Champions, 3<sup>rd</sup> place finish in Eastern Mass. Nathan Stephansky named Enterprise Runner of the year.  
Football – Finished the season at 6-5 dropping the Thanksgiving game to Abington, 27-16 before a crowd of more than 1,700.  
Golf – Senior Mike Capellupo became the first golfer in school history to advance to the state championships by qualifying at Regionals. He finished tied for 5<sup>th</sup> in the state.  
Fall Cheerleading – Won another league title, won the South Regional Championship and finished 3<sup>rd</sup> in the state.

## **REPORT OF THE TOWN ACCOUNTANT**

To the Honorable Board of Selectmen and  
The citizens of the Town of Whitman

I herewith submit the Annual Report of the Town Accountant for the Fiscal Year 2012 which includes the Balance Sheet and Receipts and Expenditures Report for each of the following:

- General Fund
- Special Revenue Fund
- Capital Projects Fund
- Highway Fund
- Agency Fund
- General Long-Term Debt Fund
- Sewer Enterprise Fund
- Water Enterprise Fund
- Trust Fund

I am also including a Combined Balance Sheet reflecting all of the above funds in one statement.

Ellen Engelhardt, our Assistant Town Accountant for the past 23 years , retired on November 29, 2012 and will be sorely missed. I would like to thank her for her many years of professionalism, patience, understanding, and excellent support.

Respectfully submitted,

Claire Smedile  
Town Accountant

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2012  
GENERAL FUND**

ASSETS

CASH - GENERAL		3,081,905.57
PETTY CASH		750.00
CAPITAL ASSETS	60,618,706.28	
LESS-ACCUMULATED DEPRECIATION	<u>(32,445,740.24)</u>	28,172,966.04

ACCOUNTS RECEIVABLE:

TAXES:

PERSONAL PROPERTY

2003	3,622.92	
2004	3,535.24	
2005	2,939.06	
2006	3,479.92	
2007	2,659.26	
2008	3,403.48	
2009	1,911.61	
2010	2,480.43	
2011	3,287.78	
2012	<u>5,584.33</u>	32,904.03

REAL ESTATE

1999	52.62	
2000	52.78	
2001	1,867.96	
2002	2,144.58	
2003	47.60	
2004	48.44	
2006	224.80	
2007	245.95	
2008	222.35	
2009	200.29	
2010	3,342.93	
2011	139,049.80	
2012	<u>482,820.05</u>	630,320.15

ALLOWANCE FOR ABATEMENTS:

LEVY OF 2005	(14,416.84)	
LEVY OF 2007	(3,559.18)	
LEVY OF 2008	(9,019.54)	
LEVY OF 2009	(36,642.74)	
LEVY OF 2010	(6,438.62)	
LEVY OF 2011	(27,273.22)	
LEVY OF 2012	<u>(30,911.14)</u>	(128,261.28)



**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2012  
GENERAL FUND**

MOTOR VEHICLE EXCISE		
2002	18,253.93	
2003	15,693.13	
2004	9,373.48	
2005	15,668.45	
2006	13,878.78	
2007	13,990.86	
2008	13,202.56	
2009	13,595.02	
2010	20,107.91	
2011	49,241.14	
2012	<u>130,942.97</u>	313,948.23
BOAT EXCISE		2,324.00
TRASH USER CHARGES:		
FEES	204,832.52	
LIENS	<u>14,211.87</u>	219,044.39
VETERANS' BENEFITS RECEIVABLE		133,106.02
TAX TITLES AND POSSESSIONS:		
TAX TITLES	657,274.32	
TAX FORECLOSURES	<u>387,047.74</u>	1,044,322.06
CL.41A DEFERRED PROPERTY TAX		22,341.20
DUE FROM WHITMAN-HANSON REGIONAL SCHOOL DISTRICT		1,930.35
COLLECTOR'S OVERAGE ACCOUNT		<u>100.00</u>
<u>TOTAL ASSETS</u>		<u>33,527,700.76</u>

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2012  
GENERAL FUND**

LIABILITIES

UNCLAIMED CHECKS		5,574.33
EXCHANGE ACCOUNT		27.96
LEASE PURCHASES PAYABLE		414,682.08
DEFERRED REVENUE:		
REAL ESTATE AND PERSONAL PROPERTY TAX	534,962.90	
TAX LIENS	657,274.32	
TAX FORECLOSURES	387,047.74	
CL. 41A PROP. TAX	22,341.20	
MOTOR VEHICLE EXCISE	313,948.23	
BOAT EXCISE	2,324.00	
VETERANS' BENEFITS	133,106.02	
TRASH FEES	204,832.52	
TRASH LIENS	14,211.87	2,270,048.80
<u>TOTAL LIABILITIES</u>		<u>2,690,333.17</u>

FUND EQUITY

INVESTED IN CAPITAL ASSETS		27,758,283.96
FUND BALANCE RESERVED FOR PETTY CASH		750.00
FUND BALANCE RESERVED FOR ENCUMBRANCES		24,467.71
FUND BALANCE RESERVED FOR EXPENDITURES		1,023,462.50
FUND BALANCE/ RESERVE FUND TRANSFER-DPW STUDY		5,000.00
FUND BALANCE RESERVED FOR OTHER SPECIAL PURPOSE:		
ART.40 ATM 5/07 PARK GRANTS - TOWN MATCH	21,589.00	
ART.39 ATM 5/11 HAZARDOUS WASTE DAY	1,190.97	
ART.17 ATM 5/11 BULLETPROOF VESTS	675.00	
ART.11 ATM 5/11 MAINTAIN WHITMAN ARMORY	29.51	
ART.45 ATM 5/06 MAINTAIN WHITMAN ARMORY	842.65	
ART.11 STM 5/04 REPAIR HEADWALL-HARDING POND	2,833.38	
ART.39 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE	5,000.00	
ART.40 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE	8,922.00	
ART.27 ATM 5/10 & ART.5 STM 5/11 REPAIR DUVAL ROOF	22,045.49	
ART.16 ATM 5/11 LEASE PURCHASE CRUISER	12,410.36	
ART.15 STM 5/11 C.O.A. BUILDING REPAIRS	5,887.00	81,425.36
UNDESIGNATED FUND BALANCE		<u>1,943,978.06</u>
<u>TOTAL FUND EQUITY</u>		<u>30,837,367.59</u>
<u>TOTAL LIABILITIES AND FUND EQUITY</u>		<u>33,527,700.76</u>

**TOWN OF WHITMAN  
GENERAL FUND  
RECEIPTS - FISCAL YEAR 2012**

GENERAL REVENUE:

TAXES:

PERSONAL PROPERTY :	452,293.21
---------------------	------------

REAL ESTATE:	18,585,265.54
--------------	---------------

TAX TITLE REDEMPTIONS	134,145.90
-----------------------	------------

MOTOR VEHICLE EXCISE TAXES:	1,403,153.25
-----------------------------	--------------

BOAT EXCISE TAXES:	1,421.00
--------------------	----------

TRANSFERRED 50% TO RESERVE FOR APPROPRIATION  
WATERWAYS IMPROVEMENT FUND (\$710.50)

PENALTY AND INTEREST:

PROPERTY TAXES	100,653.33	
MOTOR VEHICLE EXCISE	21,869.12	
TAX LIEN REDEMPTIONS	31,265.01	153,787.46

PAYMENTS IN LIEU OF TAXES

WHITMAN-HANSON COMMUNITY ACCESS	4,026.35
---------------------------------	----------

PUBLIC SERVICE:

TRASH FEES	937,703.77	
TRASH LIENS	179,117.88	1,116,821.65

LICENSES:

ALCOHOLIC BEVERAGES	15,100.00	
DOG	6,430.00	
BOARD OF HEALTH	13,295.00	
MARRIAGE	3,000.00	
SELECTMEN	7,995.00	45,820.00

PERMITS:

BUILDING	96,690.75	
CERTIFICATES OF INSPECTION	425.00	
CERTIFICATES OF OCCUPANCY	2,190.00	
GAS	5,860.00	
PLUMBING	14,755.00	
WIRING	15,435.00	
PISTOL & F I D CARDS	4,212.50	
FIRE DEPARTMENT	10,258.00	149,826.25

**TOWN OF WHITMAN  
GENERAL FUND  
RECEIPTS - FISCAL YEAR 2012**

**FEES:**

TOWN CLERK	11,922.80	
TOWN COLLECTOR- PASSPORT APPLICATION FEES	20,000.00	
TOWN COLLECTOR	45,510.02	
MUNICIPAL LIENS	26,425.00	
BOARD OF APPEALS	2,950.00	
BOARD OF HEALTH	108.00	
CABLE FRANCHISE FEE	2,224.00	
DOG LICENSE LATE FEES	675.00	
HEALTH INSURANCE ADM. FEE (Cobra)	215.04	
LAND COURT FEES	2,723.50	
LEAF STICKERS	3,178.00	
TOWN TREASURER	139.00	
RECORDING AND REDEMPTION	695.00	
TAX TITLE REDEMPTION LEGAL FEES	5,368.84	
TAX TITLE MISCELLANEOUS	27.00	
POLICE DETAIL ADMINISTRATION	7,865.70	
SEALER OF WEIGHTS & MEASURES	3,710.00	
REGISTRATION SUSPENSION	22,325.00	
MOTOR VEHICLE LESSOR SURCHARGE	<u>2,746.20</u>	158,808.10

**OTHER DEPARTMENTAL REVENUE:**

<b>BUILDING RENTAL:</b>		
LEASE - 115 SOUTH AVENUE (7 MARBLE ST., LLC)	3,400.00	
LEASE OF LAND - ESSEX ST.	849.78	
CEMETERY RECEIPTS	2,400.00	
MISC. GENERAL GOVERNMENT RECEIPTS	1,901.69	
MISC.DPW. RECEIPTS	136.01	
MISC.DPW-SALES OF RECYCLING BARRELS	6,395.00	
MISC.FIRE DEPT. RECEIPTS		
WORKMENS COMPENSATION RECEIPTS	6,985.72	
POLICE COPY RECEIPTS	<u>1,380.42</u>	23,448.62

FEDERAL REVENUE-THROUGH THE STATE- CIVIL DEFENSE		36,451.58
--	--	-----------

**FROM THE STATE:**

CIVIL DEFENSE - STATE SHARE	2,493.00	
LOSS OF TAXES	38,287.00	
SCHOOL AID - CHAPTER 70	112,364.00	
VETERANS BENEFITS	108,769.00	
ONE-TIME MUNICIPAL AID	148,090.00	
LOTTERY	<u>1,900,068.00</u>	2,310,071.00

INTEREST INCOME		12,422.95
-----------------	--	-----------

**TOWN OF WHITMAN  
GENERAL FUND  
RECEIPTS - FISCAL YEAR 2012**

MISCELLANEOUS:

RECYCLING REVENUE - CRT'S	5,438.07	
TOWN AUCTIONS	6,289.00	
COURT JUDGEMENTS	4,007.43	
MALFEASANCE RESTITUTION	1,200.00	
ABANDONED PROPERTY	43.67	
PRIOR YEAR REFUNDS	462.34	
COLLECTOR'S OVERAGE	(100.00)	
EXCHANGE ACCOUNT	46,185.98	63,526.49

INDIRECT COSTS FROM ENTERPRISE FUNDS:

SEWER	162,532.00	
WATER	186,283.00	348,815.00

**TOTAL REVENUE** 25,000,104.35

PRINCIPAL FROM SALE OF BONDS 1,450,438.21

TRANSFERS FROM OTHER FUNDS:

SPECIAL REVENUE FUND:

PASSPORT PHOTO REVOLVING FUND	4,439.74	
C.O.A PROGRAM REVOLVING	741.13	
ANIMAL CONTROL GIFT ACCOUNT	8,199.95	
DEBT SERVICE RESERVE- TOWN DEBT	255,510.00	
RESERVE FOR APPROPRIATION -TITLE V BETTERMENTS	5,935.77	
RESERVE FOR APPROPRIATION -MOTOR VEHICLE FINES	97,137.78	
RESERVE FOR APPROPRIATION -AMBULANCE FEES	498,257.55	870,221.92

RECEIVABLES AT PRIOR YEAR END:

WHITMAN-HANSON REGIONAL SCHOOLS	1,489.31	
WHITMAN HOUSING AUTHORITY	371.24	1,860.55
		27,322,625.03

LESS ACCRUALS AT CURRENT YEAR END:

DUE FROM WHITMAN-HANSON REGIONAL SCHOOLS		1,930.35
--	--	----------

TOTAL 27,320,694.68

CASH BALANCE JULY 1, 2011 2,528,244.15

**RECEIPTS REPORT TOTAL** 29,848,938.83

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>GENERAL GOVERNMENT</u></b>				
TOWN MEETINGS & ELECTIONS:	22500.00			
SALARIES		9959.10		
EXPENSE:				
EQUIPMENT RENTAL		6812.07		
MISCELLANEOUS		79.49		
OFFICE SUPPLIES		1383.02		
MEALS		1511.93		
<b>TOTAL TOWN MEETINGS &amp; ELECTIONS</b>	<b>22500.00</b>	<b>19745.61</b>	<b>2754.39</b>	
<b>SELECTMEN:</b>				
SALARIES:				
SECRETARIAL	39296.00	37837.91	1458.09	
EXPENSE:	10400.00			
OFFICE SUPPLIES		939.10		
ADVERTISING		846.98		
ASSOCIATION DUES		2648.00		
MISCELLANEOUS		1149.51		
MEETINGS		3138.50		
IN STATE TRAVEL		654.34		
TOTAL SELECTMEN EXPENSE	10400.00	9376.43	1023.57	
<b>TOTAL SELECTMEN</b>	<b>49696.00</b>	<b>47214.34</b>	<b>2481.66</b>	
<b>EDUCATIONAL EXPENSE - ALL DEPARTMENTS</b>	<b>8000.00</b>	<b>1519.65</b>	<b>6480.35</b>	
SICK LEAVE BUY-BACK ALL DEPARTMENTS	7500.00			
TRANS. FROM THE RESERVE FUND	209.14			
<b>TOTAL SICK LEAVE BUY-BACK ALL DEPARTMENTS</b>	<b>7709.14</b>	<b>7709.14</b>		
<b>LONGEVITY - TOWN HALL EMPLOYEES &amp; NON-UNION</b>	<b>6000.00</b>	<b>3600.00</b>	<b>2400.00</b>	
<b>ASST. DEPARTMENT HEADS - STIPENDS</b>	<b>3000.00</b>	<b>3000.00</b>		
<b>MUNICIPAL HEARINGS OFFICER</b>	<b>2500.00</b>	<b>2500.00</b>		
<b>ART.45 ATM 5/06 MAINTAIN WHITMAN ARMORY</b>				
BALANCE FROM PRIOR YEAR	919.65	77.00		842.65

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b>TRANSFERRED FROM THE RESERVE FUND:</b>				
UPDATE STUDY DPW BARN/GARAGE	5000.00			5000.00
<b>ART.1 STM 5/07/12 PILOT PMT. TO THE TOWN OF ROCKLAND</b>				
TRANS.BY ART.1STM 5/7/12 FROM SALARY-ASSISTANT TOWN ADMINISTRATOR	1192.00	1192.00		
<b>TOWN ADMINISTRATOR - SALARY</b>	88939.00	88939.00		
<b>ASST. TOWN ADMINISTRATOR - SALARY</b>	55900.00			
TRANS.BY ART.1 STM 5/7/12 :				
TO PILOT PMT. TO THE TOWN OF ROCKLAND	(1192.00)			
TO OTHER VOCATIONAL TUITION	(5168.00)			
TO VOCATIONAL IN-STATE TRAVEL	(5024.00)			
<b>TOTAL ASST. TOWN ADMINISTRATOR - SALARY</b>	44516.00	3870.00	40646.00	
<b>FINANCE COMMITTEE:</b>				
SALARY-CLERICAL	3379.00	763.83	2615.17	
EXPENSE:	695.00			
OFFICE SUPPLIES		78.58		
ASSOCIATION DUES		200.00		
TOTAL FINANCE COMMITTEE EXPENSE	695.00	278.58	416.42	
<b>TOTAL FINANCE COMMITTEE</b>	4074.00	1042.41	3031.59	
<b>RESERVE FUND:</b>	50000.00			
TRANSFERRED TO OTHER DEPART- MENTS	(40109.14)			
<b>TOTAL RESERVE FUND</b>	9890.86		9890.86	
<b>TOWN ACCOUNTANT:</b>				
SALARIES:				
TOWN ACCOUNTANT	57579.00	57579.00		
CERTIFICATION STIPEND	1000.00	1000.00		
TOTAL TOWN ACCOUNTANT	58579.00	58579.00		
ASSISTANT TOWN ACCOUNTANT	40455.00	40346.88	108.12	
CLERICAL - OVERTIME	800.00	800.00		
TOTAL ACCOUNTANT SALARIES	99834.00	99725.88		
EXPENSE:	1300.00			
OFFICE SUPPLIES		309.78		
ASSOCIATION DUES		180.00		
MEETINGS		604.24		
MISCELLANEOUS EXPENSE		43.23		
IN-STATE TRAVEL		147.40		
TOTAL ACCOUNTANT EXPENSE	1300.00	1284.65	15.35	
<b>TOTAL TOWN ACCOUNTANT</b>	101134.00	101010.53	123.47	

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
AUDIT MUNICIPAL ACCOUNTS	45000.00	35500.00	9500.00	
CAPITAL IMPROVEMENT ADVISORY COMMITTEE:				
RECORDING SECRETARY - SALARY	1539.00	1025.44	513.56	
EXPENSE	206.00	76.37	129.63	
TOTAL CAPITAL IMPROVEMENT COMMITTEE	1745.00	1101.81	643.19	
BY-LAW STUDY COMMITTEE	800.00	200.00	600.00	
ASSESSORS:				
SALARIES:				
PRINCIPAL ASSESSOR	57579.00	57579.00		
CLERICAL FULL-TIME	34808.00	34407.58	400.42	
CLERICAL PART-TIME	30758.00	30521.29	236.71	
TOTAL ASSESSOR SALARIES	123145.00	122507.87		
EXPENSE:	11500.00			
DEEDS & PROBATE		367.50		
OFFICE SUPPLIES		1785.54		
MISCELLANEOUS		42.32		
ASSOCIATION DUES		310.00		
COMPUTER SERVICES		7510.00		
MEETINGS		559.50		
IN STATE TRAVEL		600.87		
BOOKBINDING		251.57		
TOTAL ASSESSOR EXPENSE	11500.00	11427.30	72.70	
REVALUATION	24500.00	24500.00		
TOTAL ASSESSORS	159145.00	158435.17	709.83	



**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
TREASURER:				
SALARIES:				
TREASURER	77250.00	77250.00		
ASSISTANT TREASURER	37965.00	37817.16	147.84	
CLERICAL - PAYROLL CLERK	26521.00	26519.09	1.91	
CLERICAL	34434.00	33849.39	584.61	
TOTAL TREASURER SALARIES	176170.00	175435.64		
EXPENSE:	19200.00			
MISCELLANEOUS EXPENSE		890.40		
COMPUTER SERVICES		6694.87		
OFFICE EQUIPMENT		2822.45		
OFFICE SUPPLIES		1592.64		
ASSOCIATION DUES		110.00		
MEETINGS		1041.58		
IN-STATE TRAVEL		376.03		
CELL PHONES		625.99		
TOTAL TREASURER EXPENSE	19200.00	14153.96	5046.04	
BANK CHARGES	1000.00		1000.00	
TOTAL TOWN TREASURER	196370.00	189589.60	6780.40	
ART.24 ATM 5/11 GASB 45 ACTUARY SERVICES	5700.00	5700.00		
TOWN COLLECTOR:				
SALARIES:				
COLLECTOR - CERTIFICATION STIPEND	1000.00	1000.00		
ASSISTANT COLLECTOR	35337.00	35244.54	92.46	
CLERICAL	34434.00	34082.82	351.18	
OVERTIME	2000.00	1959.24	40.76	
TOTAL COLLECTOR SALARIES	72771.00	72286.60		
TOTAL TOWN COLLECTOR	72771.00	72286.60	484.40	

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
LAW DEPARTMENT:				
TOWN COUNSEL	140000.00			
EXPENSES:				
LEGAL SERVICES		84477.57		
MISCELLANEOUS		4914.06		
TOTAL LEGAL	140000.00	89391.63	50608.37	
CLAIMS SETTLEMENT	5000.00	1000.00	4000.00	
<b>TOTAL LAW DEPARTMENT</b>	<b>145000.00</b>	<b>90391.63</b>	<b>54608.37</b>	
DATA PROCESSING:				
EXPENSE:	70000.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	1990.20	1796.33		
COMPUTER SERVICES		30401.16		
OFFICE SUPPLIES		199.00		
DATA PROCESSING EQUIPMENT		24718.60		
DATA PROCESSING SOFTWARE		2400.00		
EQUIPMENT MAINTENANCE		6083.84		
MISCELLANEOUS EXPENSE		24.95		
TOTAL EXPENSE	71990.20	65623.88	193.87	
			ENCUMBERED	6172.45
SUPPORT SERVICES	50000.00	50000.00		
GIS SYSTEM MAINTENANCE	15000.00	5970.00	9030.00	
BALANCE FROM PRIOR YEAR - ENCUMBERED	810.00	810.00		
<b>TOTAL DATA PROCESSING</b>	<b>137800.20</b>	<b>122403.88</b>	<b>9223.87</b>	
			ENCUMBERED	6172.45
<b>TOTAL TAX TITLE FORECLOSURE-TREASURER</b>	<b>56000.00</b>	<b>29730.87</b>	<b>26269.13</b>	
TOWN CLERK:				
SALARIES:				
TOWN CLERK	57579.00	57579.00		
CERTIFICATION STIPEND	1000.00	1000.00		
TOTAL TOWN CLERK	58579.00	58579.00		
ASSISTANT TOWN CLERK	35484.00	26288.24	9195.76	
CLERICAL	33873.00	32438.65	1434.35	
OVERTIME	1000.00	536.20	463.80	
TOTAL TOWN CLERK SALARIES	128936.00	117842.09		
EXPENSE:	3500.00			
BOOKBINDING		921.68		
OFFICE SUPPLIES		1410.26		
MICROFILM STORAGE		240.00		
ASSOCIATION DUES		385.00		
MEETINGS		568.00		
MISCELLANEOUS		442.26		
IN-STATE TRAVEL		42.09		
DOG LICENSES & SUPPLIES	450.00	325.85		
TOWN RECORDS RESTORATION	2500.00	2061.00		
TOTAL TOWN CLERK EXPENSE	6450.00	6396.14	53.86	
<b>TOTAL TOWN CLERK</b>	<b>135386.00</b>	<b>124238.23</b>	<b>11147.77</b>	

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
REGISTRARS:				
SALARIES:				
REGISTRARS	3242.00	3242.00		
TOWN CLERK	618.00	618.00		
CANVAS LIST SERVICES	3582.00	3582.00		
TOTAL REGISTRARS SALARIES	7442.00	7442.00		
EXPENSE:	400.00			
OFFICE SUPPLIES		354.37		
TOTAL REGISTRARS EXPENSE	400.00	354.37	45.63	
PERSON'S LISTED BOOK-PRINTING	2000.00	2000.00		
COMPUTER EXPENSE	1900.00	1890.10	9.90	
<b>TOTAL REGISTRARS</b>	<b>11742.00</b>	<b>11686.47</b>	<b>55.53</b>	
CONSERVATION:				
SALARY:				
CLERICAL	1307.00	775.94	531.06	
EXPENSE:	480.00			
MISCELLANEOUS		102.60		
ASSOCIATION DUES		332.00		
TOTAL CONSERVATION EXPENSE	480.00	434.60	45.40	
<b>TOTAL CONSERVATION</b>	<b>1787.00</b>	<b>1210.54</b>	<b>576.46</b>	
PLANNING BOARD:				
SALARY:				
CLERICAL	6639.00	3659.30	2979.70	
EXPENSE	400.00	72.95	327.05	
<b>TOTAL PLANNING BOARD</b>	<b>7039.00</b>	<b>3732.25</b>	<b>3306.75</b>	

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
ZONING BOARD OF APPEALS:				
SALARY- RECORDING SECRETARY	5000.00	1606.80	3393.20	
EXPENSE	500.00		500.00	
<b>TOTAL ZONING BOARD OF APPEALS</b>	<b>5500.00</b>	<b>1606.80</b>	<b>3893.20</b>	
AFFIRMATIVE ACTION OFFICER:				
SALARY	2528.00	2528.00		
INTERPRETIVE SERVICES	500.00	500.00		
<b>TOTAL AFFIRMATIVE ACTION OFFICER</b>	<b>3028.00</b>	<b>3028.00</b>		
TOWN HALL MAINTENANCE:				
SALARY:				
CUSTODIAN	78657.00	75699.83	2957.17	
EXTRA CUSTODIAL:				
PART-TIME	4000.00	2891.71	1108.29	
OVERTIME	2500.00	1086.37	1413.63	
TOTAL TOWN HALL MAINTENANCE SALARIES	85157.00	79677.91		
EXPENSE:	106000.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	2680.65	2680.65		
TRANS.BY ART.6 STM 5/12 TO C.O.A. TO PUR.CHAIRS	(2100.00)			
GAS		20814.34		
BUILDING MAINTENANCE & REPAIR		9866.38		
EQUIPMENT MAINTENANCE		494.25		
CUSTODIAL SUPPLIES		5537.15		
MISCELLANEOUS		17958.96		
GASOLINE		27.18		
CELL PHONES		876.33		
ELECTRICITY		23526.67		
TOTAL TOWN HALL MAINTENANCE EXPENSE	106580.65	81781.91	18495.74	
			ENCUMBERED	6303.00
ELEVATOR MAINTENANCE	6800.00	6264.04	535.96	
<b>TOTAL TOWN HALL MAINTENANCE</b>	<b>198537.65</b>	<b>167723.86</b>	<b>24510.79</b>	
			ENCUMBERED	6303.00

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
ART.16 STM 5/05 RE-KEY ACCESS TO TOWN HALL BALANCE FROM PRIOR YEAR	958.06	895.90	62.16	
ART.16 STM 5/04 UPGRADE TOWN HALL SECURITY BALANCE FROM PRIOR YEAR	2488.50		2488.50	
FACILITIES MANAGER	11400.00	11400.00		
CENTRAL TELEPHONE	36000.00	28880.44		
CELL PHONES		2353.46		
BALANCE FROM PRIOR YEAR - ENCUMBERED	21348.39	21348.39		
TOTAL CENTRAL TELEPHONE	57348.39	52582.29	1338.49 ENCUMBERED	3427.61
TOWN REPORTS	7000.00	3752.91	3247.09	
MAILING & DUPLICATING:				
MAILING:	36800.00			
EXPENSE:				
POSTAGE		34667.44		
POSTAGE METER RENTAL		796.50		
MISCELLANEOUS		575.93		
MAILING MACHINE MAINTENANCE	2800.00	2582.10		
BALANCE FROM PRIOR YEAR - ENCUMBERED	192.00	192.00		
TOTAL MAILING	39792.00	38813.97	978.03	
DUPLICATING:	8500.00			
PHOTOCOPIER MAINTENANCE		2695.81		
SUPPLIES		3511.11		
TOTAL DUPLICATING	8500.00	6206.92	2293.08	
TOTAL MAILING & DUPLICATING	48292.00	45020.89	3271.11	
FAIR HOUSING OFFICER	1430.00	1430.00		
TOTAL GENERAL GOVERNMENT	1667338.45	1415067.38	230525.36	21745.71

PUBLIC SAFETY

# TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2012

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b>POLICE:</b>				
TOTAL TRANSFERRED FROM M.V. FINES RESERVE ACCOUNT				
IN FY12 ATM \$97,137.78, TO PURCHASE:				
CRUISERS	47,217.14			
BULLET PROOF VESTS	21,600.00			
MOBILE DATA TERMINALS	9,720.64			
LEASE HARLEY MOTORCYCLE	3,600.00			
AND TO POLICE EXPENSE	15,000.00			
	<u>97,137.78</u>			
<b>SALARIES:</b>				
POLICE CHIEF - REGULAR	94685.00	94685.00		
POLICE CHIEF - HOLIDAY	4196.00	4196.00		
POLICE CHIEF - COLLEGE INCENTIVE	20723.00	20723.00		
POLICE CHIEF - KEEPER OF THE JAIL	4734.00	4734.00		
TOTAL POLICE CHIEF - SALARY	<u>124338.00</u>	<u>124338.00</u>		
DEPUTY CHIEF - REGULAR	85931.00	85931.00		
DEPUTY CHIEF - HOLIDAY	3627.00	3627.00		
DEPUTY CHIEF - COLLEGE INCENTIVE	17912.00	17912.00		
TOTAL DEPUTY CHIEF - SALARY	<u>107470.00</u>	<u>107470.00</u>		
POLICE-SALARIES-ALL OTHER	2108622.00	1369846.08		
TRANS. FROM M.V.FINES RESERVE ACCT.	15000.00			
TRANS.BY ART.1 STM 5/7/12 TO POLICE EXPENSE	(30000.00)			
TRANS. FROM THE RESERVE FUND	13000.00			
OVERTIME		322161.53		
COURT TIME		27166.41		
COLLEGE INCENTIVE		205855.37		
HOLIDAY PAY		55904.00		
SHIFT DIFFERENTIAL		78201.91		
SERVICE TRAINING		47464.89		
TOTAL POLICE SALARIES-ALL OTHER	<u>2106622.00</u>	<u>2106600.19</u>	21.81	
CLERICAL	40993.00	40986.49		6.51
TOTAL POLICE - SALARIES	<u>2379423.00</u>	<u>2379394.68</u>		
<b>EXPENSE:</b>				
TRANS.BY ART.1 STM 5/7/12 FROM POLICE SALARIES	160000.00			
TRANS. FROM THE RESERVE FUND	30000.00			
OCCUPANCY	35000.00	33980.16		
VEHICLE MAINTENANCE		33660.13		
EQUIPMENT MAINTENANCE		4655.75		
PHOTOCOPIER MAINTENANCE		155.00		
INSTRUCTIONAL		11760.00		
COMPUTER SERVICES		31883.65		
HEALTH CLUB MEMBERSHIPS		4200.00		
TELEPHONE		62.81		
CELL PHONES		4821.44		
OFFICE SUPPLIES		5206.87		
BUILDING MAINTENANCE & REPAIR		391.58		
CUSTODIAL SUPPLIES		3714.49		
GASOLINE		49551.98		
UNIFORMS		32200.15		
CRIME PREVENTION SUPPLIES		4125.72		
MISCELLANEOUS		9351.50		
MEETINGS		40.00		
ASSOCIATION DUES		3095.00		
TOTAL POLICE - EXPENSE	<u>237500.00</u>	<u>232856.23</u>	4643.77	

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
TOTAL POLICE DEPARTMENT	2616923.00	2612250.91	4672.09	
ART.16 ATM 5/11 LEASE/PUR.POLICE CRUISERS(2) FROM M.V.FINES RESERVE ACCT. (2ND OF 3)	23379.90	23379.90		
ART.16 ATM 5/11 LEASE/PUR.POLICE CRUISERS(1) FROM M.V.FINES RESERVE ACCT. (1ST OF 3)	12410.36			12410.36
ART.16 ATM 5/11 LEASE/PUR.POLICE CRUISER (1) FROM M.V.FINES RESERVE ACCT. (3RD OF 3)	11426.88	11426.88		
ART.16 ATM 5/11 LEASE MOTORCYCLE	3600.00	3600.00		
ART.17 ATM 5/11 PURCHASE BULLET PROOF VESTS	21600.00	20925.00		675.00
ART.18 ATM 5/11 PUR. 2 MOBILE DATA TERMINALS	9720.64	9720.64		

# TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2012

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b>FIRE:</b>				
TOTAL TRANSFERRED FROM AMBULANCE FEE RESERVE				
ACCOUNT IN FY12: \$538,257.55. TRANSFERRED TO:				
FIRE SALARIES		233,942.00		
AMBULANCE BILLING & REPAIR		38,000.00		
TOWN DEBT SERVICE RESERVE		100,000.00		
LEASE/PURCHASE AMBULANCE		39,947.10		
LEASE/PURCHASE PUMPING ENGINE		58,038.00		
LEASE/PURCHASE EQUIPMENT		48,330.45		
HEAT THE ARMORY		5,000.00		
REFURBISH 2000 CHEVY AMBULANCE		15,000.00		
		<u>538,257.55</u>		
<b>SALARIES:</b>				
FIRE CHIEF	99419.00	99419.00		
FIRE CHIEF-HOLIDAY PAY	7172.00	7172.00		
FIRE CHIEF-COLLEGE INCENTIVE	19885.00	19885.00		
TOTAL FIRE CHIEF - SALARY	<u>126476.00</u>	<u>126476.00</u>		
FIRE SALARIES-ALL OTHER	1786161.00	1286237.51		
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	200000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN				
AND FINANCE COMM.TO FIRE EXPENSE	(4000.00)			
TRANS.BY ART.4 STM 5/7/12 FROM AMB.FEE RES.ACCT.	40000.00			
OVERTIME-SALARIES		545012.42		
COLLEGE INCENTIVE		63660.20		
HOLIDAY		72983.23		
LONGEVITY		1400.00		
TOTAL FIRE DEPARTMENT SALARIES - ALL OTHER	<u>2022161.00</u>	<u>1969293.36</u>	52867.64	
SALARIES - CLERICAL	1019.00			
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	33942.00	34794.24		
	<u>34961.00</u>	<u>34794.24</u>	166.76	
TOTAL FIRE DEPARTMENT SALARIES	<u>2183598.00</u>	<u>2130563.60</u>		
<b>EXPENSE:</b>				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	175000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN	20000.00			
AND FINANCE COMM.FROM FIRE- ALL OTHER SERVICES	4000.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	3688.76	2880.00		
ELECTRICITY		14210.54		
GAS (NATURAL)		7276.49		
VEHICLE MAINTENANCE		45004.36		
VEHICLE RENTAL		121.00		
EQUIPMENT MAINTENANCE		4239.41		
INSTRUCTIONAL		7904.06		
CELL PHONES		2840.60		
BUILDING MAINTENANCE		17656.41		
GASOLINE		25913.84		
FIRE FIGHTING SUPPLIES		4526.42		
AMBULANCE LICENSES		1500.00		
AMBULANCE SUPPLIES & EXPENSE		18510.72		
UNIFORMS		24667.28		
OFFICE SUPPLIES		3052.10		
MISCELLANEOUS		13694.58		
HEALTH CLUB MEMBERSHIPS		4558.50		
ASSOCIATION DUES		1894.00		
MEETINGS		1354.70		
	<u>202688.76</u>	<u>201805.01</u>	883.75	
FIRE/SPRINKLER ALARM SYSTEM MAINTENANCE	12500.00	5991.00	6509.00	
TOTAL FIRE DEPARTMENT EXPENSE	<u>215188.76</u>	<u>207796.01</u>		
TOTAL FIRE DEPARTMENT	<u>2398786.76</u>	<u>2338359.61</u>	60427.15	



**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
ART. 11 ATM 5/11 MAINTAIN HEAT AT THE ARMORY				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	5000.00	4970.49		29.51
ART.07 ATM 5/11 PURCHASE 2010 AMBULANCE				
SECOND OF FIVE PAYMENTS				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	39947.10	39944.88	2.22	
ART. 8 ATM 5/11 LEASE/PUR.& EQUIP 2009 PUMPING ENGINE				
THIRD OF FIVE PAYMENTS				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	58038.00	58038.00		
ART. 10 ATM 5/11 LEASE/PUR.EQUIPMENT				
FIRST OF FIVE PAYMENTS				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	48330.45	48330.00	0.45	
ART. 12 ATM 5/11 REFURBISH 2000 CHEVY AMBULANCE				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	15000.00	15000.00		
FIRE ALARM MAINTENANCE	4000.00	3985.04	14.96	
FOREST FIRES	2000.00	2000.00		
AMBULANCE REPAIR:				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	10000.00	10000.00		
AMBULANCE BILLING:				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	28000.00	21892.68		
	28000.00	21892.68	3692.67	
TOTAL AMBULANCE BILLING			ENCUMBERED	2414.65
BUILDING INSPECTOR:				
SALARIES:				
BUILDING INSPECTOR	55901.00	55901.00		
CLERICAL	35337.00	35244.54	92.46	
ASSISTANT BUILDING INSPECTOR	1700.00		1700.00	
TOTAL BUILDING INSPECTOR SALARIES	92938.00	91145.54		
EXPENSE:	3869.00			
CELL PHONES		1153.26		
OFFICE SUPPLIES		1946.28		
ASSOCIATION DUES		195.00		
MEETINGS		160.00		
MISCELLANEOUS		46.85		
VEHICLE MAINTENANCE		496.52		
AUTO EXPENSE	800.00	501.40		
TOTAL BUILDING INSPECTOR EXPENSE	4669.00	4499.31	169.69	
TOTAL BUILDING INSPECTOR	97607.00	95644.85	1962.15	
GAS INSPECTOR:				
SALARY	3998.00	3998.00		
EXPENSE	300.00	227.14	72.86	
TOTAL GAS INSPECTOR	4298.00	4225.14	72.86	
PLUMBING INSPECTOR:				
SALARY	9715.00	9715.00		
EXPENSE	450.00	151.09	298.91	
TOTAL PLUMBING INSPECTOR	10165.00	9866.09	298.91	

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
SEALER OF WEIGHTS AND MEASURES:				
SALARY	3958.00	3958.00		
EQUIPMENT	125.00	125.00		
EXPENSE:	643.00			
ASSOCIATION DUES		60.00		
MEETINGS		87.28		
MISCELLANEOUS		143.13		
IN STATE TRAVEL		282.48		
TOTAL SEALER OF WGHTS & MEAS. EXPENSE	643.00	572.89	70.11	
TOTAL SEALER OF WEIGHTS & MEASURES	4726.00	4655.89	70.11	
ELECTRICAL INSPECTOR:				
SALARY	14396.00	14396.00		
EMERGENCY RESPONSE	1200.00	780.00		
TOTAL SALARIES	15596.00	15176.00	420.00	
EXPENSE:	2600.00			
IN STATE TRAVEL		327.45		
TOTAL ELECTRICAL INSPECTOR EXPENSE	2600.00	327.45	2272.55	
TOTAL ELECTRICAL INSPECTOR	18196.00	15503.45	2692.55	

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
CIVIL DEFENSE:				
SALARIES:				
DIRECTOR	7273.00	7273.00		
CLERICAL	3241.00	3241.00		
TOTAL CIVIL DEFENSE SALARIES	10514.00	10514.00		
EXPENSE:	3500.00			
MISCELLANEOUS		3359.73		
CELL PHONES		122.75		
TOTAL CIVIL DEFENSE EXPENSE	3500.00	3482.48	17.52	
GENERATOR MAINTENANCE	5000.00	4943.89	56.11	
AUXILIARY POLICE	3650.00	3069.00		
COMPUTER SERVICES		485.38		
TOTAL AUXILIARY POLICE EXPENSE	3650.00	3554.38	95.62	
<b>TOTAL CIVIL DEFENSE</b>	22664.00	22494.75	169.25	
SMALL ANIMAL CONTROL				
SALARIES:				
SMALL ANIMAL CONTROL OFFICER	25147.00	25146.76		
ASSISTANT SMALL ANIMAL CONTROL OFFICER	9983.00	9981.92		
TOTAL SMALL ANIMAL CONTROL -SALARIES	35130.00	35128.68	1.32	
EXPENSE:	9304.00			
ELECTRICITY		2103.64		
GAS (NATURAL)		3051.32		
VEHICLE MAINTENANCE		108.90		
CELL PHONES		341.38		
GASOLINE		3406.54		
MISCELLANEOUS		208.04		
TOTAL SMALL ANIMAL CONTROL - EXPENSE	9304.00	9219.82	84.18	
REMOVAL OF DEAD ANIMALS	3716.00	3420.00	296.00	
<b>TOTAL SMALL ANIMAL CONTROL</b>	48150.00	47768.50	381.50	
ART.27 ATM 5/11 LEASE/PUR. ANIMAL CONTROL VEHICLE				
TRANS. FROM ANIMAL CONTROL GIFT ACCOUNT	8199.95	8199.95		
<b>TOTAL PUBLIC SAFETY</b>	5522169.04	5432182.65	74456.87	15529.52

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>SCHOOL DEPARTMENT</u>				
WHITMAN-HANSON REGIONAL SCHOOLS	8619875.00	8619875.00		
NON-MANDATED BUSSING	336291.00	336291.00		
CROSSING GUARDS	33513.00	33480.00	33.00	
SOUTH SHORE VOCATIONAL TECH. SCHOOL	761687.00	761687.00		
OTHER VOCATIONAL TUITION	280000.00			
TRANS.BY ART.1STM 5/7/12 FROM SALARY-ASSISTANT TOWN ADMINISTRATOR	5168.00			
TOTAL OTHER VOCATIONAL TUITION	285168.00	285168.00		
VOCATIONAL TRANSPORTATION	35000.00			
TRANS.BY ART.1STM 5/7/12 FROM SALARY-ASSISTANT TOWN ADMINISTRATOR	5024.00			
VOCATIONAL TRANSPORTATION	40024.00	39908.53	115.47	
ART.21 ATM 5/11 SCHOOL DEBT SERVICE K-8	332706.67	332706.67		
ART.20 ATM 5/11 SCHOOL DEBT SERVICE HIGH SCHOOL	585833.00	585833.00		
ART.8 STM 5/2/11REPAIR SIDEWALKS - CONLEY SCHOOL				
BALANCE FROM PRIOR YEAR	10600.00	10600.00		
RESERVE FUND TRANSFER-WATER HEATER DUVAL SCHOOL	7600.00	7400.00	200.00	
ART.27 ATM 5/10 & A.5 STM 5/11 REPAIR DUVAL ROOF				
ART.5 STM 5/11 REPAIR DUVAL ROOF				
BALANCE FROM PRIOR YEAR	22045.49			
TOTAL REPAIR DUVAL ROOF	22045.49	0.00		22045.49
TOTAL SCHOOL	11035343.16	11012949.20	348.47	22045.49

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>PUBLIC WORKS</u></b>				
DPW - DIVISIONAL LABOR:				
UNION LABOR	412386.00	323595.00		
OVERTIME		34188.49		
NON-UNION LABOR	37750.00	37745.82		
CDL LICENSE STIPEND		2405.06		
EDUCATION INCENTIVE		2598.60		
TOTAL DIVISIONAL LABOR	450136.00	400532.97	49603.03	
ASSISTANT SUPERINTENDENT	83149.00	79059.54		
CDL LICENSE STIPEND	832.00	785.00		
TOTAL ASSISTANT SUPERINTENDENT	83981.00	79844.54	4136.46	
RECORDING SECRETARY	1083.00	1053.66	29.34	
LONGEVITY	1850.00	1625.00	225.00	
TOTAL PUBLIC WORKS SALARIES	537050.00	483056.17		
DPW - EXPENSE	166100.00			
TREE DEPARTMENT:				
GROUNDSKEEPING SUPPLIES		2495.00		
UNIFORMS		409.27		
MISCELLANEOUS		65.00		
ADMINISTRATION :				
OFFICE EQUIPMENT MAINTENANCE		495.99		
TELEPHONE		863.71		
CELL PHONES		2968.90		
OFFICE SUPPLIES		3097.02		
COPY EXPENSE		1912.10		
MISCELLANEOUS		1530.90		
ENGINEERING			ENCUMBERED	3000.00
HIGHWAY CONSTRUCTION AND MAINTENANCE:				
ROADWAY MAINTENANCE		25440.16		
STREET SIGNS & MARKINGS		6264.30		
DRAINAGE		779.50		
MISCELLANEOUS		10655.15		
UNIFORMS		4511.52		
BUILDING AND YARD MAINTENANCE :				
ELECTRICITY		10041.58		
GAS (NATURAL)		1791.61		
BUILDING MAINTENANCE AND RE-				
PAIR		4371.11		
MISCELLANEOUS		1460.11		
EQUIPMENT MAINTENANCE:				
VEHICLE MAINTENANCE		34683.71		
GASOLINE		26514.52		
MISCELLANEOUS		1443.67		
PARK MAINTENANCE :				
GROUNDSKEEPING SUPPLIES		12430.70		
UNIFORMS		878.68		
MISCELLANEOUS		4226.14		
TOTAL PUBLIC WORKS EXPENSE	166100.00	159330.35	6769.65	
TOTAL PUBLIC WORKS SALARIES & EXPENSE	703150.00	642386.52	57763.48	
			ENCUMBERED	3000.00

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
DPW - POLICE COVERAGE	19000.00	18906.08	93.92	
ART.11 STM 5/04 HEADWALL REPAIRS-HARDINGS POND				
BALANCE FROM PRIOR YEAR	2833.38			2833.38
ART. 39 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE				
RE: WHITMAN WOODS				
BALANCE FROM PRIOR YEAR	5000.00			5000.00
ART. 40 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE				
BALANCE FROM PRIOR YEAR	9074.00	152.00		8922.00
ESTABLISH DPW PETTY CASH ACCOUNT		100.00		
SNOW & ICE EXPENSE:	120000.00			
SALARIES		17145.32		
EXPENSE:				
EQUIPMENT RENTAL		10810.00		
CHEMICALS		32532.57		
MISCELLANEOUS		27272.03		
TOTAL SNOW & ICE	120000.00	87759.92	32240.08	
STREET LIGHTS	149000.00	116898.93	32101.07	
WASTE COLLECTION & DISPOSAL	1200600.00			
EXPENSE:				
DISPOSAL COSTS		1021077.99		
MISCELLANEOUS EXPENSES		18212.87		
TOTAL WASTE COLLECTION & DISPOSAL	1200600.00	1039290.86	161309.14	
CARE OF SOLDIERS GRAVES	1500.00	1500.00		
TOTAL PUBLIC WORKS	2210157.38	1906994.31	283507.69	19755.38

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>HUMAN SERVICES</u>				
BOARD OF HEALTH:				
SALARIES:				
HEALTH INSPECTOR	32470.00	28400.90	4069.10	
ASSISTANT	800.00	277.75	522.25	
CLERICAL	19821.00	19804.25	16.75	
RECORDING SECRETARY	3281.00	2897.39	383.61	
TOTAL BOARD OF HEALTH SALARIES	56372.00	51380.29		
EXPENSE:	2100.00			
TRANS. FROM THE RESERVE FUND	500.00			
ANIMAL INSPECTOR	757.00	757.00		
BURIAL AGENT	275.00	275.00		
OFFICE SUPPLIES		1570.04		
MISCELLANEOUS		752.27		
ASSOCIATION DUES		150.00		
MEETINGS		125.00		
TOTAL BOARD OF HEALTH EXPENSE	3632.00	3629.31	2.69	
IN-STATE TRAVEL	592.00			
TRANS. FROM THE RESERVE FUND	550.00			
	1142.00	912.71	229.29	
RABID ANIMAL EXPENSE	200.00		200.00	
TOTAL BOARD OF HEALTH	61346.00	55922.31	5423.69	
ART.26 ATM 5/10 HAZARDOUS WASTE DAY				
BALANCE FROM PRIOR YEAR	186.08	186.08		
ART.39 ATM 5/11 HAZARDOUS WASTE DAY	2000.00	809.03		1190.97
SEWER HOOK-UP INSPECTORS	1000.00	920.00	80.00	
VISITING NURSE	17500.00	17500.00		

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
COUNCIL ON AGING:				
SALARIES:				
DIRECTOR	57579.00	57579.00		
CLERICAL - FULL TIME	33911.00	33909.12	1.88	
BUS DRIVER	30802.00	28451.07	2350.93	
ADDITIONAL CLERICAL	27865.00	27861.96	3.04	
SOCIAL WORKER	28447.00	28442.12	4.88	
TOTAL C.O.A. SALARIES	178604.00	176243.27		
EXPENSE:	15157.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	4916.01	3951.01		
OFFICE SUPPLIES		2442.43		
BUILDING MAINTENANCE & REPAIR		2478.94		
CELL PHONES		913.55		
GAS (NATURAL)		1633.20		
ELECTRICITY		3850.20		
ASSOCIATION DUES		249.06		
MEETINGS		425.00		
MISCELLANEOUS		953.87		
IN STATE TRAVEL		263.11		
TOTAL C.O.A. EXPENSE	20073.01	17160.37	2912.64	
TOTAL COUNCIL ON AGING	198677.01	193403.64	5273.37	
ART15 STM 5/11 C.O.A. BUILDING REPAIRS	8500.00	2613.00		5887.00
TRANS.BY ART.6 STM 5/12 FROM TOWN HALL MAINTENANCE TO C.O.A. TO PURCHASE CHAIRS	2100.00	2100.00		
VETERAN'S AGENT:				
SALARY	34161.00	34161.00		
EXPENSE:	1700.00			
OFFICE SUPPLIES		410.80		
MISCELLANEOUS		4.98		
ASSOCIATION DUES		70.00		
MEETINGS		542.00		
TOTAL VETERANS' AGENT EXPENSE	1700.00	1027.78	672.22	
IN-STATE TRAVEL	600.00	61.05	538.95	
TOTAL VETERANS' SERVICES	36461.00	35249.83	1211.17	
VETERANS' BENEFITS	150000.00	142628.16	7371.84	
ART.2 ATM 5/11 PLYMOUTH COUNTY EXTENSION SERVICE	200.00	200.00		
ART.2 ATM 5/11 WHITMAN COUNSELING CTR.	12000.00	9000.00	ENCUMBERED	3000.00
TOTAL HUMAN SERVICES	489970.09	460532.05	19360.07	10077.97



**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>CULTURE AND RECREATION</u></b>				
LIBRARY:				
SALARIES:				
LIBRARIAN	57579.00	57579.00		
LONGEVITY	1100.00	600.00	500.00	
ADULT SERVICES LIBRARIAN	38808.00	38807.58	0.42	
CIRCULATION SUPERVISOR	40237.00	40234.28	2.72	
YOUTH SERVICES LIBRARIAN	38313.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. TO LIBRARY TECHNICIANS-P.T.	(10278.00)			
TOTAL YOUTH SERVICES LIBRARIAN	28035.00	22589.70	5445.30	
LIBRARY TECHNICIANS-PART TIME	50728.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM YOUTH SERVICES LIBRARIAN	10278.00			
TOTAL LIBRARY TECHNICIANS-P.T.	61006.00	60053.52	952.48	
SENIOR LIBRARY TECHNICIAN	34997.00	34990.88	6.12	
TOTAL LIBRARY SALARIES	261762.00	254854.96		
EXPENSE:	39368.00			
OFFICE SUPPLIES		5196.06		
BOOKS		26028.63		
PERIODICALS		5430.69		
BUILDING MAINTENANCE & REPAIR		258.06		
ASSOCIATION DUES		175.00		
IN STATE TRAVEL		376.67		
MISCELLANEOUS		1901.47		
TOTAL LIBRARY EXPENSE	39368.00	39366.58	1.42	
UTILITIES & MAINTENANCE:	20585.00			
BUILDING & GROUNDS MAINTENANCE		6630.87		
ELECTRICITY		9901.80		
GAS (NATURAL)		4052.33		
TOTAL LIBRARY UTILITIES & MAINTENANCE	20585.00	20585.00		
TOTAL LIBRARY SALARIES & EXPENSE	321715.00	314806.54		
OCLN MEMBERSHIP	20899.00	19839.00	1060.00	
TOTAL LIBRARY	342614.00	334645.54	7968.46	

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
RECREATION				
SALARIES:				
DIRECTOR	15652.00	15652.00		
POOL	8800.00	8800.00		
TOTAL RECREATION SALARIES	24452.00	24452.00		
EXPENSE	5100.00			
ELECTRICITY		2645.31		
FAMILY FIELD DAY - JULY 4		238.80		
POOL MAINTENANCE		1809.65		
MISCELLANEOUS		307.50		
TOTAL RECREATION EXPENSE	5100.00	5001.26	98.74	
TOTAL RECREATION DEPARTMENT	29552.00	29453.26	98.74	
ART.40 ATM 5/07 PARK GRANTS - TOWN MATCH FUNDS				
BALANCE FROM PRIOR YEAR	50000.00			50000.00
TRANSFERRED MATCHING FUNDS TO THE SPECIAL REVENUE				
FUND: FRIENDS OF WHITMAN PARK GRANT	(3411.00)			
NESTLE GRANT	(25000.00)			
TOTAL ART.40 ATM 5/07 PARK GRANTS - TOWN MATCH FUNDS	21589.00			21589.00
HISTORICAL COMMISSION	500.00	72.02	427.98	
BANDSTAND MAINTENANCE	500.00	366.43	133.57	
MEMORIAL DAY OBSERVANCE	2200.00	1507.08	692.92	
TOTAL CULTURE & RECREATION	39695.00	36604.33	9321.67	21589.00

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>DEBT SERVICE</u></b>				
INTEREST & DEBT SERVICE -INSIDE LEVY	1000.00			
TRANS.FROM RES.FOR APPROP. DEBT SERVICE-TOWN	33266.25			
DEBT ISSUANCE EXPENSE		27007.63		
<b>TOTAL INTEREST &amp; DEBT SERVICE -INSIDE LEVY</b>	<b>34266.25</b>	<b>27007.63</b>	7258.62	
ART. 3 ATM 5/11 TITLE V DEBT SERVICE :				
TRANS. FROM RES.FOR APPROPRIATION TITLE V	5935.77			
TRANS. FROM THE RESERVE FUND	750.00	750.00		
PRINCIPAL LONG TERM DEBT		5935.77		
<b>TOTAL TITLE V DEBT SERVICE</b>	<b>6685.77</b>	<b>6685.77</b>		
ART.14 ATM 5/11 DEBT PAYMENTS RE: TOWN BUILDINGS				
TRANS.FROM RES.FOR APPROP. DEBT SERVICE-TOWN	222243.75			
PRINCIPAL LONG TERM DEBT		185000.00		
INTEREST LONG TERM DEBT		37243.75		
<b>ART.14 ATM 5/11 DEBT PAYMENTS RE: TOWN BUILDINGS</b>	<b>222243.75</b>	<b>222243.75</b>		
ART.22 ATM 5/11 DEBT PAYMENTS RE: TOWN BUILDINGS				
TRANS.FROM FREE CASH FY11	919637.04			
PRINCIPAL LONG TERM DEBT		530000.00		
INTEREST LONG TERM DEBT		389637.06		
<b>ART.22 ATM 5/11 DEBT PAYMENTS RE: TOWN BUILDINGS</b>	<b>919637.04</b>	<b>919637.06</b>	(0.02)	
<b>TOTAL DEBT SERVICE</b>	<b>1182832.81</b>	<b>1175574.21</b>	7258.60	
<b><u>UNCLASSIFIED</u></b>				
COUNTY RETIREMENT	1320014.00	1320014.00		
UNEMPLOYMENT INSURANCE	12500.00	1306.00	11194.00	
HEALTH AND LIFE INSURANCE:	1412400.00			
HEALTH INSURANCE		1191848.86		
LIFE INSURANCE		7766.07		
FLEX BENEFIT FEES		300.00		
CO-PAYMENT REIMBURSEMENTS		6779.52		
	1412400.00	1206694.45	205555.55	
<b>TOTAL HEALTH &amp; LIFE INSURANCE</b>			ENCUMBERED	150.00
MEDICARE TAX-TOWN MATCH	95000.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	3.73			
<b>TOTAL MEDICARE TAX-TOWN MATCH</b>	<b>95003.73</b>	<b>95003.73</b>		
<b>TOTAL GENERAL LIABILITY INSURANCE</b>	<b>268500.00</b>	<b>222942.22</b>	45557.78	
<b>TOTAL UNCLASSIFIED</b>	<b>3108417.73</b>	<b>2845960.40</b>	<b>262307.33</b>	<b>150.00</b>

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>STATE &amp; COUNTY ASSESSMENTS</u></b>				
AIR POLLUTION CONTROL DISTRICT		3574.00		
OLD COLONY PLANNING COUNCIL		4540.00		
REGIONAL TRANSPORTATION AUTHORITY		19201.00		
RMV NON-RENEWAL SURCHARGES		21140.00		
MOSQUITO CONTROL		20711.00		
MBTA ASSESSMENT		69044.00		
COUNTY TAX		26621.28		
		<hr/>		
<b>TOTAL STATE &amp; COUNTY ASSESSMENTS</b>		<b>164831.28</b>		
<b><u>REFUNDS&amp; MISCELLANEOUS</u></b>				
PERSONAL PROPERTY TAX REFUNDS		345.61		
REAL ESTATE TAX REFUNDS		23648.27		
MOTOR VEHICLE EXCISE TAX REFUNDS		32446.32		
TRASH FEE REFUNDS		882.06		
TAILINGS REFUND		1228.28		
EXCHANGE ACCOUNT		46158.02		
		<hr/>		
<b>TOTAL REFUNDS &amp; MISCELLANEOUS</b>		<b>104708.56</b>		
<b><u>SUMMARY OF EXPENDITURES</u></b>				
GENERAL GOVERNMENT		1415067.38		
PUBLIC SAFETY		5432182.65		
SCHOOL DEPARTMENT		11012949.20		
DEPARTMENT OF PUBLIC WORKS		1906994.31		
HUMAN SERVICES		460532.05		
CULTURE & RECREATION		366044.33		
DEBT SERVICE		1175574.21		
UNCLASSIFIED		2845960.40		
STATE & COUNTY ASSESSMENTS		164831.28		
REFUNDS & MISCELLANEOUS		104708.56		
		<hr/>		
<b><u>TOTAL FISCAL 2012 EXPENDITURES</u></b>		<b>24884844.37</b>		
<b><u>REFUNDED BONDS</u></b>		<b>1449254.89</b>		
TRANSFER TO ENTERPRISE FUND:				
SEWER DEBT SERVICE (RAISED OUTSIDE THE LEVY LIMIT)		252812.50		
TRANSFERS TO OTHER FUNDS:				
TRANSFERS TO SPECIAL REVENUE FUND:				
TO SPECIAL REVENUE FUND	178411.00			
TO TRUST FUNDS	1000.00			
TO WATERWAYS IMPROVEMENT FUND	710.50	180121.50		
		<hr/>		
<b>TOTAL</b>		<b>26767033.26</b>		
CASH BALANCE JUNE 30, 2012		3081905.57		
		<hr/>		
<b><u>EXPENDITURES REPORT TOTAL</u></b>		<b>29848938.83</b>		

**TOWN OF WHITMAN  
RESERVE FUND TRANSFERS  
FISCAL YEAR 2012**

BUILDING PROJECTS COMMITTEE	5,000.00
BOARD OF HEALTH -MISCELLANEOUS EXPENSE	500.00
BOARD OF HEALTH -IN STATE TRAVEL	550.00
DUVAL SCHOOL - HOT WATER HEATER	7,600.00
TITLE V DEBT SERVICE	750.00
POLICE SALARIES-ALL OTHER SERVICES	13,000.00
POLICE EXPENSE	12,500.00
SICK LEAVE BUY-BACK	209.14
	<hr/>
<b><u>TOTAL RESERVE FUND TRANSFERS</u></b>	<b><u>40,109.14</u></b>

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2012  
SPECIAL REVENUE FUND**

ASSETS

CASH	2,800,734.06	
AMBULANCE FEES RECEIVABLE - NEW ENGLAND MEDICAL BILLING	157,465.82	
BETTERMENTS RECEIVABLE - TITLE V	8,902.41	
BETTERMENTS RECEIVABLE - APPORTIONED	928.59	
	<hr/>	
TOTAL ASSETS		<u>2,968,030.88</u>

LIABILITIES

DEFERRED REVENUE:		
AMBULANCE FEES	157,465.82	
BETTERMENTS - TITLE V	8,902.41	
APPORTIONED BETTERMENTS	928.59	
	<hr/>	
TOTAL LIABILITIES		<u>167,296.82</u>

FUND EQUITY

FUNDS RESERVED FOR SPECIAL PURPOSE:		
LIBRARY AWARD - HEALTH ACCESS 2009	1,724.16	
INSURANCE PROCEEDS	10,689.98	
DPW RESTITUTION	127.68	
LIBRARY RESTITUTION	3,392.21	
POLICE DEPT. RESTITUTION	154.55	
	<hr/>	
		16,088.58

RECEIPTS RESERVED FOR APPROPRIATION:

AMBULANCE FEES	(A) 720,051.29	
AMBULANCE PURCHASE	46.62	
MOTOR VEHICLE FINES	(C) 84,431.69	
WATERWAYS IMPROVEMENT FUND	16,800.42	
BETTERMENTS - TITLE V	(E) 62,090.70	
FIRE/BLDG. CODE ENFORCEMENT	(F) 3,800.00	
SALE OF REAL ESTATE	60,924.00	
HIGH STREET CEMETERY	22,884.92	
MOUNT ZION CEMETERY	14,830.84	
DEBT SERVICE RESERVE - TOWN	(D) <u>154,369.11</u>	
		1,140,229.59

REVOLVING FUNDS:

COUNCIL ON AGING PROGRAMS CH44 S53E1/2	10,000.00	
PASSPORT PHOTOS CH44 S53E1/2	3,000.00	
LIBRARY FINES AND FEES CH44 S53E1/2	3,231.39	
PLANNING BOARD CH44 S53E1/2	31,743.23	
FIRE ALARM CH44 S53E1/2	1,473.30	
MARIHUANA FINES CH44 S53E1/2	2,083.00	
WETLANDS PROTECTION FUND CH 43 S.218 ACTS OF 97	28,012.03	
RECREATION -FIELD LIGHTING	2,130.76	
-SUMMER PROGRAMS	15,530.71	
-WINTER PROGRAMS	2,571.76	
-POOL	9,962.48	
-FIELD MAINTENANCE	<u>1,118.48</u>	
		110,857.14

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2012  
SPECIAL REVENUE FUND**

FEDERAL GRANTS:		
FY11 LIBRARIES FOR JOB SEEKERS	27.71	
FY10 EMPG	(2,693.98)	
CERT	(1,929.02)	
CLICKIT OR TICKET	12.60	
EQUITABLE SHARING FUNDS - DEPT. OF JUSTICE	0.14	
HOMELAND SECURITY	45.49	(4,537.06)
<hr/>		
STATE GRANTS:		
STATE MANDATE-POLLING HOURS	22,837.10	
WHITMAN CULTURAL COUNCIL	4,096.28	
WPAT TITLE 5 PROGRAM	12,304.78	
GOVERNOR'S ALLIANCE AGAINST DRUGS	1,985.80	
S.A.F.E.	3,338.64	
FIRE FIGHTING EQUIPMENT	62.24	
C.O.A. OCES NUTRITION	5,050.00	
B.O.H. PHEP	483.97	
SENIOR CITIZEN FORMULA	7,584.57	
LIBRARY MUNICIPAL EQUALIZATION	1,139.44	
TITLE 5 PROGRAM - WATER POLLUTION ABATEMENT TRUST	1,920.00	60,802.82
<hr/>		
OTHER GRANTS:		
NESTLE MATCHING GRANT - WHITMAN PARK	50,000.00	
MAYFLOWER MUNICIPAL HEALTH WELLNESS GRANT	0.57	
FRIENDS OF WHITMAN PARK MATCHING GRANT	196.59	50,197.16
<hr/>		
GIFTS:		
COUNCIL ON AGING	17,777.00	
HISTORICAL COMMISSION	1,974.52	
CULTURAL COUNCIL	2,396.05	
RECREATION COMMISSION	144.42	
RECREATION - POOL	293.10	
RECREATION - PLAYGROUND RESTORATION	950.07	
PARK RESTORATION	25.00	
CONSERVATION COMMISSION	17.74	
YOUTH CENTER	39.66	
LIBRARY - PUBLIC LIB. MATCHING INCENTIVE GRANT	142.41	
LIBRARY	1,695.12	
DARE PROGRAM - CLASSROOM EDUCATION	6,102.31	
POLICE DEPARTMENT	250.00	
POLICE DEPARTMENT - LOJACK	60.00	
SMALL ANIMAL CONTROL	(G) 16,398.60	
SMALL ANIMAL CONTROL - CAT USE	2,236.00	
EMERGENCY MANAGEMENT	639.73	
FIRE DEPARTMENT	1,751.97	52,893.70
<hr/>		
CAPITAL EXPENSE STABILIZATION FUND	(B)	1,363,780.73
TECHNOLOGY STABILIZATION FUND		10,421.40
<hr/>		
TOTAL FUND EQUITY		2,800,734.06
<hr/>		
TOTAL LIABILITIES AND FUND EQUITY		2,968,030.88
<hr/>		

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2012  
SPECIAL REVENUE FUND**

**NOTE A:**

**AMBULANCE FEES:**

AT ANNUAL TOWN MEETING, FOR FY13, THE TOWN VOTED TO EXPEND \$586,537.74 (TRANSFER TO THE FIRE DEPT. OPERATING BUDGET \$297,961.;  
TO LEASE/PURCHASE RADIO SYSTEM & OTHER EQUIPMENT \$43,171.64;  
TO LEASE/PURCHASE PUMPING ENGINE \$58,038.;  
TO LEASE/PURCHASE 2010 AMBULANCE \$39,947.10;  
TO LEASE/PURCHASE NEW AMBULANCE \$47,420.00;  
TO TOWN DEBT SERVICE RESERVE ACCOUNT \$100,000.)

**NOTE B:**

AT ANNUAL TOWN MEETING, FOR FY13, THE TOWN VOTED TO TRANSFER \$100,000.00 FROM FREE CASH TO CAPITAL EXPENSE STABILIZATION FUND.

**NOTE C:**

**MOTOR VEHICLE FINES:**

AT ANNUAL TOWN MEETING, FOR FY13, THE TOWN VOTED TO EXPEND \$82,358.97.  
( TO LEASE/PURCHASE MOTOR VEHICLES \$52,358.97;  
AND TO TRANSFER TO THE POLICE DEPT. OPERATING BUDGET \$30,000.)

**NOTE D:**

**DEBT SERVICE RESERVE - TOWN BUILDINGS:**

AT ANNUAL TOWN MEETING, FOR FY13, THE TOWN VOTED TO EXPEND \$229,854.58.

**NOTE E:**

**BETTERMENTS - TITLE V:**

AT ANNUAL TOWN MEETING, FOR FY13, THE TOWN VOTED TO EXPEND \$5,935.77.

**NOTE F:**

AT ANNUAL TOWN MEETING, FOR FY13, THE TOWN VOTED TO EXPEND \$2,500.

**NOTE G:**

AT ANNUAL TOWN MEETING, FOR FY13, THE TOWN VOTED TO EXPEND \$7,578.88.



**TOWN OF WHITMAN  
SPECIAL REVENUE FUND  
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2012**

	BALANCE JUNE 30,2011	RECEIPTS	TRANSFERS FROM THE GEN. FUND	TRANSFERS TO RESERVES	TRANSFERS FROM RESERVES	TRANSFERS TO THE GEN. FUND	TRANS. TO OTHER ACCTS.	TRANS. TO AGENCY FUND	TRANSFERS TO THE HWY. FUND	TRANSFERS TO THE AGCY. FUND	DISBURSE- MENTS	BALANCE JUNE 30,2012
FEDERAL GRANTS:												
POLICE-CLICKIT/TICKET	1,569.52										1,556.92	12.60
FEDERAL EQUITABLE SHARING FUNDS-DOJ	0.14											0.14
EMA-CIT.CORP/COMM. EMERGCY. RESPONSE TEAMS	0.00										1,929.02	-1,929.02
EMP GRANT FY10											2,693.98	-2,693.98
EMP GRANT FY09	0.00	3,805.72									3,805.72	0.00
LIBRARIES FOR JOB SEEKERS - FY11	1,551.33										1,523.62	27.71
HOMELAND SECURITY	45.49											45.49
TOTALS - FEDERAL GRANTS	3,166.48	3,805.72									11,509.26	-4,537.06
STATE GRANTS:												
STATE MANDATE - POLLING HOURS	21,330.10	1,507.00										22,837.10
STATE AID TO LIBRARY- LIG/MEG	6,977.74	14,389.31									20,227.61	1,139.44
BOARD OF HEALTH - PHER 1 & 2	0.00	808.72									324.75	483.97
BOARD OF HEALTH - PHER 3	0.00											0.00
W.P.A.T - TITLE V SEPTIC PROGRAM	12,304.78											12,304.78
W.P.A.T LOAN FUNDS - TITLE V SEPTIC PROGRAM	1,920.00											1,920.00
WHITMAN CULTURAL COUNCIL	4,758.03	4,850.00									5,516.00	4,096.28
INTEREST EARNED		4.25										
SENIOR CITIZEN FORMULA	2,032.18	13,073.82									7,521.43	7,584.57
C.O.A. OCES NUTRITION	5,050.00											5,050.00
FIRE DEPARTMENT - FIREFIGHTING EQUIPMENT	62.24											62.24
FIRE DEPARTMENT - S.A.F.E.	3,176.33	4,665.00									4,502.69	3,338.64
D.A.R.E.		1,200.00									1,200.00	0.00
MDPH AMB. TASK FORCE	1,000.00										1,000.00	0.00
GOVERNOR'S ALLIANCE AGAINST DRUGS	1,985.80											1,985.80
TOTALS - STATE GRANTS	60,597.20	40,498.10									40,292.48	60,802.82

**TOWN OF WHITMAN  
SPECIAL REVENUE FUND  
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2012**

	BALANCE JUNE 30,2011	RECEIPTS	TRANSFERS FROM THE GEN. FUND	TRANSFERS TO RESERVES	TRANSFERS FROM RESERVES	TRANSFERS TO THE GEN. FUND	TRANS. TO OTHER ACCTS.	TRANS. TO AGENCY FUND	TRANSFERS TO THE HWY. FUND	TRANSFERS TO THE AGCY. FUND	DISBURSE- MENTS	BALANCE JUNE 30,2012
RECEIPTS RESERVED FOR APPROPRIATION:												
MOTOR VEHICLE FINES	110,683.08	70,815.75				97,137.78						84,431.69
INTEREST EARNED		70.64										
FIRE & BUILDING CODE FINES	2,700.00	1,100.00										3,800.00
AMBULANCE SERVICE	711,424.16	607,190.15			100,000.00	498,257.55					305.47	720,051.29
VEHICLE PURCHASE-FIRE DEPT.	46.62											46.62
BETTERMENT REPAYMENTS - TITLE V	65,909.20	2,037.10				5,935.77						62,090.70
UNCOMMITTED INTEREST EARNED		80.17										
WATERWAYS IMPROVEMENT FUND	15,849.92	240.00	710.50									16,800.42
HIGH STREET CEMETERY	22,884.92											22,884.92
MOUNT ZION CEMETERY	12,580.84	2,250.00										14,830.84
SALE OF REAL ESTATE	60,924.00											60,924.00
DEBT SERVICE RESERVE - TOWN	309,879.11			100,000.00		255,510.00						154,369.11
DEBT SERVICE RESERVE - HIGH SCHOOL	0.00											0.00
TOTALS - RECEIPTS RESERVED ACCOUNTS	1,312,881.85	683,783.81	710.50	100,000.00	100,000.00	856,841.10					305.47	1,140,229.59
53E 1/2 REVOLVING ACCOUNTS:												
COA PROGRAM FEES	8,283.30	12,662.19				741.13					10,204.36	10,000.00
PASSPORT PHOTOS	3,000.00	5,390.00				4,439.74					950.26	3,000.00
LIBRARY FINES & FEES	3,525.50	14,389.73									14,683.84	3,231.39
MARIHUANA FINES	458.00	1,750.00									125.00	2,083.00
PLANNING BOARD	23,827.22	18,512.02									10,596.01	31,743.23
FIRE ALARM	4,115.43	832.00									3,474.13	1,473.30
TOTALS - 53E 1/2 REVOLVING ACCOUNTS	43,209.45	53,535.94				5,180.87					40,033.60	51,530.92
RECREATION REVOLVING ACCOUNTS :												
SUMMER PROGRAMS	10,620.88	18,556.00									13,646.17	15,530.71
WINTER PROGRAMS	3,090.35	552.00									1,070.59	2,571.76
FIELD MAINTENANCE	818.48	300.00										1,118.48
FIELD LIGHTING	1,190.51	1,350.00									409.75	2,130.76
POOL	8,629.24	17,126.99									15,828.88	9,962.48
INTEREST EARNED		35.13										
TOTALS - RECREATION REVOLVING ACCOUNTS	24,349.46	37,920.12									30,955.39	31,314.19
CONSERVATION - WETLANDS PROTECTION FUND	26,734.53	2,862.50									1,585.00	28,012.03

**TOWN OF WHITMAN  
SPECIAL REVENUE FUND  
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2012**

	BALANCE JUNE 30,2011	RECEIPTS	TRANSFERS FROM THE GEN. FUND	TRANSFERS TO RESERVES	TRANSFERS FROM RESERVES	TRANSFERS TO THE GEN. FUND	TRANS. TO OTHER ACCTS.	TRANS. TO AGENCY FUND	TRANSFERS TO THE HWY. FUND	TRANSFERS TO THE AGCY. FUND	DISBURSE- MENTS	BALANCE JUNE 30,2012
GIFTS:												
COUNCIL ON AGING	17,018.00	1,923.00									1,164.00	17,777.00
FIRE DEPARTMENT	1,744.96	920.00									912.99	1,751.97
EMERGENCY MANAGEMENT	579.57	100.00									39.84	639.73
LIBRARY	1,623.09	4,969.88									4,897.85	1,695.12
LIBRARY - MATCHING INCENTIVE	142.41											142.41
RECREATION COMMISSION	144.42											144.42
RECREATION - POOL	293.10											293.10
YOUTH CENTER	39.66											39.66
PLAYGROUND RESTORATION	950.07											950.07
PARK RESTORATION	25.00											25.00
SMALL ANIMAL CONTROL	24,068.86	5,000.00				8,199.95					4,470.31	16,398.60
SMALL ANIMAL CONTROL- CAT USE	1,676.00	650.00									90.00	2,236.00
HISTORICAL COMMISSION	1,974.52											1,974.52
CULTURAL COUNCIL	2,833.13	1,562.00									1,999.08	2,396.05
CONSERVATION COMMISSION	30.00										12.26	17.74
POLICE DEPARTMENT	60.25	250.00									60.25	250.00
POLICE DEPARTMENT - LO-JACK	60.00											60.00
DARE - JEEP DONATION	0.00											0.00
DARE - CLASSROOM EDUCATION	9,980.22	5,000.00									8,877.91	6,102.31
TOTALS - GIFTS	63,243.26	20,374.88	0.00	0.00	0.00	8,199.95			0.00	0.00	22,524.49	52,893.70
OTHER DEPARTMENTAL REVENUE:												
INSURANCE PROCEEDS	11,789.76	31,244.68									32,344.46	10,689.98
POLICE RESTITUTION	953.81										799.26	154.55
LIBRARY RESTITUTION	3,646.46	1,801.46									2,055.71	3,392.21
LIBRARY HEALTH ACCESS AWARD 2009	1,724.16											1,724.16
FIRE DEPARTMENT RESTITUTION	1,450.88										1,450.88	0.00
DPW RESTITUTION	277.68										150.00	127.68
FRIENDS OF WHITMAN PARK GRANT		3,411.00	3,411.00								6,625.41	196.59
NESTLE MATCHING GRANT- WHITMAN PARK		25,000.00	25,000.00									50,000.00
MAYFLOWER MUNICIPAL HEALTH-WELLNESS GRANT		360.00									359.43	0.57
TOTALS - OTHER DEPARTMENTAL REVENUE	19,842.75	61,817.14	28,411.00								43,785.15	66,285.74

**TOWN OF WHITMAN  
SPECIAL REVENUE FUND  
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2012**

	BALANCE JUNE 30,2011	RECEIPTS	TRANSFERS FROM THE GEN. FUND	TRANSFERS TO RESERVES	TRANSFERS FROM RESERVES	TRANSFERS TO THE GEN. FUND	TRANS. TO OTHER ACCTS.	TRANS. TO AGENCY FUND	TRANSFERS TO THE HWY. FUND	TRANSFERS TO THE AGCY. FUND	DISBURSE- MENTS	BALANCE JUNE 30,2012
TECHNOLOGY STABILIZATION FUND	10,392.77											10,421.40
INTEREST EARNED:		28.63										
CAPITAL EXPENSE STABILIZATION FUND	1,210,055.77		150,000.00									1,363,780.73
INTEREST EARNED:		3,724.96										
TOTAL REVENUE, TRANSFERS & EXPENDITURES	2,774,473.52	908,351.80	179,121.50	100,000.00	100,000.00	870,221.92	0.00	0.00	0.00	0.00	190,990.84	2,800,734.06

**TOWN OF WHITMAN  
CAPITAL PROJECTS FUND  
BALANCE SHEET JUNE 30, 2012**

ASSETS

CASH	<u>665,769.69</u>
TOTAL ASSETS	<u>665,769.69</u>

FUND EQUITY

FUND BALANCE RESERVED FOR ENCUMBRANCE	14,001.20
DESIGNATED FUND BALANCE -	
ART.1 OF STM 11/17/08 CAPITAL IMPROVEMENTS	<u>651,768.49</u>
TOTAL FUND EQUITY	<u>665,769.69</u>

**TOWN OF WHITMAN  
CAPITAL PROJECTS FUND  
RECEIPTS FISCAL YEAR 2012**

RECEIPTS	0.00
CASH BALANCE JUNE 30,2011	<u>2,034,540.21</u>
TOTAL RECEIPTS REPORT	<u>2,034,540.21</u>

EXPENDITURES FISCAL YEAR 2012

POLICE STATION,TOWN HALL & FIRE STATION PROJECT

EXPENDITURES:

TOWN HALL	259,963.59
POLICE STATION	<u>1,108,806.93</u>

TOTAL EXPENDITURES	1,368,770.52
CASH BALANCE JUNE 30, 2012	<u>665,769.69</u>
TOTAL EXPENDITURES REPORT	<u>2,034,540.21</u>

**TOWN OF WHITMAN  
CH.90 HIGHWAY FUND  
BALANCE SHEET JUNE 30, 2012**

ASSETS

CASH	614.50
CHAPTER 90 HIGHWAY FUNDS RECEIVABLE	<u>276,760.57</u>
TOTAL ASSETS	<u>277,375.07</u>

LIABILITIES

DEFERRED REVENUE - CH.90 HIGHWAY FUNDS	<u>276,760.57</u>
TOTAL LIABILITIES	<u>276,760.57</u>

FUND EQUITY

STATE GRANT - ADVANCE CH.90 - INTEREST	<u>614.50</u>
TOTAL FUND EQUITY	<u>614.50</u>
TOTAL LIABILITIES AND FUND EQUITY	<u>277,375.07</u>

**TOWN OF WHITMAN  
CH 90 HIGHWAY FUND  
RECEIPTS - FISCAL YEAR 2012**

REIMBURSEMENT OF CHAPTER 90 FUNDS EXPENDED	400,903.55
INTEREST INCOME	6.78
	<hr/>
<u>TOTAL REVENUE</u>	400,910.33
CASH BALANCE JULY 1,2011	<u>(7,272.57)</u>
<u>RECEIPTS REPORT TOTAL</u>	<u>393,637.76</u>



**TOWN OF WHITMAN  
CH 90 HIGHWAY FUND  
EXPENDITURES - FISCAL YEAR 2012**

<u>ARTICLES VOTED FROM AVAILABLE CH 90 FUNDS:</u>	AMOUNT VOTED	CARRIED FORWARD	EXPENDED	BALANCE TO CONTINUE
ART.26 ATM 5/11 CONSTRUCT STREETS & SIDEWALKS	330,393.00		280,949.21	49,443.79
ART.25 ATM 5/10 CONSTRUCT STREETS & SIDEWALKS BALANCE FROM PRIOR YEAR		92,119.71	92,119.71	
ART.30 ATM 5/09 CONSTRUCT STREETS & SIDEWALKS BALANCE FROM PRIOR YEAR		29,519.31	19,954.34	9,564.97
				<u>59,008.76</u>
TOWN FUNDS-ACCUMULATED INTEREST				<u>614.50</u>
				59,623.26
OTHER AVAILABLE HIGHWAY FUNDS				<u>217,750.86</u>
TOTAL AVAILABLE HIGHWAY FUNDS 6/30/12			<u>                    </u>	277,374.12
<u>TOTAL EXPENDITURES</u>			393,023.26	
CASH BALANCE JUNE 30, 2012			<u>614.50</u>	
<u>EXPENDITURES REPORT TOTAL</u>			<u>393,637.76</u>	

**TOWN OF WHITMAN  
AGENCY FUND  
BALANCE SHEET JUNE 30, 2012**

**ASSETS**

CASH	53,080.49
CASH - PLANNING BOARD PERFORMANCE BONDS	251,397.45
	<hr/>
<b><u>TOTAL ASSETS</u></b>	<b>304,477.94</b>
	<hr/>

**LIABILITIES**

COUNTY RETIREMENT	10,768.58
MANDATORY DEFERRED COMPENSATION	255.35
BLUE CARE-PREFERRED PROVIDER OPTION	788.37
MEDEX	1,578.00
PILGRIM - TOWN	14,322.25
HARVARD PILGRIM - RATE SAVER	200.63
NETWORK BLUE - RATE SAVER	3,021.19
DELTA DENTAL PLAN	6,509.95
NETWORK BLUE	29,297.98
INSURANCE 1	441.44
INSURANCE 2	1,427.45
HPHC MEDICARE ENHANCE	409.50
DUES - FIRE UNION	400.00
DUES - POLICE UNION	269.50
DUES - DPW UNION	157.50
DUES - TOWN HALL EMPLOYEES UNION	89.51
DUES - LIBRARY UNION	60.43
CAFETERIA PLAN ADMINISTRATION FEES	57.75
FIRE DETAILS REVOLVING	(1,186.00)
POLICE DETAILS REVOLVING	(18,719.00)
DEPUTY COLLECTOR FEES	(12.00)
PLANNING BOARD PERFORMANCE BONDS	251,397.45
CH.44 S53G BOARD OF APPEALS-TWOCAN PROPERTIES	1,621.84
CH.44 S53G PLANNING BOARD-RAILROAD AVENUE	1,320.27
	<hr/>
<b><u>TOTAL LIABILITIES</u></b>	<b>304,477.94</b>
	<hr/>
<b><u>TOTAL LIABILITIES &amp; FUND EQUITY</u></b>	<b>304,477.94</b>
	<hr/>

**TOWN OF WHITMAN**

# AGENCY FUND RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2012

	BALANCE PRIOR YEAR	RECEIPTS	DISBURSE- MENTS	BALANCE JUNE 30,2012
FEDERAL WITHHOLDING	0.00	829,105.95	829,105.95	0.00
STATE WITHHOLDING	0.00	319,598.40	319,598.40	0.00
COUNTY RETIREMENT	0.00	565,557.16	554,788.58	10,768.58
MEDICARE TAX	0.00	95,564.12	95,564.12	0.00
TOWN EMPLOYEE SAVINGS	0.00	468,207.67	468,207.67	0.00
DEFERRED COMPENSATION	0.00	207,837.00	207,837.00	0.00
COURT ORDERED DEDUCTIONS	0.00	26,579.48	26,579.48	0.00
DUES-POLICE	269.50	13,805.75	13,805.75	269.50
-FIRE	0.00	18,598.79	18,198.79	400.00
-DPW	0.00	7,341.25	7,183.75	157.50
-TOWN HALL	0.00	4,344.26	4,254.75	89.51
-LIBRARY	34.85	2,880.70	2,855.12	60.43
INSURANCE 1	528.15	6,943.67	7,030.38	441.44
INSURANCE 2	1,061.89	15,095.33	14,729.77	1,427.45
BLUE CARE - PREFERRED PROVIDER OPTION	2,015.25	24,026.48	25,253.36	788.37
MEDEX	9,634.50	130,209.48	138,265.98	1,578.00
PILGRIM-TOWN & PENSION	11,525.00	150,554.25	147,757.00	14,322.25
MANDATORY DEFERRED COMPENSATION	0.00	10,237.83	9,982.48	255.35
DELTA DENTAL PLAN	5,134.80	65,952.65	64,577.50	6,509.95
NETWORK BLUE	29,550.00	345,283.16	345,535.18	29,297.98
NETWORK BLUE - RATE SAVER	4,740.00	50,688.94	52,407.75	3,021.19
HPHC MEDICARE ENHANCE	1,255.75	17,499.75	18,346.00	409.50
HARVARD PILGRIM - RATE SAVER	0.00	981.88	781.25	200.63
CARVEOUT-MEDICARE	265.00	2,667.14	2,932.14	0.00
CAFETERIA BENEFITS-TOWN	0.00	12,686.06	12,686.06	0.00
CAFETERIA PLAN ADMINISTRATION FEES	0.00	2,703.00	2,645.25	57.75
TAXABLE FRINGE BENEFITS	0.00	5,700.79	5,700.79	0.00
EXCHANGE ACCOUNT	0.00	785.16	785.16	0.00
POLICE DETAILS	(11,720.00)	98,545.00	105,544.00	(18,719.00)
FIRE DETAILS	0.00	3,848.48	5,034.48	(1,186.00)
DEPUTY COLLECTOR FEES	(12.00)	52,972.26	52,972.26	(12.00)
FISH & GAME LICENSES	0.00	636.00	636.00	0.00
GUN PERMITS	0.00	12,262.50	12,262.50	0.00
PLANNING BOARD:				
RAILROAD AVENUE	1,319.01	1.26	0.00	1,320.27
PLANNING BOARD - PERFORMANCE BONDS	202,122.03	80,363.24	31,087.82	251,397.45
ZONING BOARD OF APPEALS:				
TWO CAN PROPERTIES	1,621.84	0.00	0.00	1,621.84
TOTALS-RECEIPTS, DISBURSEMENTS, & BALANCES	259,345.57	3,650,064.84	3,604,932.47	304,477.94
CASH BALANCE JULY 1, 2011			259,345.57	
ADD - CASH RECEIPTS			3,650,064.84	
LESS - CASH DISBURSEMENTS			(3,604,932.47)	
CASH BALANCE JUNE 30, 2012			304,477.94	

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2012  
GENERAL LONG TERM DEBT FUND**

**ASSETS**

AMOUNTS TO BE PROVIDED TO PAY LOANS	57,304.59
AMOUNTS TO BE PROVIDED TO PAY BONDS	10,920,000.00
LOANS AUTHORIZED	<u>86,785.00</u>
<b><u>TOTAL ASSETS</u></b>	<b><u>11,064,089.59</u></b>

**LIABILITIES**

LOANS PAYABLE - MASSACHUSETTS WATER POLLUTION ABATEMENT TRUST - TITLE V PROGRAM	57,304.59
BONDS PAYABLE-ISSUED 3/08/12- CAPITAL IMPROVEMENTS TOWN BUILDINGS AND RECREATION AREAS	1,450,000.00
BONDS PAYABLE-ISSUED 5/1/11- CAPITAL IMPROVEMENTS TOWN HALL, FIRE STATION AND NEW POLICE STATION	9,470,000.00
LOANS AUTHORIZED AND UNISSUED	<u>86,785.00</u>
<b><u>TOTAL LIABILITIES</u></b>	<b><u>11,064,089.59</u></b>
<b><u>TOTAL LIABILITIES AND FUND EQUITY</u></b>	<b><u>11,064,089.59</u></b>

**NOTE:**

Article 1 of STM 11/17/08 Authorized borrowing of \$10,000,000. for construction, original equipment, & furnishings of a new police station; remodeling, reconstructing, extraordinary repairs to the Town Hall & Fire Station including original equipment, landscaping, paving and other site improvements directly related to such projects.

**TOWN OF WHITMAN  
SEWER ENTERPRISE FUND  
BALANCE SHEET JUNE 30, 2012**

**ASSETS**

CASH		5,366,802.00
SEWER RATES RECEIVABLE	430,600.80	
SEWER LIENS RECEIVABLE	<u>31,167.31</u>	461,768.11
LAND		634,960.00
SEWER FIXED ASSETS:		
MOTOR VEHICLES, MACHINERY & EQUIPMENT	305,059.00	
BUILDINGS - PUMP STATIONS	4,817,257.00	
GRAVITY MAINS	23,484,110.00	
FORCE MAINS	3,095,723.00	
MANHOLES	3,033,805.00	
SERVICES	3,648,226.00	
CONSTRUCTION IN PROGRESS	<u>600,105.16</u>	
	38,984,285.16	
LESS - ACCUMULATED DEPRECIATION	<u>(16,244,198.74)</u>	22,740,086.42
LOANS AUTHORIZED		<u>918,921.49</u>
<u><b>TOTAL ASSETS</b></u>		<u><b>30,122,538.02</b></u>

**NOTE A:**

Article 41 ATM 5/05/08 Authorized borrowing of \$785,000. for construction & reconstruction of the Town's sewer system.

Article 33 ATM 5/04/09 Authorized borrowing of \$740,000. for construction & reconstruction of the Town's sewer system.

**TOWN OF WHITMAN  
SEWER ENTERPRISE FUND  
BALANCE SHEET JUNE 30, 2012**

**LIABILITIES**

GUARANTEE DEPOSITS (INCLUDING INTEREST EARNED)		10,027.85
LONG TERM DEBT:		
BONDS PAYABLE PHASE II DUE 2013		225,000.00
BONDS PAYABLE DUE 2030		512,541.51
DEFERRED REVENUE:		
SEWER RATES	430,600.80	
UTILITY LIENS	<u>31,167.31</u>	461,768.11
LOANS AUTHORIZED & UNISSUED		<u>918,921.49</u>
<b><u>TOTAL LIABILITIES</u></b>		<b><u>2,128,258.96</u></b>

**FUND EQUITY**

INVESTED IN CAPITAL ASSETS		22,582,203.57
FUND BALANCE RESERVED FOR:		
ENCUMBRANCES - FY08	410,246.33	
ENCUMBRANCES - FY09	450,781.11	
ENCUMBRANCES - FY10	480,000.00	
ENCUMBRANCES - FY11	380,000.00	
ENCUMBRANCES - FY12	400,000.00	
A.30 ATM 5/10 - REPAIR WASTEWATER PUMPS	5,345.00	
A.25 ATM 5/11 - REPAIR WASTEWATER PUMPS	41,240.00	
A.30 ATM 5/06 - SENSUS METERS	<u>216.78</u>	2,167,829.22
UNRESTRICTED RETAINED EARNINGS		<u>3,244,246.27</u>
<b><u>TOTAL FUND EQUITY</u></b>		<b><u>27,994,279.06</u></b>
<b><u>TOTAL LIABILITIES AND FUND EQUITY</u></b>		<b><u>30,122,538.02</u></b>

**TOWN OF WHITMAN  
SEWER ENTERPRISE FUND  
RECEIPTS - FISCAL YEAR 2012**

USER CHARGES:

SEWER RATES	1,221,892.56	
SEWER LIENS	302,274.92	
PENALTY & INTEREST	<u>10,675.82</u>	1,534,843.30

OTHER DEPARTMENTAL REVENUE:

APPLICATION FEES	1,350.00	
CONNECTION FEES	204,000.00	
METER READING FEES	<u>6,250.00</u>	211,600.00

INTEREST:

OPERATING FUNDS	<u>13,553.39</u>	13,553.39
-----------------	------------------	-----------

SEWER RATE RELIEF FUNDS	72.00
-------------------------	-------

M.W.P.A.T. REIMBURSEMENTS	55,765.65
---------------------------	-----------

TRANSFERS FROM OTHER FUNDS:

GENERAL FUND-DEBT SERVICE	<u>252,812.50</u>
---------------------------	-------------------

<u>TOTAL REVENUE</u>	2,068,646.84
----------------------	--------------

CASH BALANCE JULY 1, 2011	<u>4,245,314.46</u>
---------------------------	---------------------

<u>RECEIPTS REPORT TOTAL</u>	<u>6,313,961.30</u>
------------------------------	---------------------

**TOWN OF WHITMAN  
SEWER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b>SALARIES:</b>				
DIVISIONAL LABOR	189,398.00	193,486.48		
ART.1 STM 5/7/12 TRANS. FROM BUDGET RESERVE	5,000.00			
TRANS. AT YEAR-END, BY VOTE OF SELECTMEN & FINANCE COMMITTEE, FROM POLICE DETAILS	1,200.00			
EDUCATION INCENTIVE		429.89		
CDL LIC./STIPEND-UNION		1,578.38		
TOTAL DIVISIONAL LABOR	195,598.00	195,494.75	103.25	
ASSISTANT SUPERINTENDENT	43,654.00	43,654.00		
CDL LIC./STIPEND	437.00	437.00		
TOTAL ASSISTANT SUPERINTENDENT	44,091.00	44,091.00		
POLICE DETAILS	12,000.00			
TRANS. AT YEAR-END, BY VOTE OF SELECTMEN & FINANCE COMMITTEE, TO DIVISIONAL LABOR	(1,200.00)			
	10,800.00	1,040.48	9,759.52	
CLERICAL	18,875.00	18,872.91	2.09	
LONGEVITY	1,000.00	1,000.00		
TOTAL SALARIES	270,364.00	260,499.14	9,864.86	
<b>EXPENSES:</b>				
DISPOSAL COSTS - 2012	400,000.00		ENCUMBERED	400,000.00
BALANCE FROM 2011 - ENCUMBERED	380,000.00		ENCUMBERED	380,000.00
BALANCE FROM 2010 - ENCUMBERED	480,000.00		ENCUMBERED	480,000.00
BALANCE FROM 2009 - ENCUMBERED	450,781.11		ENCUMBERED	450,781.11
BALANCE FROM 2008 - ENCUMBERED	410,246.33		ENCUMBERED	410,246.33
TOTAL DISPOSAL COSTS ENCUMBERED	2,121,027.44	0.00		



**TOWN OF WHITMAN  
SEWER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
ELECTRICITY	62,000.00	43,825.41	18,174.59	
GAS (NATURAL)	21,000.00	7,244.35	13,755.65	
TELEPHONE	9,000.00	9,000.00		
BUILDING MAINTENANCE & REPAIR	50,000.00	41,037.27	8,962.73	
CHEMICALS	60,000.00	52,226.34	7,773.66	
GASOLINE	2,500.00		2,500.00	
MISCELLANEOUS	5,000.00	4,953.42	46.58	
TOTAL EXPENSES	2,330,527.44	158,286.79	51,213.21	
			ENCUMBERED	2,121,027.44
BUDGET RESERVE	333,817.00			
ART.1 STM 5/7/12 TRANS. TO DIVISIONAL LABOR	(5,000.00)			
TOTAL BUDGET RESERVE	328,817.00		328,817.00	
DEBT ISSUANCE EXPENSE	1,600.00	1,313.55	286.45	
DEBT SERVICE:				
INTEREST ON TEMPORARY LOANS				
INTEREST ON LONG-TERM DEBT	47,932.00	33,106.52		
PRINCIPLE-LONG TERM DEBT	267,068.00	267,068.00		
TOTAL DEBT SERVICE	315,000.00	300,174.52	14,825.48	
INDIRECT COSTS TO GENERAL FUND	162,532.00	162,532.00		
TOTAL SALARIES, EXPENSE, BUDGET RESERVE, DEBT & INDIRECT COSTS	3,408,840.44	882,806.00	405,007.00	
			ENCUMBERED	2,121,027.44

**TOWN OF WHITMAN  
SEWER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2012**

	<b>APPROPRIATION /OTHER SOURCE</b>	<b>EXPENSE</b>	<b>CLOSED TO REVENUE</b>	<b>BALANCE TO CONTINUE</b>
ART.30 ATM 5/06 PUR.& INSTALL SENSUS METERS VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR				
	216.78			216.78
ART.41 ATM 5/08 INFILTRATION DETECTION & ILLICIT CONNECTION PROGRAM REIMBURSEMENT RECEIVED FROM M.W.P.A.T.				
	35,843.68	35843.68		
ART.33 ATM 5/09 RELINE 3500 FEET OF PIPE & REPAIR MANHOLES REIMBURSEMENT RECEIVED FROM M.W.P.A.T.				
	13,948.62	13948.62		
ART.30 ATM 5/10 REPAIR WASTEWATER PUMPS VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR				
	9,500.00	4,155.00		5,345.00
ART.25 ATM 5/11 REPAIR WASTEWATER PUMPS VOTED FROM RETAINED EARNINGS				
	49,000.00	7760.00		41,240.00
PRIOR YEAR REFUNDS		800.00		
SEWER RATES REFUNDS		1,846.00		
<u>TOTAL EXPENDITURES</u>		947,159.30		
CASH BALANCE JUNE 30, 2012		5,366,802.00		
<u>EXPENSE REPORT TOTAL</u>		6,313,961.30		

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2012  
WATER ENTERPRISE FUND**

<u><b>ASSETS</b></u>		
CASH		1,206,131.51
WATER RATES RECEIVABLE	675,096.62	
WATER LIENS RECEIVABLE	<u>42,764.04</u>	717,860.66
LAND		2,046.00
WATER FIXED ASSETS:		
MOTOR VEHICLES	120,448.00	
MACHINERY & EQUIPMENT	270,087.00	
MAINS	9,184,819.00	
HYDRANTS	709,051.00	
VALVES	812,331.61	
METERS	475,388.00	
SERVICES	<u>230,779.00</u>	
	11,802,903.61	
LESS - ACCUMULATED DEPRECIATION	<u>(2,745,490.43)</u>	9,057,413.18
LOAN SUBSIDY RECEIVABLE - M.W.P.A.T.		<u>1,321,491.10</u>
<u><b>TOTAL ASSETS</b></u>		<u><b>12,304,942.45</b></u>
<u><b>LIABILITIES</b></u>		
LOANS PAYABLE - MASSACHUSETTS WATER POLLUTION ABATEMENT TRUST		4,413,882.09
DEFERRED REVENUE:		
WATER RATES	675,096.62	
WATER LIENS	42,764.04	
STATE SUBSIDY-M.W.P.A.T.	<u>1,321,491.10</u>	2,039,351.76
BONDS PAYABLE -ISSUED 12/15/01, DUE 6/2020		<u>350,000.00</u>
<u><b>TOTAL LIABILITIES</b></u>		<u><b>6,803,233.85</b></u>
<u><b>FUND EQUITY</b></u>		
INVESTED IN CAPITAL ASSETS	4,300,577.48	
FUND BALANCE RESERVED FOR ENCUMBRANCE	220,732.10	
F.B/RES. A.31 ATM 5/06 SENSUS METERS	14,316.70	
F.B/RES. A.35 ATM 5/08 REPLACE 16" WATER VALVE	17,346.46	
UNRESTRICTED RETAINED EARNINGS	<u>948,735.86</u>	
<u><b>TOTAL FUND EQUITY</b></u>		<u><b>5,501,708.60</b></u>
<u><b>TOTAL LIABILITIES AND FUND EQUITY</b></u>		<u><b>12,304,942.45</b></u>

**TOWN OF WHITMAN  
WATER ENTERPRISE FUND  
RECEIPTS - FISCAL YEAR 2012**

USER CHARGES:

WATER RATES	1,906,924.88	
WATER LIENS	505,438.32	
PENALTY & INTEREST	<u>18,668.76</u>	2,431,031.96

OTHER DEPARTMENTAL REVENUE:

APPLICATION FEES	1,550.00	
CONNECTION FEES	122,770.00	
METER READING FEES	3,100.00	
SHUT OFF/TURN ON FEES	2,730.00	
CROSS-CONNECTION FEES	2,415.00	
MISCELLANEOUS	<u>1,150.00</u>	133,715.00

INTEREST:

OPERATING FUNDS	<u>2,445.73</u>
-----------------	-----------------

<u>TOTAL REVENUE</u>	2,567,192.69
----------------------	--------------

REFUNDING BOND PROCEEDS	350,000.00	
REFUNDED BONDS	<u>(345,000.00)</u>	5,000.00

CASH BALANCE JULY 1, 2011	<u>1,006,074.62</u>
---------------------------	---------------------

<u>RECEIPTS REPORT TOTAL</u>	<u>3,578,267.31</u>
------------------------------	---------------------

**TOWN OF WHITMAN  
WATER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
SALARIES:				
DIVISIONAL LABOR:	214,199.00	202,790.05		
EDUCATION INCENTIVE		429.91		
CDL LIC./STIPEND - UNION		1,578.38		
TOTAL DIVISIONAL LABOR	214,199.00	204,798.34	9,400.66	
ASSISTANT SUPERINTENDENT	43,655.00	43,655.00		
CDL LIC./STIPEND	437.00	437.00		
TOTAL ASSISTANT SUPERINTENDENT	44,092.00	44,092.00		
CLERICAL	18,875.00	18,872.91	2.09	
LONGEVITY	1,000.00	1,000.00		
POLICE DETAILS	16,000.00			
TRANS. AT YEAR-END, BY VOTE OF SELECTMEN & FINANCE COMMITTEE, TO WATER DIV. EXPENSE	(1,500.00)			
TOTAL POLICE DETAILS	14,500.00	10,605.31	3,894.69	
TOTAL SALARIES	292,666.00	279,368.56	13,297.44	
EXPENSES:				
INDIRECT COSTS-GENERAL FUND	186,283.00	186,283.00		
WATER PURCHASE - FY11 ENCUMBERED	199,809.70	199,809.70		
ART.2 STM 5/12 VOTED FROM RETAINED EARNINGS	147,763.69	147,763.69		
TOTAL FY11 WATER PURCHASE	347,573.39	347,573.39		
WATER PURCHASE - FY12	1,300,000.00	1,079,267.90	ENCUMBERED	220,732.10
MISCELLANEOUS	10,000.00	9,885.92	114.08	
CROSS CONNECTION TESTING FEES	3,000.00	2,850.00	150.00	
TOTAL GENERAL EXPENSES	1,846,856.39	1,625,860.21	264.08	220,732.10

**TOWN OF WHITMAN  
WATER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2012**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
DIVISIONAL EXPENSES:	50,000.00			
TRANS. AT YEAR-END, BY VOTE OF SELECTMEN & FINANCE COMMITTEE, FROM POLICE DETAILS	1,500.00			
WATER MAINS		13,023.06		
HYDRANTS		3,966.90		
METERS		3,004.99		
WATER TESTING		14,232.46		
UNIFORMS		1,997.04		
MISCELLANEOUS		14,787.10		
TOTAL DIVISIONAL EXPENSES	51,500.00	51,011.55	488.45	
BUDGET RESERVE	121,051.00		121,051.00	
DATA PROCESSING & MAILING - COMPUTER SERVICES	12,000.00	9,865.42	2,134.58	
DEBT SERVICE:	398,000.00			
PRINCIPAL-LONG TERM DEBT		295,801.59		
INTEREST-LONG TERM DEBT		88,783.91		
DEBT ADMINISTRATION FEES		6,881.72		
DEBT ISSUANCE EXPENSE		6,532.78		
TOTAL DEBT SERVICE	398,000.00	398,000.00		
TOTAL SALARIES, EXPENSE, BUDGET RESERVE, DEBT & INDIRECT COSTS	2,722,073.39	2,364,105.74	137,235.55	
			ENCUMBERED	220,732.10
ART.35 ATM 5/08 REPLACE 16" WATER VALVE BEDFORD & AUBURN STREETS - BALANCE FROM PRIOR YEAR - VOTED FROM RETAINED EARNINGS	17,346.46			17,346.46

**TOWN OF WHITMAN  
WATER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2012**

	<b>APPROPRIATION /OTHER SOURCE</b>	<b>EXPENSE</b>	<b>CLOSED TO REVENUE</b>	<b>BALANCE TO CONTINUE</b>
ART.31 ATM 5/06 PUR.&INSTALL SENSUS MTRS VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	18,936.06	4,619.36		14,316.70
REFUNDS:				
WATER RATES REFUNDS		1,445.70		
PRIOR YEARS		<u>1,965.00</u>		
<u>TOTAL EXPENSE</u>		2,372,135.80		
CASH BALANCE JUNE 30, 2011		<u>1,206,131.51</u>		
<u>EXPENSE REPORT TOTAL</u>		<u>3,578,267.31</u>		

**TOWN OF WHITMAN  
TRUST FUNDS  
BALANCE SHEET JUNE 30, 2012**

**ASSETS**

	<u>NON-EXPEND.</u>	<u>EXPENDABLE</u>
CASH	349,347.95	206,485.80
INVESTMENTS-STABILIZATION FUND		2,514,767.96
INVESTMENTS-E.C.SPELLMAN FUND	63,018.76	58,860.30
<b><u>TOTAL ASSETS</u></b>	<b><u>412,366.71</u></b>	<b><u>3,192,480.77</u></b>

**FUND EQUITY**

	<u>NON-EXPEND.</u>	<u>EXPENDABLE</u>
WILMOT V.EVERSON RECREATION FUND		10,144.24
ELLEN CONWAY SPELLMAN FUND	63,018.76	58,869.65
PRESTON GURNEY JEWELL FUND	5,000.00	22.57
HELEN L.POOLE SCHOOL FUND	1,000.00	514.64
CHARLES POOLE HIGH SCHOOL FUND	1,000.00	39.07
CARRIE POOLE HIGH SCHOOL FUND	1,000.00	192.81
GEOGAN NEEDY FUND		26,252.27
BENJAMIN AND LUCY CHURCHILL FUND	500.00	41.98
ANNA CLIFFORD HOWARD FUND	747.36	903.93
J. C. GILBERT FOUNTAIN FUND		564.95
WORLD WAR II MEMORIAL FUND		22,544.50
STABILIZATION FUND		2,514,767.96
TOWN HALL RESTORATION FUND		0.45
CONSERVATION FUND		53,169.77
ABBAY CHAMPNEY LIBRARY FUND	360.00	799.83
C.P. & L.F . BURRILL LIBRARY FUND(expend income only)	208,940.17	15,110.00
C.P. & L.F . BURRILL LIBRARY FUND(capital project fund)		16,691.34
ANNA CLIFFORD LIBRARY FUND	2,417.00	218.48
CARRIE E.POOLE LIBRARY FUND	2,000.00	211.19
WILLIAM POOLE LIBRARY FUND	1,000.00	102.58
CHARLES H.POOLE LIBRARY FUND	1,000.00	387.80
HIRAM POOLE LIBRARY FUND	1,000.00	145.77
LEO F. RYAN LIBRARY FUND		482.84
ANNA CLIFFORD HOWARD RELIEF FUND		20,717.64



**TOWN OF WHITMAN  
TRUST FUNDS  
BALANCE SHEET JUNE 30, 2012**

	<u>NON-EXPEND.</u>	<u>EXPENDABLE</u>	
SARAH POOLE LIBRARY FUND	1,000.00	124.85	
LYDIA POOLE LIBRARY FUND	1,000.00	157.28	
DANIEL REED LIBRARY FUND	1,000.00	56.03	
CARLETON P. & LILLIAN F. BURRILL SCHOLARSHIP FUND	100,000.00	288.71	
W. J. AND A.C. HOWARD SCHOLARSHIP FUND	4,981.81	24.19	
CHARLES POOLE ORGAN FUND		856.40	
HELENE POOLE LIBRARY FUND	2,000.00	110.07	
E.P. FITZGIBBONS PERPETUAL CARE FUND	10,500.00	929.86	
M.M. FITZGIBBONS PERPETUAL CARE FUND	1,000.00	88.29	
SAMUEL HUTCHINSON PERPETUAL CARE FUND	500.00	43.81	
J.A. AND W.A. MURPHY PERPETUAL CARE FUND	100.00	8.78	
LUCIA RYAN PERPETUAL CARE FUND	100.00	8.78	
JOHN F. GURNEY PERPETUAL CARE FUND	100.00	8.78	
WILLIAM H. FOGARTY PERPETUAL CARE FUND	100.00	8.78	
BANDSTAND RESTORATION FUND		929.47	
MARY E. PIERCE LIBRARY FUND		31,296.59	
LAW ENFORCEMENT FUND		1,527.11	
HENNING W. HANSON BEQUEST- LIBRARY		21.78	
HENNING W. HANSON BEQUEST- COA		728.24	
OTHER POST EMPLOYMENT BENEFITS FUND	<u>1,001.61</u>		
<b><u>TOTAL FUND EQUITY</u></b>	<u>412,366.71</u>	<u>2,780,114.06</u>	<u>3,192,480.77</u>

**TOWN OF WHITMAN  
EXPENDABLE TRUST FUNDS  
RECEIPTS - FISCAL YEAR 2012**

	INTEREST	OTHER	
WILMOT V.EVERSON RECREATION FUND	42.54	825.00	
ELLEN CONWAY SPELLMAN FUND			
INVESTMENT INCREASE/(DECREASE)	0.03	16,338.85	
PRESTON GURNEY JEWELL FUND	20.39		
HELEN L.POOLE SCHOOL FUND	6.15		
CHARLES POOLE HIGH SCHOOL FUND	4.21		
CARRIE POOLE HIGH SCHOOL FUND	4.84		
GEOGAN NEEDY FUND	106.61		
BENJAMIN & LUCY CHURCHILL FUND	2.20		
ANNA CLIFFORD HOWARD FUND	6.70		
J.C.GILBERT FOUNTAIN FUND	2.29		
WORLD WAR II MEMORIAL FUND	92.12		
STABILIZATION FUND			
INVESTMENT INCREASE		28,818.64	
CONSERVATION FUND	215.93		
ABBEY CHAMPNEY LIBRARY FUND	4.71		
C. & L. BURRILL LIBRARY FUND (expend income only)	615.74		
C. & L. BURRILL LIBRARY FUND (capital project fund)	72.07		
ANNA CLIFFORD LIBRARY FUND	10.69		
CARRIE E.POOLE LIBRARY FUND	8.97		
WILLIAM POOLE LIBRARY FUND	4.48		
CHARLES H.POOLE LIBRARY FUND	5.63		
HIRAM POOLE LIBRARY FUND	4.65		
LEO F.RYAN LIBRARY FUND	1.95		
ANNA CLIFFORD HOWARD RELIEF FUND	84.13		
SARAH POOLE LIBRARY FUND	4.57		
LYDIA POOLE LIBRARY FUND	4.70		
DANIEL REED LIBRARY FUND	4.28		
CARLETON & LILLIAN BURRILL SCHOLARSHIP FUND	276.80		
W.J.& A.C.HOWARD SCHOLARSHIP FUND	20.32		
CHARLES POOLE ORGAN FUND	3.47		
HELENE POOLE LIBRARY FUND	8.57		
E.P.FITZGIBBONS PERPETUAL CARE FUND	46.41		
M.M.FITZGIBBONS PERPETUAL CARE FUND	4.42		
SAMUEL HUTCHINSON PERPETUAL CARE FUND	2.21		
J.A.& W.A.MURPHY PERPETUAL CARE FUND	0.44		
LUCIA RYAN PERPETUAL CARE FUND	0.44		
JOHN F.GURNEY PERPETUAL CARE FUND	0.44		
WILLIAM F.FOGARTY PERPETUAL CARE FUND	0.44		
BANDSTAND RESTORATION FUND	3.77		
MARY E. PIERCE LIBRARY FUND	127.10		
LAW ENFORCEMENT FUND			
STATE DISTRIBUTION		3,030.35	
HENNING W. HANSON BEQUEST - C.O.A.	2.95		
HENNING W. HANSON BEQUEST - LIBRARY	0.08		
TOTAL RECEIPTS	1,828.44	49,012.84	50,841.28
CASH BALANCE JULY 1, 2011			209,564.49
INVESTMENTS - STABILIZATION FUND JULY 1, 2011			2,485,949.32
INVESTMENTS - E.C.SPELLMAN FUND JULY 1, 2011			45,530.62
<b>RECEIPTS REPORT TOTAL</b>			<b>2,791,885.71</b>

**TOWN OF WHITMAN  
EXPENDABLE TRUST FUNDS  
EXPENDITURES - FISCAL YEAR 2012**

WILMOT V.EVERSON RECREATION FUND	2,120.00
ELLEN CONWAY SPELLMAN FUND	3,000.00
MOUNT ZION CEMETERY	400.00
C. & L.BURRILL LIBRARY FUND - CAPITAL PROJECTS	3,843.33
CARLTON & LILLIAN BURRILL SCHOLARSHIP FUND	500.00
LAW ENFORCEMENT FUND	1,908.32
	<hr/>
TOTAL EXPENDITURES	11,771.65
 CASH BALANCE JUNE 30, 2012	 206,485.80
INVESTMENTS - STABILIZATION FUND JUNE 30, 2012	2,514,767.96
INVESTMENTS - E.C.SPELLMAN FUND JUNE 30, 2012	58,860.30
	<hr/>
<u>EXPENDITURES REPORT TOTAL</u>	<u>2,791,885.71</u>

**TOWN OF WHITMAN  
NON - EXPENDABLE TRUST FUNDS  
RECEIPTS - FISCAL YEAR 2012**

	<u>INTEREST</u>	<u>OTHER</u>	
OTHER POST EMPLOYMENT BENEFITS FUND			
TRANSFER FROM THE GENERAL FUND	1.61	1,000.00	
TOTAL RECEIPTS	1.61	1,000.00	1,001.61
CASH BALANCE JULY 1, 2011			348,346.34
INVESTMENTS - E.C.SPELLMAN FUND JULY 1, 2011			63,018.76
<b><u>RECEIPTS REPORT TOTAL</u></b>			<u>412,366.71</u>
CASH BALANCE JUNE 30, 2012			349,347.95
INVESTMENTS - E.C.SPELLMAN FUND JUNE 30, 2012			<u>63,018.76</u>
<b><u>TOTAL FUND EQUITY</u></b>			<u>412,366.71</u>

**TOWN OF WHITMAN  
COMBINED BALANCE SHEET - ALL FUNDS AS OF JUNE 30, 2012**

	GENERAL FUND	CAPITAL ASSET FUND	SPECIAL REVENUE	CAPITAL PROJECTS	CH 90 HIGHWAY FUND	SEWER ENTERPRISE	WATER ENTERPRISE	TRUSTS AND AGENCY	LONG-TERM DEBT FUND	TOTALS ALL FUNDS
<b><u>ASSETS</u></b>										
CASH AND SHORT TERM INVESTMENTS	3,082,655.57		2,800,734.06	665,769.69	614.50	5,366,802.00	1,206,131.51	3,496,958.71	0.00	16,619,666.04
DEPARTMENTAL RECEIVABLES	135,136.37		167,296.82	0.00		0.00	0.00	19,917.00	0.00	322,350.19
DUE FROM COMMONWEALTH OF MASSACHUSETTS	0.00		0.00	0.00			0.00	0.00	0.00	0.00
EXCISE TAX RECEIVABLE	316,272.23		0.00	0.00		0.00	0.00	0.00	0.00	316,272.23
PERSONAL PROPERTY TAX RECEIVABLE	32,904.03		0.00	0.00		0.00	0.00	0.00	0.00	32,904.03
REAL ESTATE TAX RECEIVABLE	630,320.15		0.00	0.00		0.00	0.00	0.00	0.00	630,320.15
CLAUSE 41A DEFERRED PROPERTY TAX RECEIVABLE	22,341.20		0.00	0.00		0.00	0.00	0.00	0.00	22,341.20
STATE AID - HIGHWAYS CHAPTER 90 RECEIVABLE			0.00	0.00	276,760.57	0.00	0.00	0.00	0.00	276,760.57
TAX LIENS	657,274.32		0.00	0.00		0.00	0.00	0.00	0.00	657,274.32
USER CHARGES RECEIVABLE	204,832.52		0.00	0.00		430,600.80	675,096.62	0.00	0.00	1,310,529.94
UTILITY LIENS ADDED TO TAXES	14,211.87		0.00	0.00		31,167.31	42,764.04	0.00	0.00	88,143.22
AMOUNTS TO BE PROVIDED TO PAY BONDS & LOANS	0.00		0.00	0.00			0.00	0.00	10,977,304.59	10,977,304.59
LOANS SUBSIDY RECEIVABLE							1,321,491.10			1,321,491.10
LOANS AUTHORIZED	0.00		0.00	0.00		918,921.49	0.00	0.00	86,785.00	1,005,706.49
BONDS AUTHORIZED										0.00
CAPITAL ASSETS (NET OF ACCUMULATED DEPRECIATION)		28,172,966.04	0.00	0.00		23,375,046.42	9,059,459.18	0.00	0.00	60,607,471.64
TAX FORECLOSURES	387,047.74		0.00	0.00		0.00	0.00	0.00	0.00	387,047.74
<b><u>TOTAL ASSETS</u></b>	<b>5,482,996.00</b>	<b>28,172,966.04</b>	<b>2,968,030.88</b>	<b>665,769.69</b>	<b>277,375.07</b>	<b>30,122,538.02</b>	<b>12,304,942.45</b>	<b>3,516,875.71</b>	<b>11,064,089.59</b>	<b>94,575,583.45</b>

# TOWN OF WHITMAN

## COMBINED BALANCE SHEET - ALL FUNDS AS OF JUNE 30, 2012

	GENERAL FUND	CAPITAL ASSET FUND	SPECIAL REVENUE	CAPITAL PROJECTS	CH 90 HIGHWAY FUND	SEWER ENTERPRISE	WATER ENTERPRISE	TRUSTS AND AGENCY	LONG-TERM DEBT FUND	TOTALS ALL FUNDS
<b><u>LIABILITIES</u></b>										
ACCOUNTS PAYABLE	0.00		0.00	0.00		0.00	0.00	0.00	0.00	0.00
LEASE PURCHASES PAYABLE		414,682.08	0.00	0.00		0.00	0.00	0.00	0.00	414,682.08
INTERFUND PAYABLES	0.00		0.00	0.00		0.00	0.00	0.00	0.00	0.00
BONDS & LOANS PAYABLE	0.00		0.00	0.00		737,541.51	4,763,882.09		10,977,304.59	16,478,728.19
LOANS AUTHORIZED & UNISSUED	0.00		0.00	0.00		918,921.49	0.00	0.00	86,785.00	1,005,706.49
BONDS AUTHORIZED & UNISSUED										0.00
DEFERRED REVENUES	2,270,048.80		167,296.82	0.00	276,760.57	461,768.11	2,039,351.76	0.00	0.00	5,215,226.06
NOTES PAYABLE	0.00		0.00	0.00		0.00	0.00	0.00	0.00	0.00
OTHER LIABILITIES	5,602.29		0.00	0.00		10,027.85	0.00		0	15,630.14
PROVISIONS FOR ABATEMENTS AND EXEMPTIONS	128,261.28		0.00	0.00		0.00	0.00	0.00	0.00	128,261.28
WITHHOLDINGS PAYABLE	0.00		0.00	0.00		0.00	0.00	324,394.94	0.00	324,394.94
<b><u>TOTAL LIABILITIES</u></b>	<b>2,403,912.37</b>	<b>414,682.08</b>	<b>167,296.82</b>	<b>0.00</b>	<b>276,760.57</b>	<b>2,128,258.96</b>	<b>6,803,233.85</b>	<b>324,394.94</b>	<b>11,064,089.59</b>	<b>23,582,629.18</b>
<b><u>FUND EQUITY</u></b>										
RESERVE FOR ENCUMBRANCES-CURRENT YR	24,467.71		0.00	0.00		400,000.00	220,732.10	0.00	0.00	645,199.81
RESERVE FOR ENCUMBRANCES- PRIOR YR	0.00		0.00	0.00		1,721,027.44	0.00	0.00	0.00	1,721,027.44
RESERVE FOR EXPENDITURES	1,109,887.86		2,800,734.06	0.00		46,801.78	31,663.16	3,192,480.77	0.00	7,181,567.63
RESERVE FOR PETTY CASH & OTHER ASSETS	750.00		0.00	0.00		0.00	0.00	0.00	0.00	750.00
RESERVE FOR EXCLUDED DEBT	0.00		0.00	0.00		0.00	0.00	0.00	0.00	0.00
RESERVE FOR DEPOSITS	0.00		0.00	0.00		0.00	0.00	0.00	0.00	0.00
RESERVE FOR CONSTRUCTION	0.00		0.00	14,001.20		0.00	0.00	0.00	0.00	14,001.20
INVESTMENT IN ASSETS		27,758,283.96	0.00	0.00		22,582,203.57	4,300,577.48	0.00	0.00	54,641,065.01
CONTRIBUTED CAPITAL	0.00		0.00	0.00		0.00	0.00	0.00	0.00	0.00
DESIGNATED FUND BALANCE				651,768.49	614.50					652,382.99
UNRESERVED FUND BALANCE-APPROPRIATION DEFICITS			0.00	0.00		0.00	0.00	0.00	0.00	0.00
UNRESERVED FUND BALANCE	1,943,978.06		0.00	0.00		3,244,246.27	948,735.86	0.00	0.00	6,136,960.19
<b><u>TOTAL FUND EQUITY</u></b>	<b>3,079,083.63</b>	<b>27,758,283.96</b>	<b>2,800,734.06</b>	<b>665,769.69</b>	<b>614.50</b>	<b>27,994,279.06</b>	<b>5,501,708.60</b>	<b>3,192,480.77</b>	<b>0.00</b>	<b>70,992,954.27</b>
<b><u>TOTAL LIABILITIES AND FUND EQUITY</u></b>	<b>5,482,996.00</b>	<b>28,172,966.04</b>	<b>2,968,030.88</b>	<b>665,769.69</b>	<b>277,375.07</b>	<b>30,122,538.02</b>	<b>12,304,942.45</b>	<b>3,516,875.71</b>	<b>11,064,089.59</b>	<b>94,575,583.45</b>

## INDEX OF REPORTS

Animal Inspector .....	60
Appointed Officers & Committees .....	15
Births, Deaths, Marriages .....	26
Board of Appeals .....	60
Board of Assessors.....	73
Board of Health.....	82
Board of Library Trustees .....	85
Board of Registrars.....	25
Board of Selectmen .....	4
Building Commissioner .....	68
Capital Improvement Advisory Committee.....	69
Conservation Commission .....	74
Council on Aging.....	70
Cultural Council .....	76
Dog License Fees.....	26
Elected Town Officials .....	13
Emergency Management Agency .....	115
Federal, State & County Officials.....	10
Finance Committee.....	76
Fire-Rescue & Emergency Services .....	79
Forest Fire Warden.....	81
Gas Inspector .....	90
Historical Commission .....	77
Housing Authority .....	84
In Memoriam.....	2
Miscellaneous Fees .....	27
Norwell VNA & Hospice .....	95
Old Colony Planning Council .....	92
Partners Home Care, Inc. ....	94
Planning Board .....	97

Plumbing Inspector .....	90
Plymouth County Cooperative Extension.....	75
Plymouth County Mosquito Control Project .....	87
Police Department .....	98
Public Works Department .....	91
Recreation Commission.....	104
Regional School District.....	117
Sealer of Weights & Measures .....	105
Self Help, Inc. ....	76
South Shore Recycling .....	107
South Shore Regional Vocational Technical School District.....	106
Statistics .....	7
Superintendent of Schools.....	120
Town Accountant .....	150
Town Clerk.....	26
Telephone Directory – Municipal Offices .....	9
Meetings and Election	
Special Town Meeting, May 7, 2012 .....	28
Annual Town Meeting, May 7, 2012 .....	30
Annual Town Election, May 19, 2012 .....	44
Special Town Election, June 16, 2012 .....	46
Presidential Primary, March 6, 2012 .....	47
State Primary Election, September 6, 2012.....	51
State/Presidential Election, November 6, 2012 .....	55
Special Town Meeting, November 13, 2012.....	58
Town Hall Phone Numbers .....	9
Town Treasure-Collector .....	61
Veterans' Service Office .....	114
Wiring Inspector .....	90



## NOTES:

# WHITMAN MUNICIPAL TELEPHONE DIRECTORY

<u>Office/Department</u>	<u>Location</u>	<u>Telephone No.</u>
FIRE or Police EMERGENCY		911
Town Hall – General Information No Operator Available	54 South Avenue	781-618-9700
Departments:		
Accountant (Town Accountant)	54 South Avenue	781-618-9740
Animal Control Office	100 Essex Street	781-447-1522
Assessors Board	54 South Avenue	781-618-9760
Building Department	54 South Avenue	781-618-9770
Cable Access (WHCA-TV)	115 South Avenue	781-447-4175
Clerk (Town Clerk)	54 South Avenue	781-618-9710
Collector-Treasurer	54 South Avenue	781-618-9720
Conley School	100 Forest Street	781-618-7050
Council on Aging	16 Hayden Avenue	781-447-7619
Duval School	100 Regal Street	781-618-7055
Fire Department-Non Emergency	56 Temple Street	781-447-7626
Health (Town Board) & Inspector	54 South Avenue	781-618-9754
Public Health Nurse (Norwell VNA)	54 South Avenue	781-618-9804
High School	600 Franklin Street	781-618-7020
Historical Commission	54 South Avenue	781-618-9746
Inspectional Services	54 South Avenue	781-618-9770
Library	100 Webster Street	781-447-7613
Middle School	100 Corthell Avenue	781-618-7050
Planning Board	54 South Avenue	781-618-9757
Police Department	20 Essex Street	781-447-1212
Public Works	100 Essex Street	781-447-7630
Recreation	54 South Avenue	781-618-9758
Regional School District	610 Franklin Street	781-618-7000
Selectmen Board	54 South Avenue	781-618-9701
Senior Center	16 Hayden Avenue	781-447-7619
Technology Department	20 Essex Street	781-618-9700
Town Administrator	54 South Avenue	781-618-9701
Treasurer-Collector	54 South Avenue	781-618-9730
Veterans Services	54 South Avenue	781-618-9750